



# Yankton County 4-H News

**ACHIEVEMENT DAYS** is right around the corner. You will be receiving in the next few days the Yankton County Achievement Days Book which is filled with important information and deadlines. Please read the book carefully so you know when events will be taking place as well as when your club is working in the food stand or 4-H supper. This year the State fair book is broken down into three publications:

- Project Exhibit and Youth in Action Guide - lot number and descriptions
- 4-H Animal Guide - Livestock Information
- Exhibitor Guide - State Fair Schedules and contest information

Each of the above books can be purchased at the Extension office for \$1.00 per book. Setup will be held on Sunday, July 27th at 1:00 PM

**PHOTOGRAPHY BOARD** can be purchased at the Extension office for \$1.50 per Board. Photography Exhibits must be either mounted on photography board or framed. See Project Exhibit and Youth in Action Guide for details.

## Great Job Yankton Clovers



Several members of the Yankton Clovers 4-H Club participated in the Spring TSC paper Clover Fundraiser held April 23 thru May 4, 2014. The Spring 2014 Paper Clover Fundraiser which raised \$787,769 to benefit 4-H is the best results ever! 100% of money raised goes to 4-H with 70% of all funds collected supporting local and state 4-H programs. The local club was one of ten selected across the nation in the Paper Clover Sweepstakes. Those who participated were Aaron Friedenbach, David Friedenbach, Laurel Friedenbach, Camille Friedenbach, Tatum Hohenthaner, Leah Waid, and Dakota McCloud. Each member received a t-shirt and a \$15.00 TSC gift card. The club received a \$100.00 TSC gift card and a \$100.00 4-H Mall gift card.

# State 4-H Display Exhibit Plan for 2014

As the new exhibit hall is being built for 4-H on the State Fairgrounds in Huron, there will need to be some temporary adjustments for this year's State Fair 4-H display exhibits. This will be a great opportunity to showcase the educational value of 4-H in your county/unit. There was a great variety of opinions of "what to do" in this transitional year. The State 4-H Event Management Team conducted a Town Hall meeting, sent out a survey, and held a Youth Forum to gather input on how to display exhibits at the State Fair. Input from all three venues was used to form the 2014 plan. What follows is a temporary solution that allows all 4-Hers in South Dakota to continue to experience the State Fair in the best way possible with the least amount of change.

## 2014 Display Exhibit Plan

- Youth may enter **2 display exhibits** at the State Fair.
  - The preferred example would be 1 display exhibit and 1 photography exhibit.
  - Display exhibits will be in the armory (county booths) while photography exhibits will be along the outside walls in Younger and Ag Center (a.k.a. Green Steel North of Livestock Arena)
  - Photography exhibits will only be the 10" x 14" photo boards. If you want to enter an artistic photo, that would be considered a display exhibit for your county booth.

## **What is the rationale?**

Last year, just under 3,000 kids brought a display exhibit (including photography) to the State Fair. This resulted in 13,000+ pre-entered displays with just over 10,000 exhibits actually judged. If priority is given to your best two exhibits, around 6,000 exhibits is the maximum potential to be judged in a much smaller area this year.

## **Where will everything be housed?**

- Counties will be given equal amount of space to display their exhibits in the Armory.
  - A trade show booth (curtains and poles will be set up) approximately 8'x10' in size will be set up for each county including a table and 2 clothing trees
  - A map will be set up to best accommodate county units and counties that travel together.
  - Due to limited space, it is suggested that a mutual agreement between 4-H Youth Program Advisors and county 4-H Leaders be in place to deal with situations where there are just too many exhibits for the small space. Everything will be judged, but you will only be able to display exhibits within the space provided.
- Photography will be displayed on the boards around the perimeters of Younger Hall and Ag Center.
- Booths must be set up for public viewing by 8 am Thursday regardless of judging schedule.

