## MULTI-COUNTY APPLICATION - AMBULANCE SERVICE LICENSE

## PLEASE PRINT. APPLICATION MUST BE NOTARIZED.

New Application $\qquad$ Renewal Application $\qquad$ Date $\qquad$

Indicate the counties in which you wish to license and the number of units to be inspected.
Adams $\square$ Arapahoe $\qquad$ Denver $\qquad$ Douglas $\square$ Jefferson $\qquad$ Number of units $\qquad$

Please attach a check to each application. Telephone numbers and fees for each county are listed below.

| Adams County | Arapahoe County | Denver County | Douglas County | Jefferson County |
| :--- | :--- | :--- | :--- | :--- |
| 720.322 .1401 | 720.874 .4186 | 720.865 .5394 | 303.660 .7589 | 303.271 .5716 |
| Application $-\$ 50$ | Application $-\$ 50$ | New application- $\$ 150$ | Application $-\$ 100$ | Application $-\$ 100-$ includes |
| Per unit cost $-\$ 10$ | Per unit cost $-\$ 10$ | Renewal - \$105 | Per unit cost $-\$ 10$ | inspection of two (2) units |
|  |  | Per unit cost $-\$ 50$ |  | Per unit cost $-\$ 35$ |
|  | Non-emer. cost- $\$ 30$ |  |  |  |

Company name (Owner/parent Company)

| Address |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Telephone number | City | Sip |  | Code |  |

Doing Business As (AKA)


Facility Affiliation

| Address |  | City | State | Zip code |
| :---: | :---: | :---: | :---: | :---: |
| Telephone number | Fax number |  | Mail |  |


| Manager or indivi | tion of servic | Name |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Address |  | City |  | State | Zip Code |
| Telephone number | Fax number |  | E-Mail |  |  |
| Dispatch Center |  |  |  |  |  |
| Address |  | City |  | State | $\begin{array}{r} \mathrm{Zip} \\ \text { Code } \end{array}$ |
| Telephone number | Fax number |  | E-Mail |  |  |

Insurance Company

|  |  |  | Zip |
| :---: | :---: | :---: | :---: |
| Address | City | State | Code |

Insurance Agent


## Attachments required to complete the application:

- Name and address of each stockholder or partner owning $10 \%$ or more of the outstanding stock of the company, or having more than $10 \%$ ownership interest (if applicable).
- Certificate of Insurance showing: Bodily Injury (Each person $\$ 1,000,000$, Each accident $\$ 2,000,000$ )
- Property Damage (Each accident \$1,000,000)
- Professional Liability (Each person \$1,000,000, Each accident \$2,000,000)
- Workman's Compensation
- Drug list approved by the physician advisor/sponsor for use in the field (signed and dated by physician advisor)
- Map of the service area
- Motor Vehicle Condition form completed for each vehicle
- List of locations (central and sub-station), where ambulances will be located. Attach zoning authorization if appropriate
- List of current personnel providing service (list all levels of state certified EMT's and respective expiration dates)
- List of current ambulances (include the year, make, type, patient capacity for each vehicle)

I hereby certify that the information provided in this application is true to the best of my knowledge and belief and contains no willful misrepresentations or falsification.

Determination that an ambulance service license has been issued based on false information constitutes grounds for license revocation and possible criminal prosecution.
Applicant's Signature
Please print the applicant's name
SUBSCRIBED AND AFFIRMED BEFORE ME THIS THE
COUNTY OF

Signature of Notary
My Commission Expires $\qquad$

| (For Office Use Only) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date received |  |  | Documents checked | Fee paid | Receipt \# |  |
| Remarks |  |  |  |  |  |  |
| Approved? | Yes | No | Date |  |  |  |
| Signature of reviewer, representative or licensing agent: |  |  |  |  |  |  |

