

# About the Conference

## NEW ENGLAND TRAINING INSTITUTE & EXPOSITION

The New England Training Institute & Exposition (NETI) is New England's premiere training opportunity. The most successful leaders from public and private business, administration, recreation & parks, and academia will present timely information and innovative tools to advance parks and recreation services in your community. This year's program offers sessions on:

- Executive Development
- Therapeutic Recreation
- Programming
- Students
- Parks & Facilities
- Citizen Development
- Aquatics

## 2006 TOPICS INCLUDE:

- Managing Challenging Behaviors: TR's Role in Inclusive Community Programs
- Lighting the Fire for Baby Boomers.... What Seniors are Looking for in Recreation Programs
- Leadership At All Levels
- Frame Your Day Camps for Success
- Enabling Recreation through Blueways, Bikeways, and Greenways
- Developing the Child Inside the Athlete
- Criticism: Given With Kindness, Received With Grace
- Community Center Planning - From Concept to Reality
- Agency Accreditation - Your Agency Can Do It
- An Overview of Aquatic Therapy Programs
- Back to Basics: Day Camp and Nature
- Do's and Don'ts of Community Recreation
- Keeping Lungs Strong and Healthy-Your Community Trees
- Successfully Managing Your Staffs "Mid-Summer" Slump
- Working With the "Y" Factor
- Dancing with Conflict
- Development of a State Licensed Before and After School Program
- Friendraising and Fundraising for Capital Projects
- Managing Invasive Plants in a Municipal Setting
- Managing Summer Staff - I'm not your mother!
- The Aquatic Staff Manual
- Violence Prevention & Self Defense for Parks/Recreation

For complete listing, please visit our Website – [www.nrpa.org/neti](http://www.nrpa.org/neti)  
*Schedule and topics subject to change.*

## OPENING KEYNOTE SPEAKER

### Carol Price BACK BY POPULAR DEMAND!

Carol Price is an international consultant and trainer in business and the public nonprofit sector, with an emphasis in statewide recreation and parks, concentrating on stress, communication, diversity, self-development and customer service. An accomplished organizer with demonstrated ability in training, supervising and motivating people, Carol excels in the area of program and personal development through the use of creative and innovative ideas. After 23 years of dormancy, Carol reorganized the "Y-Teens" program which is a teenage program geared



toward community involvement and personal growth through school and athletic activities. Carol is also credited with developing a wilderness-based delinquency youth program.

## OPENING NIGHT SOCIAL WITH EXHIBITORS

The New England Training Institute & Exposition offers an excellent opportunity to meet with exhibitors who offer the latest in supplies, services and equipment for park maintenance, programming, aquatic facilities, community centers, health facilities and playgrounds. Stop by to support the NETI exhibitors and catch up on the latest trends in recreation equipment, design and manufacturing.

### Exhibit Hall Hours

**Sunday – April 2, 2006**  
5 p.m. – 7 p.m.

**Monday – April 3, 2006**  
9:15 a.m. – 12:15 p.m.

## MONDAY EVENING SOCIAL

**Ochre Court Mansion: 6 pm – 10 pm**

Party at the Mansion ~ Join us for an evening of dining and entertainment in the Ochre Court Mansion. The Mansion was designed in 1888 by one of the most significant architects of the nineteenth century, Richard Morris Hunt. Ochre Court was one of Newport's first palatial summer "cottages" and is second in size and grandeur only to the Breakers. It now serves as the main administration building for Salve Regina University.

## Schedule at a Glance

### Sunday, April 2, 2006

12:30 p.m. – 2:30 p.m.

4 p.m. – 7 p.m.

5 p.m. – 7 p.m.

New England Regional Council Meeting

**Registration Open**

Opening Night Social with Exhibitors

### Monday, April 3, 2006

7 a.m. – 8 a.m.

7 a.m. – 5 p.m.

8 a.m. – 9:15 a.m.

9:15 a.m. – 10:15 a.m.

10:15 a.m. – 11:30 a.m.

11:30 a.m. – 12:15 p.m.

12:15 p.m. – 1:45 p.m.

2 p.m. – 3:15 p.m.

3:30 p.m. – 4:45 p.m.

6 p.m. – 10 p.m.

Continental Breakfast

**Registration Open**

Opening Keynote Speaker – Carol Price

Visit with Exhibitors

Concurrent Education Sessions

Visit with Exhibitors

Awards Luncheon

Concurrent Education Sessions

Concurrent Education Sessions

Monday Evening Social

### Tuesday, April 4, 2006

7 a.m. – 8 a.m.

7:30 a.m. – 11 a.m.

8 a.m. – 9:15 a.m.

9:30 a.m. – 10:45 a.m.

11 a.m. – 12:15 p.m.