## **Additional Adjustments (NEW!)**

- County booths will be judged and 2 winners will receive a "Welcome to X County" outdoor metal sign to display at the entrance of the county. Judging criteria for the booths will be:
  - Posters and/or Pictures for County/Unit Youth In Action participants (judging teams, special foods, public presentations, fashion revue) at the State Fair. Many counties do this already. This is a great standard of practice.
  - Promotion of county 4-H program
  - Utilization of space to display exhibits and quality
  - Educational value of 4-H program in county/unit

## **How will the other buildings be utilized?**

- Younger--Robotics Challenge all day Saturday and Fashion Revue judging Sunday
- Ag Center (a.k.a. Green Steel North of Livestock Arena)—Horticulture and Sheep Skill-a-thons Friday, Consumer Decision Making Contest and Beef Skill-a-thon Saturday, Dog Skill-a-thon Sunday, Cats on Monday

Don't forget! If you want to participate on the Horticulture or Consumer Decision Making judging teams, you will need to participate in at least 1 judging school. Preference will be given to those that attend 2 or more schools for the state team, and team selection is based on total scores.

What is Horticulture Judging?

Horticulture judging is being able to select the best produce or flowers in the grocery store. When you're shopping for groceries, you might already be actively judging and selecting produced based on maturity, size, and overall best quality.

What is Consumer Decision Making?

Consumer Decision Making, or CDM, is being a better consumer! It can range from selecting the proper book bag for school to the right trash bags by utilizing prices, functionality, criteria, and prices. Just like in horticulture, you are already practicing these skills when you are shopping for fashion revue, 4-H projects and every other shopping in between.

### 2014 Yankton County Livestock Judging Results

	Market Swine		Breeding Heifers		Market Goats	Market Lambs	Total
	Placing	Reasons	Placing	Questions	Placing	Placing	
<b>Seniors</b>							300
Stephanie Hauger	28	30	26	20	33	34	171
Chase Petrik	28	37	42	10	40	39	196
Jackie Pajl	24	33	42	50	47	46	242
Morgan Nielson	34	34	46	50	30	45	239
<b>Juniors</b>							
Olivia Petrik	34	30	50	20	19	22	175
Payton Vellek	44	35	50	40	20	32	221
Abby Larson	18	35	42	20	42	37	194
Karlie Freng	26	30	42	40	19	46	203
<b>Beginners</b>							
Molly Larson	38	50	20	20	34	39	201
Tori Vellek	38	50	38	40	17	43	226
Madison Fairley	50	50	38	20	28	43	229
Will Fairley	50	50	38	30	37	23	228
Curtis Nelsen	20	50	20	10	28	9	137

**Decorated Cakes**

All cakes will be judged in the same category. Exhibit should be displayed on a flat, disposable surface (i.e. cardboard, etc.).

**Decorated Cupcakes**

Three samples make up an exhibit. Exhibit cupcakes on a paper plate in a clear plastic bag.

**Decorated Cookies**

Three samples make up an exhibit. Exhibit cookies on a paper plate in a clear plastic bag.

Decorated Cakes, Cupcakes and Cookies will be checked-in Saturday morning of Achievement Days from 10:00 - 10:30 am. Closed judging will begin at 11 am, and will be on display in the 4-H Building.

Cakes will be auctioned off to raise money for Yankton County 4-H. Please bring your extra cupcakes and cookies to auction off as well. The auction will start at 5:15 pm on Saturday evening of Achievement Days during the 4-H Supper. Please fill out below entry form and turn in with your exhibit.

**Prize for Best overall Cake/Cookie/ Cupcake and best use of 2014 4-H Theme " We've got a good thing growing"**

Name: \_\_\_\_\_

Recipe Name: \_\_\_\_\_

Circle one:     Cake   Cupcakes     Cookies

4-H involvement: \_\_\_\_\_

Why do you love Decorating: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## SOUTH DAKOTA ROBOTICS CHALLENGE

### Event Overview

The South Dakota 4-H Robotics Challenge is an opportunity for youth who have been learning about robotics to demonstrate their learning, celebrate their accomplishments, and interact with others who share an interest in robotics. The most important part of the event is to have fun, so check you worries at the door. The Challenge is open to the public; spectators, parents, grandparents, friends, classmates, industry professionals, and educators.

