



In tune with tanks

Memphis

18th Annual National Tanks Conference & Expo



March 20 - 22, 2006
Memphis Cook
Convention Center

18th Annual National Tanks Conference & Exposition, March 20 – 22, 2006 at the Memphis Cook Convention Center, Memphis, TN

Booth Space Contract for Trade Exposition

The undersigned by the duly authorized office, agent, or employee (hereinafter called "Exhibitor") hereby enters into a contract with New England Interstate Water Pollution Control Commission (hereinafter called 'NTC 2006'). This contract is subject only to (1) the acceptance by NTC 2006, (2) the floorplan of exhibits, and (3) such additional terms and conditions which constitute a part of, or are included in, this contract. Reservations of exhibit space by NTC 2006 on behalf of the Exhibitor is conclusively presumed to be adequate consideration to bind the Exhibitor.

The Exhibitor further agrees that if, in the opinion of NTC 2006, it becomes necessary to change the original allocation of space, such changes may be made by notification to the authorized representation of the Exhibitor. Should the NTC 2006 Management find it necessary to alter exhibit hours in the best interest of the conference, Exhibitors will receive as much advance notice as possible.

1. EXHIBIT SPACE

Cost **\$1,100**. This includes a 10'x10' booth, one (1) full conference pass, including the Tuesday luncheon, and one (1) extra exhibits only pass. To reserve your booth space, full payment and the completed booth space contract must be returned.

Early-bird pricing of \$850 is available for orders received (or postmarked) with full payment on or before January 13, 2006.

Pricing after January 13, 2006 is \$1,100.

Acceptable forms of payment: Check, MC, VISA, and DISCOVER.

Name of Individual Receiving the Complimentary Full Conference Pass:

Name of Individual Receiving the Complimentary Expo Pass Only:

Note: You will STILL need to register as a Conference Attendee either online or in print. To register, visit: www.neiwpc.org/tanks06/registration.htm

2. CANCELLATION

In the event that an Exhibitor desires to cancel a reservation, the NTC 2006 Management must receive a cancellation in writing and a refund will only be granted if NTC 2006 Management is able to fill the reserved booth with a replacement Exhibitor.

3. REQUESTED EXHIBIT SPACE

Booth No.(s): _____ 1st choice
_____ 2nd choice
_____ 3rd choice

*Every effort will be made to place you in your desired location. If NTC 2006 Management is unable to assign one of the requested booths, the next best available booth will be assigned. See web site for most updated floor plan (www.neiwpc.org/tanks06/exhibitorfloorplan.htm).

4. PRODUCTS TO BE EXHIBITED

5. ACCEPTANCE AS A BINDING CONTRACT

Title: _____

Company: _____

Telephone: _____ Fax: _____

E-Mail: _____

Signature by Authorized Representative:

Print Name _____

Date _____

By signature above, the individual signing this contract represents and warrants that he/she is duly authorized to execute this binding contract on behalf of named Exhibitor.



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6. ALL INVOICES SHOULD BE SENT TO

Name: _____
Company: _____
Mailing Address: _____
City/State Zip: _____
Telephone: _____
Fax: _____
E-mail: _____

Total # of Booth(s)

_____ x \$850 \$ _____
(on or before 01/13/06)

_____ x \$1,100 \$ _____
(after 01/13/06)

Total Amount \$ _____

Check Enclosed --or--

Charge my

MasterCard Visa Discover

Acct # _____

Exp. Date _____

Three-digit security code (VISA only) _ _ _
(located on back of card)

Name as it appears on the card:

Signature _____

Please make checks payable to:

**New England Interstate Water
Pollution Control Commission**

Mail to:

NEIWPCC, NTC 2006 Exhibits

Attn: M. Lendway

116 John Street, Lowell, MA 01852

Phone: 978-323-7929

Fax: 978-323-7919

**Please check out the conference website
for exciting social events including
discounted Memphis Grizzlies Tickets!!
www.neiwpcc.org/tanks06**

Contact: **Michelle Lendway,**
NTCinfo@neiwpcc.org

7. EXHIBITOR SERVICE MANUAL SHOULD BE SENT TO

Same as Invoice Information

Name: _____
Company: _____
Mailing Address: _____
City/State Zip: _____
Telephone: _____
Fax: _____
E-mail: _____

8. WEB LINK (WILL BE POSTED TO NATIONAL TANKS WEBSITE)

Web Address: _____

Company Description (MAXIMUM 50 Words): _____

For Use by NTC 2006

Booth(s) Assigned _____ Total Square Feet _____

Total Rental Fee: _____

Accepted by: _____ Date: _____

Code: 0404 0404 001 004

Date Received/Postmarked: _____