

Spring Fest 2014

AT O'DONNELL LAKE ♦ APRIL 26, 2014



Live
Entertainment!



WALDORF

ROTARY

CHARITY FUNDRAISER

BENEFITTING THE ROTARY CLUB OF WALDORF and
OUR PARTNERS HELPING THE HOMELESS AND IMPROVING LOCAL LITERACY



Stay for the Day!



**** Newly Added! Live Remote with STAR98 Celebrity DJ's Heather and T-Bone!
Plus Prize wheel and Give-aways!



Radio promotions providing enhanced customer/community exposure and turnout!

Have a question or need assistance? We're here to help!

Please contact us at (240) 317-9157 (leave a message) or via email at SpringFest-Giving@WaldorfRotary.org.

Interested in becoming a *SpringFest* Sponsor, or need more information? www.WaldorfRotary.org

Thanks for YOUR support!

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EVENT OVERVIEW

WHAT

The Rotary Club of Waldorf presents its 2nd Annual [SpringFest](#) Charity Fundraiser – featuring local restaurants and community vendors, live entertainment, and the Family Fun Zone!

Join the [Rotary Club of Waldorf](#) and our partners – [Charles County Library](#), [Angel's Watch](#), [Jude House](#) and [Safe Nights](#) (via [LifeStyles of SoMD](#)) for a fun-filled, family and community oriented day as we raise money for our community service programs supporting literacy, homeless response and transition programs.

This is the ideal marketing opportunity to engage with the community and showcase your business to potential customers from all across the area. [SpringFest](#) is one of the most family-friendly events held in Southern Maryland. **Food and Beverage retailers** – check out our new [Taste of Charles County](#) Competition!

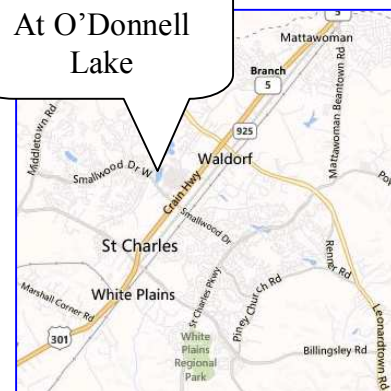
WHEN

Saturday, April 26, 2014 – 11:00am – 3:00pm

WHERE

O'Donnell Lake Restaurant Park, St. Charles, MD
Located just off Smallwood Dr. and across the street from [Grille 13](#) on St. Patrick's Drive (Boardwalk on lakefront)

SPRINGFEST!
At O'Donnell
Lake



BENEFICIARIES

Fifty cents of every dollar raised will be donated to our community service provider partners supporting the homeless ([Jude House](#), [Angel's Watch](#) and [Safe Nights Shelters](#)) and established children's literacy programs provided through the [Charles County Public Library](#).

RECENTLY ADDED!



Live Remote with [T-Bone & Heather!](#)



Changing Scene



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Taste of Charles County Overview

- Food and Beverage retailers are invited to participate in our new SpringFest “*Taste of Charles County*” (“*ToCC*”) Competition.
- Awards Categories:
 - Favorite American (Burger, BBQ, Wings, Subs, Desserts, etc.)
 - Favorite Italian (Pizza, Pasta, Desserts, etc.)
 - Best of Show
 - People’s Choice
- Judging: *ToCC* Celebrity Judges (except People’s Choice, which will be by open ballot).
- Participation in the competition is optional, however all food and beverage sellers must sign up with and abide by the Taste of Charles County rules and regulations.
- Early bird *ToCC* participants include: Grille 13, Blue Dog Saloon, Babe’s Boys Tavern, Chik-Fil-A



- *ToCC* participants will be provided posters and postcard coupons for display in stores in advance; Logo’s will be included on posters. Winners will be announced over the air on Star 98. See remainder of the *ToCC* package for additional details.
- *ToCC* Participants must purchase booth space, and will receive 60% of individual sales proceeds.
- The following are required to complete registration in the *ToCC*:
 - *ToCC* Participant Agreement
 - *ToCC* Menu Form
 - *ToCC* Acknowledgement Page (from Rules & Regs)
 - *ToCC* Electrical Needs form (if/as applicable)
 - Payment in Full

Please Note: (i) Beverage entries are limited to specialty drinks (shakes, smoothies, etc.), and will be judged under American category. (ii) *ToCC* participants may not sell any “traditional” beverages (water, soda, tea, etc.); these will be sold exclusively by the Waldorf Rotary.