### Event Location

The event will be held August 30, 2014 on the South Dakota State Fairgrounds, Huron, SD. The exact location of the event will be released in July with the release of all other 4-H location information.

### Eligibility

1. Team registration is taken on a first-come-first-serve basis through August 15, 2014. This registration deadline will be strictly enforced.
2. At least one member of each robotics team must be a 4-H member.
3. Teams must have at least three members with a max of 5.
4. Novice teams are not required to have any experience with the robotics platforms.
5. Advanced and Competitive team members need to be proficient with their chosen platform before the event on August 30th.
6. All participants must be at least 8 years old by January 1, 2014, but not have turned 19 years old prior to January 1, 2014.
7. There is no age limitations for the Novice or Advanced Divisions. The Competitive Division is divided into two age groups Beginner/Junior (8-13) and Senior (14-18). The committee reserves the right to divide teams into appropriate groupings during check-in.

\*Number of teams allowed in each division will be announced in July after an official location has been chosen.

For more information: <http://igrow.org/up/resources/01-4021-2014.pdf>

## **Summer Spotlight and State Livestock Judging Contest**

July 25-27<sup>th</sup> are the dates for the Summer Spotlight livestock show in Huron along with the State 4-H Livestock judging contest. The judging contest will be held on Friday morning, July 25<sup>th</sup>.

For more information on the Summer Spotlight goto: [http://issuu.com/stephchronin/docs/sdss\\_2014\\_program\\_press](http://issuu.com/stephchronin/docs/sdss_2014_program_press)

## **AkSarBen Livestock Show**

Every animal that had a DNA sample taken this spring is automatically nominated for the AkSarBen livestock show at Omaha, which is held September 25-28<sup>th</sup>. If you would like to enter the show, you will need to complete an entry form for the show by Thursday, August 7<sup>th</sup>. You can download the form off the website or stop in if we will print it for you. Please note you need to be at least 10 years old in order to participate.

If you would like more information go to <http://rivercityrodeo.com/stock-show>.

Swine show exhibitors will need to have a copy of their Youth PQA card and their premise ID number on their entry sheet.

## **4-H Leaders Association 2013 -2014 Officers**

**President—Ryan List**

**Vice-President—Laddie Novak**

**Secretary —Paula Marshall**

**Treasurer—Mary Fiedler**

## Special Foods Results

Seth	Fargo	Meatloaf	Beginner	Red
Tatum	Hohenthaner	Strawberry Banana Smoothie	Beginner	Purple
Natalie	Nayokpuk	Blueberry Muffins	Beginner	Red
Teddy	Fargo	Fruit Smoothie	Cloverbud	participation
Keeley	Larson	Smoothie	Cloverbud	participation
Quinn	Fargo	Taco Ring	Junior	Purple
Karlie	Freng	Tatter Tot Casserole	Junior	Purple
Aaron	Friedenbach	Lamb Burgers	Junior	Blue
David	Friedenbach	Risotto	Junior	Blue
Abby	Larson	Applesauce Pancakes	Junior	Blue
Nicholas	Nayokpuk	Taco Salad	Junior	Blue
Stephanie	Hauger	Berry Brown Sugar Pizza	Senior	Purple
Leah	Waid	Crab Artichoke Croissant	Senior	Purple

