

# JUNIOR HIGH/BRIDGING THE GAP/PRE AP MATH CAMP SUMMER PROGRAM TEACHER APPLICATION

**DEADLINE FOR SUBMITTING: THURSDAY, MARCH 22<sup>nd</sup> @ 4:00 P.M.**

**PLEASE PRINT AND SUBMIT VIA INTEROFFICE MAIL**

## **CHECK THE GRADE LEVEL AND HOURS THAT YOU ARE APPLYING FOR:**

**GRADE LEVEL: JUNIOR HIGH**

**LOCATION: LAKE HIGHLANDS HIGH SCHOOL**

\_\_\_ **PRE AP MATH CAMP** (6/4/12 – 6/29/12; 7:30 – 12:30) \_\_\_ **7<sup>TH</sup> GRADE** \_\_\_ **8<sup>TH</sup> GRADE**

**GRADE LEVEL: JUNIOR HIGH**

**LOCATION: LAKE HIGHLANDS JUNIOR HIGH**

\_\_\_ **BRIDGING THE GAP** *Incoming 6<sup>th</sup> to 7<sup>th</sup> grade* (6/8/12 – 6/29/12; 7:30 – 12:30) \_\_\_ **READING** \_\_\_ **MATH**

\_\_\_ **JUNIOR HIGH SUMMER PROGRAM** - (6/8/12 – 6/29/12; 7:30 – 12:30)

## **JUNIOR HIGH SUBJECT AREA APPLYING FOR:**

\_\_\_ **LANGUAGE ARTS** \_\_\_ **READING**

\_\_\_ **SOCIAL STUDIES**

\_\_\_ **MATH**

\_\_\_ **SCIENCE**

\_\_\_ **SPECIAL ED**

## **PERSONAL INFORMATION:**

**NAME:** \_\_\_\_\_

**ORACLE #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**PHONE: (W)** \_\_\_\_\_

**(C)** \_\_\_\_\_

**(H)** \_\_\_\_\_

**CERTIFICATION(S):** \_\_\_\_\_

**CURRENT TEACHING ASSIGNMENT AND LOCATION:** \_\_\_\_\_

**PROFESSIONAL REFERENCE:** \_\_\_\_\_

**CONTACT INFORMATION:** \_\_\_\_\_

## **WORK EXPERIENCE: Use back if necessary.**

YEAR	DISTRICT	SCHOOL	POSITION	SUPERVISOR
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

## **PREVIOUS SUMMER PROGRAM EXPERIENCE: Use back if necessary.**

YEAR	DISTRICT	SCHOOL	POSITION	SUPERVISOR
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**ANY DATES THAT YOU WILL BE ABSENT:** \_\_\_\_\_

**APPLICANT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SUBMIT APPLICATIONS BY 4:00 P.M., THURSDAY, MARCH 22<sup>ND</sup> TO:**

**TERESA REINKE, COORDINATOR SECONDARY SUMMER PROGRAM @ LIBERTY JUNIOR HIGH**