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Participant Categories

	Vendors(**)		Food & Beverage Only <i>Taste of Charles County</i>	
	Non-Profit & Small Bus*	For Profit	Individual	Business
Price	\$50	\$150	\$50	\$250
Booth (10' x 10')	✓	✓	✓	✓
Taste of Charles Promotions	--	--	--	✓
Recognition announcements on event day; Recognition on Vendor Layout Maps on Event Day	Name	Name	Name	Name + Logo
Pre-event recognition in select event promotions ⁽¹⁾ <ul style="list-style-type: none"> • WR Event Website + Social Media • Email Marketing • Promotional Posters, Fliers & Tickets • Newspaper PR & PSA's 	N/A	N/A	N/A	✓ ✓ -- ✓
<i>SpringFest 2014</i> Coupons Included	2	2	2	2
Waldorf Rotary Choose Charles Board Game(s)	--	1	--	1
Winner's Circle! Recognitions– <ul style="list-style-type: none"> ➤ Event Day Broadcast on –  ➤ Post-Event(1) <ul style="list-style-type: none"> • WR Website & Meetings • Digital Signage Display Boards at all County Libraries (1) – Approx. 3-months	N/A	N/A	N/A	✓ ✓ ✓

(*) Small Business = 5 or fewer employees.

(**) ATTENTION Retail Vendors: Please See **Vendor Package** for Separate Registration Details

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**SpringFest 2014 CHARITY FUNDRAISER
ToCC REGISTRATION PACKAGE**

ToCC PARTICIPANT AGREEMENT & PAYMENT FORM

Taste of Charles County (“ToCC”) is a part of SpringFest 2014, produced by the Rotary Club of Waldorf and scheduled for Saturday, April 26 2014. Please complete the following (and related materials in this package) to register:

Name (Company/Individual - as you wish it to appear in event materials)	

Address	

Authorized Contact Name	Cardholder Contact Name
_____	_____
Phone	Fax
_____	_____
Email	Company Website
_____	_____
Authorized Signature	Name & Title (Print)
_____	_____

METHOD OF PAYMENT

- Check (Make payable to the Rotary Club of Waldorf)
- Send Invoice
- Visa Master Card American Express Card#

Name as it appears on card _____

Exp. Date _____ CVC # _____ (typically found on back of card)

Cardholder Signature _____

>>**Attention:** Email your Logo (jpg or tiff only – minimum 300dpi) to ToCC@WaldorfRotary.org as soon as possible for earliest incorporation into marketing programs. All ToCC Participants who elect to exhibit agree to comply with the [SpringFest ToCC Rules, Regulations and Guidelines](#); please remember to confirm by signing and returning the applicable SpringFest Exhibitor Acknowledgement.

Please Note: This completed [ToCC Participant Agreement & Payment Form](#) is due as a part of the complete ToCC application Package (See [ToCC Overview](#) page for details).

Have a question or need assistance? We're here to help!

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**SpringFest 2014 CHARITY FUNDRAISER
ToCC REGISTRATION PACKAGE**

ToCC PARTICIPANT MENU FORM

Participant Name _____
Primary Contact _____
Phone _____ Fax _____
Email _____

MENU SELECTIONS:

Please enter menu items below as you would like them listed in voting materials, using no more than 3 words per item; and please remember that all “traditional” beverages will be sold exclusively through SpringFest Beverage Booths.

- Menu items must be priced from 1-5 tickets per item.
- All Taste of Charles County tickets are valued at \$1.00 each.
- Food Vendors must agree to sell SAMPLES, not full meals, (3 oz. maximum size.)
- All booths must have their menu selections and pricing displayed.

	No. of Tickets	ToCC Category(*)	
		American	Italian
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

(*) – Only complete if you want to enter selected tasting in ToCC competition. You may select more than one category; however final decision will be up to the judges.

Any changes to the menu after submission may be requested in writing via email to ToCC@WaldorfRotary.org

Heating & Power Sources():**

Do you require space for a charcoal or butane/propane grill for your booth? Yes No
Will you require electric service for your booth? Yes No
Do you require space for an electric generator for your booth? Yes No

(**) – See ToCC Rules and Guidelines for additional considerations and requirements regarding any/all of the above.