## County Horse Show Results

Christensen, Emma	1002 : Junior Western Showmanship	Top Purple
Christensen, Emma	1006 : Junior English Showmanship	Top Purple
Geuther, Savanna	1002 : Junior Western Showmanship	Blue
Geuther, Savanna	1006 : Junior English Showmanship	Blue
Geuther, Savanna	2002 : Junior Stock Seat Equitation	Purple
Geuther, Savanna	3004 : Junior Trail	Blue
Geuther, Savanna	4000 : Junior Barrel Racing	White
Geuther, Savanna	4003 : Junior Pole Bending	Blue
Heckenlaible, Josh	1000 : Beginner Western Showmanship	Blue
Heckenlaible, Josh	2000 : Beginner Stock Seat Equitation	Blue
Heckenlaible, Josh	3004 : Junior Trail	Blue
Heckenlaible, Levi	1002 : Junior Western Showmanship	Blue
Heckenlaible, Levi	2002 : Junior Stock Seat Equitation	Blue
Heckenlaible, Levi	3000 : Junior Reining	Red
Heckenlaible, Levi	3004 : Junior Trail	Purple
Heckenlaible, Levi	4000 : Junior Barrel Racing	Blue
Heckenlaible, Levi	4003 : Junior Pole Bending	White
Heine, Ashley	1004 : Senior Western Showmanship	Top Purple
Heine, Ashley	2004 : Senior Stock Seat Equitation	Top Purple
Heine, Ashley	3001 : Senior Reining	Top Purple
Heine, Ashley	3003 : Senior Western Riding	Top purple
Heine, Ashley	3005 : Senior Trail	Red
Heine, Lauren	1002 : Junior Western Showmanship	Purple

# County Horse Show Results Cont.

Heine, Lauren	2002 : Junior Stock Seat Equitation	Top Purple
Heine, Lauren	2006 : Junior Hunt Seat	Top Purple
Heine, Lauren	3000 : Junior Reining	Purple
Heine, Lauren	3002 : Junior Western Riding	Top Purple
Heine, Lauren	3004 : Junior Trail	Blue
Heine, Lauren	4000 : Junior Barrel Racing	Purple
Heine, Lauren	4003 : Junior Pole Bending	Blue
Kosters, Krysta Belle	1000 : Beginner Western Showmanship	Blue
Kosters, Krysta Belle	2000 : Beginner Stock Seat Equitation	Red
Miller, Marley	1000 : Beginner Western Showmanship	Top Purple
Miller, Marley	1005 : Beginner English Showmanship	Blue
Miller, Marley	2000 : Beginner Stock Seat Equitation	Purple
Miller, Marley	3004 : Junior Trail	Red
Pennington, Angelina	1002 : Junior Western Showmanship	Red
Pennington, Angelina	2002 : Junior Stock Seat Equitation	Red
Renteria, Taya	1002 : Junior Western Showmanship	Blue
Renteria, Taya	1006 : Junior English Showmanship	Blue
Renteria, Taya	2002 : Junior Stock Seat Equitation	Purple
Renteria, Taya	3000 : Junior Reining	Top Purple
Renteria, Taya	3004 : Junior Trail	Top purple
Renteria, Taya	4000 : Junior Barrel Racing	Top purple
Renteria, Taya	4003 : Junior Pole Bending	Top purple
Schiferl, Tanner	1007 : Senior English Showmanship	Red
Schiferl, Tanner	2008 : Senior Hunt Seat	Top Purple
Schiferl, Tanner	2012 : Senior Hunter Equitation Over Fences	Top Purple
Steinbrecher, Mackenzie	1000 : Beginner Western Showmanship	Purple
Steinbrecher, Mackenzie	1005 : Beginner English Showmanship	Top Purple
Steinbrecher, Mackenzie	2000 : Beginner Stock Seat Equitation	Top Purple
Steinbrecher, Mackenzie	2005 : Beginner Hunt Seat/Saddle Seat Equitation	Top Purple
Steinbrecher, Mackenzie	3004 : Junior Trail	Purple
Steinbrecher, Mackenzie	3006 : Junior Pleasure Driving	Top Purple
Steinbrecher, Mackenzie	4000 : Junior Barrel Racing	White
Steinbrecher, Mackenzie	4003 : Junior Pole Bending	Red