11 a.m. – 4:30 p.m.

Continental Breakfast

**Registration Open**

Concurrent Education Sessions

Concurrent Education Sessions

Concurrent Education Sessions

Step Up to Health Summit

**For full session descriptions and schedule,  
visit our Website – [www.nrpa.org/neti](http://www.nrpa.org/neti)**

# General Information

## Lodging

Hotel Viking Newport  
One Bellevue Avenue  
Newport, RI 02840

Phone 401.847.3300  
www.hotelviking.com  
Rate: \$99 single/double

A block of sleeping rooms has been reserved for the attendees of the New England Training Institute & Exposition at the Hotel Viking Newport. Please refer to the "New England Training Institute / NRPA" to received the group rate. All reservations must be guaranteed with a major credit card, or first night room deposit. Reservations must be received by March 3, 2006 to receive the group rate.

## Transportation

Avis Car Rental ~ ID Code: K019303

Call 1.800.331.1600 for details

## Air Travel

United Airlines ~ ID Code: 515SM

Call 1.800.521.4041 for details

## Registration Categories

### Full Registration includes:

Admission to all education sessions, speaker materials, continuing education units (CEUs), Sunday evening Opening Night Social with exhibitors, continental breakfast Monday and Tuesday, refreshment breaks, Monday Awards Banquet and Monday Evening Social.

### Student Registration includes:

Admission to all education sessions, speaker materials, continuing education units (CEUs), Sunday evening Opening Night Social with exhibitors, continental breakfast Monday and Tuesday, refreshment breaks, Monday Awards Banquet and Monday Evening Social. To be eligible for student rates, attendees must be a fulltime student (12 hours of undergraduate classes or eight hours of graduate classes) at an accredited college or university. Please fax a bill or letter from your bursar's office at the time of registration as proof of student status. Registrations will not be processed without proof of enrollment.

### One-Day Registration includes:

Admission to education session, continental breakfasts, and refreshment breaks for that day. Social events (Awards Banquet & Monday Evening Social) are extra ticketed events and must be purchased in advance.

## Continuing Education Units

The National Recreation and Park Association is an authorized provider of continuing education and training programs by the International Association for Continuing Education and Training (IACET). IACET has established stringent guidelines and program criteria to ensure that quality educational experiences are offered.

Attendees interested in receiving CEU credit can obtain forms at the registration desk. There is no additional fee for CEU credits.

## Step Up to Health Summit

NRPA is offering a Step Up to Health summit on Tuesday, April 4th. The summits serve as a call to action for all park and recreation professionals and citizen advocates interested in contributing to advance parks and recreation as a leader for health and livability at a local, state, and national level. What will be the impact of America's health crisis on the park and recreation movement? Participants will gain information needed to assist in making health a priority for parks & recreation, access to the most comprehensive health resource developed specifically for parks and recreation agencies and over \$2 million in professionally produced media tools. Registration fee includes education materials, continuing education units (ceu's) and lunch. This does not register you for NETI 06. For more information, visit [www.nrpa.org/health](http://www.nrpa.org/health).

## Registration

### Mail

National Recreation and Park Association  
P.O. Box 7600  
Merrifield, VA 22116-7600

### Fax

703.858.0183

Please send your registration form with credit card payment. To avoid duplicate payment, please do not fax your form more than once. Please keep your fax confirmation as proof of your registration.

## Interested in Exhibiting?

### Please contact:

Matt Danzig, Exhibit Coordinator  
Phone: 703.858.2197  
E-mail: [mdanzig@nrpa.org](mailto:mdanzig@nrpa.org)



# Registration Form

New England Training Institute & Exposition  
April 2 – 4, 2006 ~ Newport, Rhode Island



NRPA Member #: \_\_\_\_\_

## SECTION A

FIRST NAME:	M.I.:	LAST NAME:
CERTIFICATION:	TITLE:	BADGE NAME:
COMPANY/AGENCY:		
ADDRESS:		CITY/STATE/ZIP:
DAYTIME PHONE:	FAX:	EMAIL ADDRESS:
IN CASE OF EMERGENCY CONTACT:		PHONE:

List any special needs/diet here:

## SECTION B – REGISTRATION FEES

Register by March 3, 2006 and SAVE \$\$\$

	On or before March 3, 2006		After March 3, 2006	
	Member	Non-Member	Member	Non-Member
Full Delegate	<input type="radio"/> \$265	<input type="radio"/> \$365	<input type="radio"/> \$340	<input type="radio"/> \$440
Student	<input type="radio"/> \$80	<input type="radio"/> \$180	<input type="radio"/> \$155	<input type="radio"/> \$255
Monday Education ONLY	<input type="radio"/> \$100	<input type="radio"/> \$200	<input type="radio"/> \$175	<input type="radio"/> \$275
Tuesday Education ONLY	<input type="radio"/> \$75	<input type="radio"/> \$175	<input type="radio"/> \$150	<input type="radio"/> \$250
Exhibit Only	<input type="radio"/> \$25	<input type="radio"/> \$50	<input type="radio"/> \$50	<input type="radio"/> \$75
Step Up to Health Summit	<input type="radio"/> \$45	<input type="radio"/> \$45	<input type="radio"/> \$45	<input type="radio"/> \$45

