

WASHINGTON STATE WATER RESOURCES ASSOCIATION

2006 CONFERENCE/ANNUAL MEMBERSHIP MEETING

November 8 - November 10, 2006

ADVANCE REGISTRATION FORM

PLEASE USE A SEPARATE FORM FOR EACH REGISTRANT

NAME: _____

ORGANIZATION/COMPANY: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

SPOUSE/GUEST NAME (MUST BE REGISTERED TO ATTEND FUNCTIONS): _____

PHONE: _____ FAX: _____

PRE-REGISTRATION **AMOUNT**

MEMBER REGISTRATION (Nov 8 – Nov 10) **\$350.00** _____
(Includes general sessions, conference material and meal functions)

NONMEMBER REGISTRATION (Nov 8 – Nov 10) **\$400.00** _____
(Includes general sessions, conference material and meal functions)

SPOUSE/GUEST REGISTRATION (Nov 8 – Nov 10) **\$125.00** _____
(Includes sessions, breaks and awards luncheon)

ADDITIONAL MEALS (For non-registered individual)

AWARDS LUNCHEON (Thursday, November 9) **\$ 35.00** _____

WORKSHOP (Check if attending) **FREE** _____

TOTAL AMOUNT DUE **\$** _____

Please mail this form for each registrant with your payment by **October 25, 2006** to:

Washington State Water Resources Association

606 Columbia Street NW, Suite 100

Olympia, WA 98501

Telephone: (360) 754-0756; Fax (360) 586-4205; E-Mail wswraadmin@olywa.net