## Public Presentation Results

Molly	Larson	Clever Clovers	Demonstration	Beg	purple
Lexi	Maier	Clever Clovers	Demonstration	Beg	purple
Keeley	Larson	Clever Clovers	Demonstration	Cloverbud	participation
Quinn	Fargo	Gayville Achievers	Demonstration	Jr	Blue
Abby	Larson	Clever Clovers	Illustrated talk	Jr	purple
Heather	Maier	Clever Clovers	Demonstration	Jr	purple
Nicholas	Nayokpuk	Gayville Achievers	Demonstration	Jr	purple
Stephanie	Hauger	Get up and Go	Public Presentation	Sr	purple
Leah	Waid	Yankton Clovers	Illustrated talk	Sr	purple
Tatem	Hohenthaner	Yankton Clovers	Illustrated Talk	Beg	Purple

# 2014 Yankton County 4-H Achievement Days

---

## Friday, August 1st

7:30 a.m. — 4-H Lunch Stand & Grounds Open  
8:00 a.m. — 4-H Rabbit Show  
8:30 a.m. — 4-H Poultry & Egg Judging  
9:00 a.m. — 4-H Swine Show  
2:30 p.m. — Candy Drop  
3:00 - 3:30 p.m. — Dog Agility Demonstration  
4:00 p.m. — 4-H Beef Show  
5:30 - 7:00 p.m. — Ice Cream Social (Sponsored by Yankton Area Chamber of Commerce AgriBusiness Committee)  
8:00 - 10:00 p.m. — Laser Tag  
10:00 p.m. — Grounds Close

## Saturday, August 2nd

7:30 a.m. — Grounds Open  
8:30 a.m. — 4-H Sheep & Goat Show  
9:00 a.m. - 6:00 p.m. — Tractor Demonstrations, Tri-State Old Iron Tractor Association  
3:00 - 5:00 p.m. — Tractor Games, Tri-State Old Iron Tractor Association  
5:00 - 7:00 p.m. — 4-H Supper  
5:00 p.m. — Fashion Revue Style Show  
5:15 p.m. — Cake, Cupcake and Cookie Auction (to follow Fashion Revue)  
6:00 p.m. — Celebrity Round Robin  
7:00 - 9:00 p.m. — Laser Tag  
10:00 p.m. — Grounds Close

## Sunday, August 3rd

8:30 a.m. - 11:00 a.m. — Pancake Feed  
9:00 a.m. — Round Robin Champion Showmanship (Pig raffle announcement to follow)  
9:30 a.m. - 12:00 p.m. — Tractor Demonstrations, Tri-State Old Iron Tractor Association  
12:00 p.m. — Grounds Close







# Peel off the bandage... learn first aid safety

July 16

10 a.m. to 12 p.m.

Yankton County Extension Office

Learn about first aid safety, role play in “what would you do” first aid situations, visit with the Yankton Emergency Medical Service and make your own basic first aid kit.

**Cost: \$15**

**Limit 15**

**All ages**

**register by July 11**

\*\*\*Trainer, Stephanie Smolek,  
4-H Programming Assistant

**First Aid Kit will include:**

- Bandage scissors
- sewing needle and tweezers
- small magnifying glass
- safety pins
- sterile roll of gauze bandage
- sterile 4” x 4” gauze pads
- bandages
- dish-towel sling
- reusable elastic wrap
- non-allergic medical tape
- instant cold compress
- instant hand sanitizer
- antibacterial liquid soap
- bottled water
- non-sterile medical gloves
- pencil and paper
- CPR mask or micro shield
- CPR guidelines
- First aid booklet

# Fashion Revue Contest

Friday July 11th, 2014

Yankton County Extension Office

10:00 a.m.

