

# Application to Participate in the ATF/BJA Police Executive Fellowship Program

Privacy Act-Title 5, U.S. Code, Sections 3373 and 3374 authorized collection of this information. The data will be used primarily to document and record your temporary assignment to ATF. Solicitation of your Social Security Number (SSN) is authorized by Executive Order 9397, which permitted the use of the SSN as an identifier of individual records maintained by Federal Agencies. Refusal on your part to furnish all of the information requested will result in no further consideration being given to your application. You should be aware that willfully making a false statement or concealing a material fact on this application can be basis for rejection as a candidate for the Police Executive Fellowship Program.

Notice: If space provided is not sufficient for complete answers, or you wish to furnish additional information, you may attach a sheet to this application.

Date:

Name of law enforcement agency where candidate is employed:

City:

State:

## PART I. Personal Data

Last Name: <input type="text"/>	First Name: <input type="text"/>	Middle Name: <input type="text"/>	Social Security Number: <input type="text"/>
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Date of birth: (MM/DD/YY) <input type="text"/>	Birthplace: (city/state) <input type="text"/>	Age: <input type="text"/>	Height: <input type="text"/>	Weight: <input type="text"/>
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Marital status:  Single  Married (Name of spouse):

Have you ever legally changed your name?  Yes  No

If answer is "Yes", designated:

Date: <input type="text"/>	Place: <input type="text"/>	Court: <input type="text"/>
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List all other names you have used, including nicknames. If you have ever used any surname other than your true name, during what period and under what circumstances were these names used?

Residence address

Street:

City: <input type="text"/>	State: <input type="text"/>	Zip code: <input type="text"/>
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Residence phone:

Business phone:

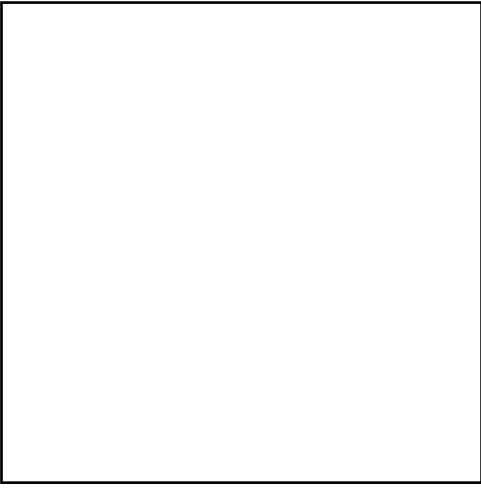
Mobile phone:

E-mail:

**All Applicants**

Attach one full-face photograph of yourself, not larger than 2 3/4 x 2 1/2 inches. Print your name and the date the photograph was taken plainly on the back of the photo. The photo must have been taken not more than 3 months prior to the date of this application.

**No consideration will be afforded any applicant unless a photograph is furnished.**



**PART II. Education**

Name and location of schools	Diploma or Degree received	Date
a. High School		
a. College		

**PART III. Training** - List significant civilian, law enforcement, and military training that you have received.

Name and location of training	Certificate received	Date

**PART IV. Experience** - List significant civilian, law enforcement, and military experience.

Agency	Position and responsibilities	Date

**PART V. Special Skills** - Check the appropriate box(es) that reflect your special skills.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information Technology   | <input type="checkbox"/> Arson Investigations         | <input type="checkbox"/> White Collar Crime Investigations |
| <input type="checkbox"/> Research and Development | <input type="checkbox"/> Explosives Investigations    | <input type="checkbox"/> Training and Education            |
| <input type="checkbox"/> Policy and Planning      | <input type="checkbox"/> Gang Investigation           | <input type="checkbox"/> Crime Prevention                  |
| <input type="checkbox"/> Budgeting and Finance    | <input type="checkbox"/> Task Force Investigation     | <input type="checkbox"/> Other _____                       |
| <input type="checkbox"/> Public Speaking          | <input type="checkbox"/> Violent Crime Investigations |  |

**PART VI. Certification** - By furnishing your signature below, you are providing your consent for the disclosure and/or release of this information by ATF.

I certify that the forgoing answers are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of applicant Date

# ATF/BJA Police Executive Fellowship Program

## Projects Overview

The below section provides an overview of the projects that will be assigned to the selected fellows while working at ATF/BJA. Please indicate which project(s) are of interest to you and directly compliment your previous work experience and training. Keep in mind that three (3) of the four (4) project overviews listed below are six months in duration and therefore, no rotational assignment to the partner agency (either ATF or BJA) is required.

### **National Gang Targeting Enforcement and Coordination Center (GangTECC) – 6 months**

ATF/BJA is seeking an applicant to serve for six months at the National Gang Targeting Enforcement and Coordination Center (GangTECC) located in Arlington, Virginia. GangTECC is a national, multi-agency, anti-gang task force whose goal is to have the maximum national and local impact against America's most violent regional and national gangs. Staffed with investigators and intelligence analysts from ATF, BOP, DEA, FBI, ICE, USMS, NDIC, local law enforcement, and prosecutors from the Justice Department's Criminal Division; GangTECC and the National Gang Intelligence Center (NGIC) provide one stop shopping for gang investigators across the country. GangTECC and the NGIC allow police departments to tap into the nationwide databases of participating agencies, thereby providing access to related cases nationwide.

Specifically, the fellow assigned to this project will work directly with personnel assigned from the member agencies in the following areas:

- Assisting in the initiation of gang-related investigations and enhancing existing investigations and prosecutions.
- Aiding in the coordination, de-confliction, and effectiveness of gang-related initiatives, investigations and prosecutions.
- Developing an enhanced understanding of the national gang problem and proposing strategies to neutralize the most violent and significant threats.
- Coordinating with and supporting the National Gang Intelligence Center.

### **Bomb Arson Tracking System (BATS) – 6 months**

ATF/BJA is seeking an applicant to develop a case study during a six month assignment to ATF Headquarters in Washington, D.C. The case study will focus on the development of a comprehensive arson, bombing and explosives incident collection plan to include the effective marketing and use of the Bomb Arson Tracking System (BATS). The United States Bomb Data Center (USBDC) oversees and controls access to the BATS program which enables first responders across the country to capture, store, and exchange real-time information related to arson and explosives incidents. Investigators can query nationwide incidents, follow and analyze trends, produce relevant reports, and use GIS (mapping) functionality to provide additional criminal analysis and assist in uncovering patterns and trends. BATS is a web-based application provided to state and local agencies free of charge and is designed for maximum usability across a wide range of participating agencies and is Section 508, 1194.21 (Software Applications and Operating Systems) compliant.

The fellow's main focus will be to identify gaps in the BATS comprehensive explosives data collection efforts. The task will include conducting a study to identify and recommend ways to encourage all law enforcement agencies involved in arson, suspicious fire, bombing, and explosives investigations to enter the information into the BATS.

Specifically, the fellow assigned to this project will work directly with colleagues from the intelligence field to complete the following:

- Review and analyze the BATS program.
- Identify best practices for marketing BATS to increase usage by state/locals

## **Bureau of Justice Assistance (BJA) – 6 months**

ATF/BJA is seeking an applicant to serve for six months at the Bureau of Justice Assistance (BJA), located in Washington, D.C. During their time with BJA, the fellow will work with BJA executives and staff to assist with cutting edge training, technical assistance, implementation support, and policy leadership in support of state and local public safety agencies. For additional information on BJA or the specific fellowship projects, please contact BJA Associate Deputy Director Pam Cammarata at (202) 514-9193 or via email at [Pam.Cammarata@usdoj.gov](mailto:Pam.Cammarata@usdoj.gov).