Section B Total \$ \_\_\_\_\_

## SECTION C – CONFERENCE EVENTS

All events below are ticketed. Attendees and guests MUST have a ticket to attend. Please indicate below which events you plan to attend. There is an additional charge for those events not included in your package and for additional guests. Please refer to Registration Categories for package descriptions.

	Attendee	Guest
Opening Night Social	<input type="radio"/> Yes	# _____ x \$25
Monday Awards Banquet	<input type="radio"/> Yes	# _____ x \$45
Monday Evening Social	<input type="radio"/> Yes	# _____ x \$55

Section C Total \$ \_\_\_\_\_

## SECTION D – CONFERENCE EVENTS

Is this your first time attending the New England Training Institute and Exposition?  
 Yes  No

### 1. Are you:

- Professional
- \_\_ (a) Management
- \_\_ (b) Staff
- \_\_ (c) Student
- \_\_ (d) Retired
- (e) Educator/Researcher
- (f) Citizen-Board/Advocate
- (g) Supplier
- (h) Other: \_\_\_\_\_

### 2. Your Purchasing Role (check one)

- Make final decision
- Make final recommendation
- Part of recommendation process
- No Role

### 3. Operating Budget

- Under \$500,000
- \$500,000 to \$1M
- \$1M to \$2.5M
- \$2.5M or \$5M
- \$5M or \$10M
- \$10M or \$15M
- \$15M or \$25M
- \$25M or \$50M
- Over \$50M

### 4. Population Served

- Under 10,000
- 10,000 to 25,000
- 25,000 to 50,000
- 50,000 to 100,000
- 100,000 to 250,000
- 250,000 to 500,000
- 500,000 to 1M
- 1M to 2M
- 2M to 3M
- Over 3M

## SECTION E – PAYMENT INFORMATION

A \$2 surcharge has been added to your registration fee to build an inclusion fund. These monies will be used to ensure NRPA can provide equal access to its programs for those with disabilities or in need of special assistance. Your contribution is appreciated. Payment information must be included to complete processing.

SECTION B \$ \_\_\_\_\_ + SECTION C \$ \_\_\_\_\_ = SECTION TOTALS \$ \_\_\_\_\_

CHECK # \_\_\_\_\_ (CHECKS MADE PAYABLE TO NRPA) PURCHASE ORDER # \_\_\_\_\_ Inclusion Surcharge \$ **2.00**

Please Bill My Credit Card:  VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS TOTAL AMOUNT \$ \_\_\_\_\_

CARD NO. \_\_\_\_\_ EXP. DATE \_\_\_\_\_

CARD HOLDERS NAME: \_\_\_\_\_  
I authorize NRPA to charge the total payment fee indicated on this form to my credit card. If registration is received by NRPA after March 3, 2006, I authorize NRPA to charge the higher fee.

SIGNATURE: \_\_\_\_\_  
**REFUND POLICY:** Cancellation of this registration must be received in writing to NRPA by 5 p.m. EST on March 19, 2006 to receive a refund. All cancellations are subject to a \$50 administrative processing fee. No cancellations will be accepted after March 19, 2006.



Hotel Viking Newport  
Newport, Rhode Island

APRIL 2 – 4, 2006

Photo courtesy of Newport, Rhode Island Convention and Visitors Bureau

Important Deadlines  
Early Registration  
Deadline: March 3, 2006  
Hotel Reservation  
Deadline: March 3, 2006

# NEW ENGLAND TRAINING INSTITUTE & EXPOSITION

National Recreation  
and Park Association



## National Recreation and Park Association

22377 Belmont Ridge Road  
Ashburn, VA 20148-4501  
703.858.0784  
7-1-1 for hearing and speech impaired  
[www.nrpa.org](http://www.nrpa.org)

Presorted  
First Class Mail  
U.S. Postage Paid  
Ashburn VA  
Permit #35

The New England Training Institute & Exposition is New England's premier event for park and recreation professionals. Don't miss out on learning opportunities from Therapeutic Recreation to Executive Development and Citizen Development.

Register **NOW** for the New England Training Institute & Exposition – Register before March 3 and Save! Use the form inside or visit [www.nrpa.org/neti](http://www.nrpa.org/neti) to register today.