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Phone #: \_\_\_\_\_ County: \_\_\_\_\_ E-mail \_\_\_\_\_

Constructed       Sew & Buy       Selected Outfit

Selected Outfit: Cost \$ \_\_\_\_\_ Type of Store purchased from  Retail     Secondhand     Rummage     Other

If you would like your entry to be considered in one of the SPECIAL CATEGORIES, please check on of the following:  
 Wearable Art     Outerwear     Costume     Professional or Career Wear

Garment Cost: \_\_\_\_\_ Fiber Content: (please attach fabric sample): \_\_\_\_\_

Describe something unique about your garment: \_\_\_\_\_

List Any Problems you encountered while making your garment: \_\_\_\_\_

What did you enjoy most about making your garment? \_\_\_\_\_

Describe accessories worn with garment \_\_\_\_\_



**Registration Deadline is July 2nd, 2014**

Please return this form to:  
Yankton County 4-H  
901 Whiting Drive  
Yankton, SD 57078

Or email your information to:  
Yankton.county@sdstate.edu

**We will have a camera available to take pictures of you and your garment.**

South Dakota State University, South Dakota Counties, and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal opportunity employer and offers all benefits, services, education and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era Veteran status.



If you need an accommodation for a disability to fully participate in this program/activity, please contact the Yankton county Extension Office at (605) 665-3387.

# CloverBud

## DAY CAMP

Monday, July 14

12:30 p.m. to 3:30 p.m.

## Yankton County Extension Office

Calling all Cloverbuds! Come join me, Stephanie Smolek, Yankton County 4-H Programming Assistant, in an educational camp learning about wildlife, science and healthy living.



Explore Wildlife and Create a Bird Feeder

Read *Oh, the Things You can Do that are Good for You!* and create a healthy snack



Unleash your creativity with Rainbow Wind Catchers

Dive into Science with Sharpie Tie-Dye T-Shirts (bring your own white t-shirt)



Jump into fitness and learn about your resting and racing pulse

Listen and feel the science of sound as we discover good vibrations



To register contact the Extension Office by July 7.

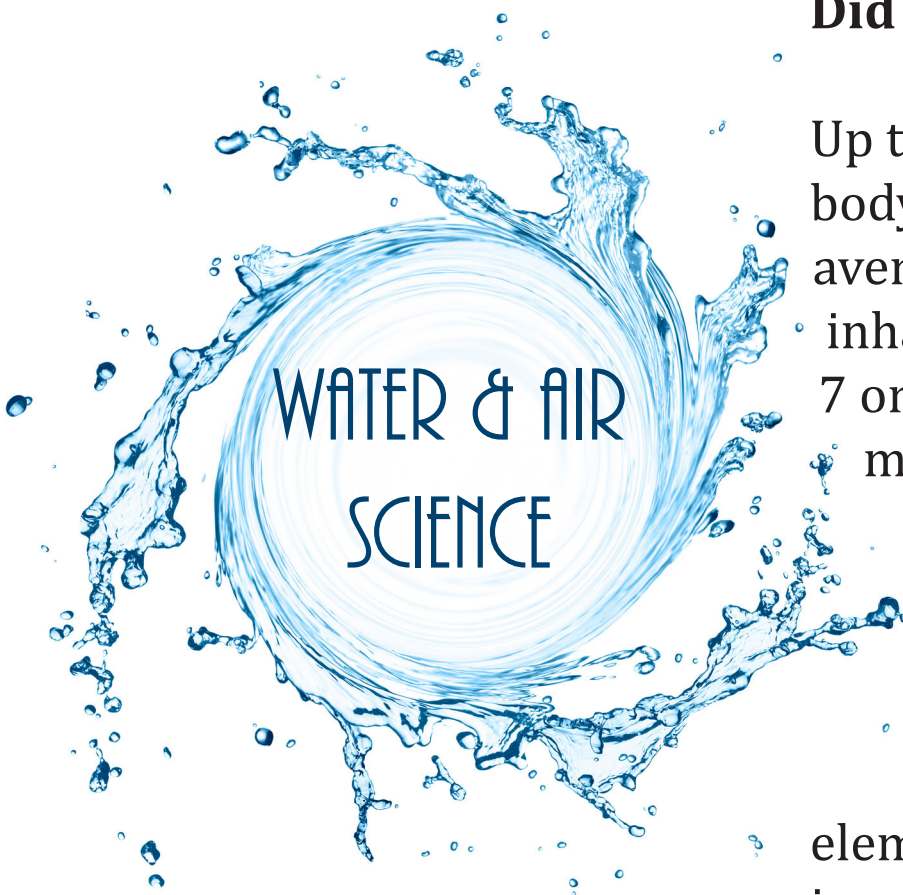
Camp is free.



