REPORT OF ACTION TAKEN REGARDING THE ISSUANCE OF PRIVATE ACTIVITY BONDS

California Debt Limit Allocation Committee 915 Capitol Mall, Room 311 Sacramento, CA 95814 (916) 653-3255

Please complete and mail form to the above address within 15 days of issuing private activity bonds. If bonds are issued in December, please complete and mail form within 5 days of such issuance.

1. NAME OF ISSUER: Address/City/State/Zip: Contact Person: Title:

Phone: () Fax: ()

- 2. ISSUER'S FEDERAL EMPLOYER IDENTIFICATION NUMBER:
- CUSIP (Committee on Uniform Securities Identification Procedures) NUMBER OF THE BOND WITH THE LATEST MATURITY (if issue does not have a CUSIP, enter "none"):
- MAXIMUM PRINCIPAL AMOUNT: (aggregate face amount): \$
 AMOUNT OF CDLAC ALLOCATION USED: \$
 AMOUNT OF CDLAC ALLOCATION NOT USED: \$

If the Principal Amount of Bonds Issued is different from the Amount of CDLAC Allocation Used, please briefly explain the difference:

- 5. DATE BONDS ISSUED:
- 6. NAME OF BOND ISSUE:
- 7. PROJECT/PROGRAM NAME (identify former name if name has changed since allocation was awarded):
- 8. PRIVATE USER NAME:
- 9. TYPE OF PROJECT:
- 10. COUNTY(S) IN WHICH PROJECT(S) IS/ARE LOCATED:

11. CDLAC RESOLUTION NUMBER AWARDING THE ALLOCATION: # CDLAC APPLICATION NUMBER SHOWN ON EXHIBIT "A" OF RESOLUTION:

 For CDLAC use only:

 Agenda ______

 Greensheet ______

 RAT Docs ______

	Address/City/State/Zip:	T UX.	(,
13.	UNDERWRITER/PLACEMENT AGENT: Address/City/State/Zip: Contact Person:	Phone: Fax:	())
14.	BOND COUNSEL FIRM: Name of Attorney: Address/City/State/Zip: Contact Person:	Phone: Fax:	())

15.	PERSON COMPLETING FORM (if different from #14 above):	
	Title:	Phone: ()
	Firm/Agency:	Fax: ()
	Address/City/State/Zip:	

The undersigned do hereby certify to the accuracy of the information contained herein.

Signature of Issuer's Representative

Print Name of Issuer's Representative

Date:

12.

Title:

Firm:

PERSON TO BE BILLED FOR CDLAC FEE:

Signature of Bond Counsel

Phone: (

Fax: (

))

Print Name of Bond Counsel

Date:

Rev. 10-1-11