OFFICE OF SUPERINTENDENT OF SCHOOLS

School Administrative Unit No. 2 c/o Humiston Building 103 Main Street, Suite 2 Meredith, NH 03253 Tel. (603) 279-7947

Inter-Lakes School District Center Harbor Meredith Sandwich Ashland School District Meredith, NH 03253
Tel. (603) 279-7947
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MARY ELLEN ORMOND
Superintendent of Schools
TRISH TEMPERINO
Assistant Superintendent

(COACHING)

PERSONAL	Da	te
Name		
Address		
Telephone No. ()	E-Mail Address	
Do you have a current W-4 on file? □	Yes No Criminal check and fingerprinting initiated?	On file?
Position applying for	Years of experience Where?	
school and college sports participation	skills and qualifications acquired from employment or other ean) and/or state any additional information you feel may be helps, awards, activities, technology skills or professional developm	pful in considering your
Please list names of professional peo	PERSONAL REFERENCES ple who are in a position to evaluate your qualifications:	
Name and occupation	Address	Phone Number

GENERAL BACKGROUND INFORMATION

You must give complete answers to all questions. If you answer, "Yes" to any question, you must list <u>all</u> offenses, and for each conviction provide date of conviction and disposition, regardless of the date or location of occurrence. Conviction of a criminal offense is <u>not</u> a bar to employment in all cases. Each case is considered on its merits. Your answers will be verified with appropriate police records.

- ➤ <u>Professionally disciplined</u> means the annulment, revocation or suspension of your teaching certification, or the receipt of a letter of reprimand from an agency, board or commission of state government, such as the New Hampshire Department of Education.
- > Criminal Offense includes all felonies and misdemeanors.

Conviction includes adjudications of guilt, pleas of guilty, pleas of "nolo contendre" (no contest), and determinations before courts, juries, judges or magistrates, which resulted in fines, sentences or probation.
 You may omit: minor traffic violations, and offenses committed before your 18th birthday, which were adjudicated in juvenile court under a juvenile delinquency law.
 Have you ever been convicted of a criminal offense? □ Yes □ No
 Are you currently charged with a criminal offense? □ Yes □ No
 Have you been fired, dismissed or non-renewed from any job for any reason? □ Yes □ No
 Have you quit a job after being notified that you would be fired, dismissed or non-renewed, or after being notified that you would be recommended for firing, dismissal or non-renewal? □ Yes □ No
 Have you ever been professionally disciplined in any state? □ Yes □ No

Have you ever served in the Armed Forces? \square Yes \square No If yes, did you receive an honorable discharge? \square Yes \square No

Are you subject to any visa or immigration status which would prevent lawful employment? \Box Yes \Box No

Note: If you answered "Yes" to any of the above questions, please provide a detailed explanation on a separate sheet of paper, include dates, and attach it to this application. Please print and sign your name on the sheet, and include your S.S. number.

Thank you for completing this application form and for your interest in employment with us. We would like to assure you that your opportunity for employment with our schools will be based only on your merit and no other considerations.

Each applicant for employment must submit to the School District a completed Criminal History Release Authorization Form and his or her fingerprints. The School District will supply a form and fingerprint card to each applicant. The fingerprints will be utilized by local, state, and federal law enforcement agencies to research the applicant's background. Any offer of employment that the School District extends to an applicant is conditional upon the successful processing of his or her fingerprints and the receipt of criminal history and background check results that are acceptable to the School District.

- PLEASE READ CAREFULLY APPLICANT'S CERTIFICATION AND RELEASE AGREEMENT

I certify that all of the statements made by me are true, complete and correct to the best of my knowledge and belief, and are made in good faith. I understand that any misrepresentation of information shall be sufficient cause for rejecting my application, withdrawing of any offer of employment, or terminating my employment.

I hereby authorize any and all of my previous employers and/or supervisors to release any and all of my personnel records, and to respond fully and completely to all questions that officials of the School District may ask regarding my prior work history and performance. I will hold such previous employers and/or supervisors harmless of any and all claims that I might otherwise have against them with regard to statements made to the School District. I further authorize the School District's officials to investigate my background, now or in the future, to verify the information provided, and I release from liability all persons and/or entities supplying information regarding my background.

I understand it is my responsibility to notify the S.A.U. office of any changes in any of the above information.

Signature of Applicant	

The School Administrative Unit No. 2 does not discriminate in its educational programs, activities or employment practices based on age, sex, race, color, marital status, physical or mental disability, religion, national origin or any other legally protected classification. This policy is in accordance with state and federal laws, including Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Sections 503 and 504 of the Rehabilitation Act of 1973, the Age Discrimination in Employment Act of 1975, the Americans with Disabilities Act of 1990 and New Hampshire RSA 354-A. Information relative to special accommodation and the designated responsible official for compliance with Title VI, Title IX, and Section 504 may be obtained by contacting the School District. If you need accommodations in completing this application, please contact the School District.

* ASHLAND - CENTER HARBOR - MEREDITH - SANDWICH *