# Magnetic Chalkboard Workshop

Thursday, July 10, 10 a.m. to 12 p.m.





## Did you know?

Up to 60% of the human body is water, and the average person at rest inhales and exhales around 7 or 8 liters of air per minute.

Air and water are always around us. It is the unique qualities and properties of these elements that make them so important and basic to life.

**On Wednesday, July 16, from 1 p.m. to 3 p.m.** come to the Yankton County Extension office and work with Stephanie Smolek, 4-H Programming Assistant, to learn about the “air-mazing” properties of air and water through implosions, vortexes and much more!

Topics to be covered:

- Air pressure/atmospheric pressure
- States of water
- Surface tension
- Cohesion
- Adhesion

Max of 20 participants  
Cost: Free!  
Project Area: 4-H Science



## 2014 4-H EVENTS

<b>Date</b>	<b>Town</b>	<b>Location</b>	<b>Event</b>	<b>Time</b>
07/01/2014	Yankton	Yankton County Extension Office	All Registration Papers Due	5:00 PM
07/09/2014	Yankton	Pine Acres Fair Grounds	4-H Rabbit Starter Day	6:00 PM
07/10/2014	Yankton	Yankton County Extension Office	Magnetic Chalkboard wksp	10 am - 12 pm
07/11/2014	Yankton	Yankton County Extension Office	Fashion Revue	10:00 am
07/11/2014	Yankton	Yankton County Extension Office	Non-Livestock Judging	1:00 PM
07/14/2014	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
0714/2014	Yankton	Yankton County Extension Office	Cloverbud Camp	12:30 - 3:30 pm
07/16/2014	Yankton	Yankton County Extension Office	First Aid Safety	10 am -12:00 pm
07/16/2014	Yankton	Yankton County Extension Office	Water and Air Science	1:00 - 3:00 pm
07/18/2014	Yankton	Yankton County Extension Office	Livestock Entry Form Due	5:00 PM
07/18/2014	Yankton	Yankton County Extension Office	Poultry and Rabbit Affidavits Due	5:00 PM
07/18/2014	Yankton	Yankton County Extension Office	Static Exhibit Entry Form Due	5:00 PM
07/19/2014	Yankton	Pine Acres Fair Grounds	Dog Show	10:00 AM
07/21/2014 - 07/24/2014	Huron	SD State Fair Grounds	State Horse Show	10:00 AM
07/24/2014 - 07/27/2014	Huron	SD State Fair Grounds	Summer Spotlight	12:00 PM
07/31/2014 - 08/03/2014	Yankton	Pine Acres 4-H Grounds	Yankton County Achievement Days	3:00 pm
08/07/2014	Yankton	Yankton County Extension Office	AKSARBEN Entries Due	5:00 PM
08/11/2014	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
08/28/2014 - 09/04/2014	Huron	State Fair Grounds	South Dakota State Fair	
09/08/2014	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
10/13/2014	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
11/10/2014	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
12/08/2014	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM

