

**ADMISSION TO MORNING PART-TIME DIPLOMA COURSES IN CIVIL ENGINEERING,  
ELECTRICAL ENGINEERING AND MECHANICAL ENGINEERING  
AT ICV POLYTECHNIC, JHARGRAM FOR THE TRIBAL YOUTHS (SESSION 2014-15)**

Applications are invited in prescribed Application Form from the Tribal Youths who are citizens of India and domiciled in West Bengal for at least last two years from the date of application for admission to 1<sup>st</sup> year of the 4-Years Morning Part-time Diploma Courses in Civil Engineering, Electrical Engineering and Mechanical Engineering at ICV Polytechnic, Jhargram.

The prescribed **Application Form** is furnished hereinafter. **Willing candidates are advised to take print-out of the Application Form on both sides of an A4 size paper.** The prescribed **Application Form can be downloaded from the Council's website** (<http://webscte.org/>) and also will be available from the Office of the Principal, ICV Polytechnic, Jhargram.

The Application Form, duly filled-in, should be submitted *in person or through messenger* at **ICV Polytechnic, Jhargram** on any working day [except Sundays and gazetted holidays] between 11.00 a.m. and 4.00 p.m. within 30<sup>th</sup> May, 2014. For Saturdays, submission time is from 11.00 a.m. to 1.00 p.m.

Attested photocopies of Marksheet, Admit Card of Madhyamik or equivalent examinations and ST certificate issued by the competent authority of Government of West Bengal are to be enclosed with the Application Form. However, original testimonials will have to be produced by the merit listed candidates at the time of counselling and also at the time of admission.

An applicant should ensure that he/she satisfies the requirements relating to Age Limit, Eligibility Criteria, etc. before submission of the filled-in Application Form. The Application Form will be automatically rejected if the candidate does not fulfill these requirements. Application Form will have to be filled-up properly and completely in all respect. *No request for subsequent change of information, submitted by the candidate in the filled-in Application Form, will be entertained under any circumstances. The Council shall not be liable for refusal of admission to a candidate by the institute for wrong submission of information by the candidate even after being merit listed.*

1. **Eligibility of Admission and Mode of Selection**

Candidates who passed Madhyamik or equivalent examination are eligible. Selection will be made according to rank in the merit list to be prepared based on aggregate percentage (without additional subject) of marks obtained by the candidates in Madhyamik or equivalent examination in accordance with the data to be furnished by the candidates in their Application Forms. Preparation of merit list with the wrong data furnished by the candidates in respect of marks, caste, physically challenged status etc. will, therefore, lead to erroneous ranking. Any candidate, found not in full conformity with the said merit list at the time of verification of original testimonials, will not be allowed admission even though he/she has been merit listed.

2. **Age:** Date of birth should not be after **01.01.1999**.

3. A Medical Fitness Certificate in the following format from a Registered Medical Practitioner will have to be submitted before the Selection Committee, if called for counselling after being merit listed:-

**Certificate of Medical Fitness**

Name (in Block Letters): \_\_\_\_\_

Father's Name: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Chest: \_\_\_\_\_

Heart & Lungs: \_\_\_\_\_

Vision: L: \_\_\_\_\_ R: \_\_\_\_\_

Colour Vision: \_\_\_\_\_

Hearing: \_\_\_\_\_

Hernia / Hydrocele / Piles: \_\_\_\_\_

Remarks: \_\_\_\_\_

I certify that I have carefully examined Sri/Smt. \_\_\_\_\_,  
son/daughter of Sri \_\_\_\_\_ who has signed in my  
presence. He/She has no mental and physical disease and is fit.

\_\_\_\_\_  
Signature of the Candidate

Place:  
Date:

\_\_\_\_\_  
Signature of Medical Officer/Practitioner  
with legible seal

Registration No. \_\_\_\_\_



9. **Educational Qualification:**

<b>Examination Passed</b>	<b>Year of Passing</b>	<b>Division / Class</b>	<b>% of Marks (Without additional marks)</b>	
Madhyamik / equivalent				<i>Note: If appeared or studying write 'Appeared' or 'Studying' as applicable in column marked 'year of passing'.</i>

**DECLARATION**

*I do hereby declare that the statements made above are true to the best of my knowledge and belief. I shall abide by all Rules & Regulations of the West Bengal State Council of Technical Education, if admitted.*

Date:

\_\_\_\_\_  
Signature of Applicant

**CERTIFICATE BY THE HEAD MASTER/HEAD MISTRESS OF SCHOOL OR  
GAZETTED OFFICER OR GROUP-A OFFICER OF GOVERNMENT**

*Certified that the information furnished by Sri/Smt. \_\_\_\_\_  
under Serial No.9 (Educational Qualification), as above, have been verified from the original documents  
and found to be in order.*

Date:

\_\_\_\_\_  
Signature with official seal