**Yankton County 4-H Achievement Days Exhibit Pre-Registration Due No Later than July 18th, 2014**

Exhibitor Name \_\_\_\_\_

Club Name \_\_\_\_\_

4-H Age \_\_\_\_\_

Phone # \_\_\_\_\_

**Class #** \_\_\_\_\_ **Exhibit Description** \_\_\_\_\_ **Ribbon** \_\_\_\_\_ **County Item #** \_\_\_\_\_

\_T027047\_ Drop Cookies-Chocolate Chip (EXAMPLE) \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_



Form may be copied for more than 16 exhibits

**Please only list exhibits for one youth per page.**

# Yankton County 4-H Achievement Days Livestock Registration Due No Later than July 18th, 2014

Exhibitor Name \_\_\_\_\_ Club Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Phone # \_\_\_\_\_  
 \*\*Poultry and Rabbit fill out ownership affidavit  
 Class # \_\_\_\_\_ Exhibit Description \_\_\_\_\_ (EXAMPLE) \_\_\_\_\_  
 Commercial \_\_\_\_\_ Market Steer \_\_\_\_\_

**Ribbon** \_\_\_\_\_ County Item # \_\_\_\_\_

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			

Office Use Only

Form may be copied for more than 16 exhibits

**Please only list exhibits for one youth per page.**







4-H Youth/Exhibitor Name(s): \_\_\_\_\_ County: \_\_\_\_\_ 4-H Youth ID#: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_ State \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Printed Name: \_\_\_\_\_

4-H Program Advisor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Signature: \_\_\_\_\_

**4-H Member Instructions:** Form must be filled out completely and in the local extension offices by the designated species ownership deadlines for State Fair and/or AKSAR-BEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location or the County Extension Office. The 4-H Youth Program Advisor must verify Ownership Verification Affidavit forms and all necessary information. These forms must be uploaded to the 4-H Member records on the 4Honline enrollment system.

Division Type (Refer to State Fair 4-H Division Handbook)	Variety or Group	Sex	Birthdate	Tattoo ID #
Example: Satin	Black	Male	5/1/14	4445

Division Type (Refer to State Fair 4-H Division Handbook)	Variety or Group	Sex	Birthdate	Tattoo ID #

# 2014 CHARLES MIX COUNTY LIVESTOCK JUDGING PRACTICE



## LIVESTOCK JUDGING SCHOOL & CONTEST

Friday, July 11 — 6:00 pm School, 7:00 pm Contest



All 4-H and FFA youth and their families are welcome to attend! Youth will practice evaluating beef, sheep and meat goat classes. Beginners will learn the fundamentals of evaluating animals for structure and breed type. Older youth will build oral reasons skills and learn how to use animal performance data during evaluation.

The event will be held at the Mick & Lynn Varilek Angus Ranch, 7 miles south of Geddes. Please contact the Charles Mix County Extension Office by **Friday, July 11 by 12 noon**. Judging materials will be provided.

Questions? Contact:

Charles Mix County Extension Office  
400 Main St, PO Box 188, Lake Andes, SD 57356

605.487-7666

Stephanie Chambliss, 4-H Youth Program Advisor

[Stephanie.Chambliss@sdstate.edu](mailto:Stephanie.Chambliss@sdstate.edu)





Each Static Exhibit is required to have this form attached unless otherwise stated in the State Fair Book



## DISPLAY EXHIBITS — Entry Form



Name: \_\_\_\_\_ County: \_\_\_\_\_ Class #: \_\_\_\_\_

4-H Age: \_\_\_\_\_ Years in Project Area: \_\_\_\_\_ Project Description: \_\_\_\_\_

**1. What steps did you take in making this exhibit? Please be specific so the judge understands how the exhibit was completed.**

---



---

**2. What knowledge and/or skills have you learned in this project area this year?**

---



---

**3. What is the most important thing the judge needs to know about your exhibit — challenges, special techniques, etc.?**

---



---

**4. Write any additional information that is required for this exhibit as described in the Fair book (i.e. horticulture varieties, child development ages, etc.).**

---



---

\*If a class requires an entry form other than this one, exhibitors are not required to complete this form.

South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era veteran status.