I HAVE READ AND AGREE TO ADHERE TO ALL TASTE OF CHARLES COUNTY 2014 RULES AND GUIDELINES.

_____ Name & Position (Print) _____ Date _____
Authorized Signature

Note: This completed Menu Form is due as a part of the complete ToCC application Package (See ToCC Overview page for details).

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SpringFest 2014 CHARITY FUNDRAISER ToCC REGISTRATION PACKAGE

ToCC RULES, REGULATIONS AND GUIDELINES AGREEMENT

Taste of Charles County, produced by the [Rotary Club of Waldorf](#), will be held on Saturday, April 26, 2014 at the O'Donnell Lake. The event will be open to the public from 11:00 am -3:00pm.

1. DEFINITIONS USED HEREIN

Facility: O'Donnell Lake

Event: [SpringFest 2014](#), to be held April 26, 2013 (Rain or Shine)

Participant(s): Each person, organization, retailer, food & beverage vendor that has made application for space, at [Taste of Charles County](#) 2014, by executing a Food Vendor Application or a Sponsorship Agreement Form.

RCW or Waldorf Rotary: [Rotary Club of Waldorf](#)

ToCC: [Taste of Charles County](#)

2. DEADLINE FOR PARTICIPATION

All required [Taste of Charles County 2014](#) paperwork and payment in full must be received by [Waldorf Rotary](#) no later than Friday, April 18, 2014. Booth space will be confirmed once full payment, the signed [Food Vendor Application and Menu Info](#), [Rules & Regulations Agreement](#), and, if applicable, the [Electricity Form](#) have been received and approved by [RCW](#).

Booth space for this event may be limited and will be assigned on a first come-first served basis. Participant specifically understands that – as such – there may be no more space available by the time it submits all paperwork and payment - even if all participant submissions and compliance are timely.

[RCW](#) reserves the right to accept or deny any application submitted for participation in [RCW's Taste of Charles County](#) in its sole and arbitrary discretion. Please note that we strive to maintain a balanced representation of industries among our [ToCC](#) Participants.

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SpringFest 2014 CHARITY FUNDRAISER ToCC REGISTRATION PACKAGE

ToCC RULES, REGULATIONS AND GUIDELINES AGREEMENT (Cont'd)

3. ASSIGNMENT AND USE BY OTHERS

Participant space is restricted to one organization per space, and the participant may not assign its space or permit any other person, firm or organization to use any part of such space without the express written permission of [RCW](#).

4. CANCELLATION

[SpringFest 2014](#) and [ToCC](#) is a rain or shine event and no refunds, cancellations and/or returns of payments and/or authorized charges will be made due to cancellation of the Event or any portion thereof due to inclement weather or any other cause not within the control of the [RCW](#).

5. SETUP / BREAKDOWN

Participant set up time is on Saturday, April 26 from 9:00am - 10:45am. All production vehicles must be removed from parking lot by 10:45am on Saturday. Participant specifically agrees not to initiate packing and breakdown any sooner than when the Event is finished at 3:00 pm. All ToCC Participants are responsible for supplying their own tents, tables, chairs, etc. [RCW](#) will not be responsible for any damage done to any Participant materials or equipment (eg. tents, tables, chairs, appliances, food preparation equipment and supplies, etc.). Trash cans will be provided by [Evergreen Disposal](#) for the Event.

6. CODE COMPLIANCE

[ToCC](#) Participants are required to adhere to all laws and provisions established by the State of Maryland, Charles County (including the Charles County Health Department, the Charles County Fire and Rescue Department, Office of the Fire Marshal, etc.), and all other federal, state and local laws, rules and regulations applicable to Participant and its involvement in the [Taste of Charles County 2014](#).

For more information on food service permits, contact Charles County Department of Environmental Health Services at 301-609-6751 or obtain application on line at www.charlescountyhealth.org.

7. CERTIFICATE OF INSURANCE REQUIREMENTS

All [ToCC Participants](#) are required to provide a certificate of general liability insurance listing the [Rotary Club of Waldorf](#) as additionally insured.

8. SALES TAX

All exhibitors/[ToCC Participants](#) acknowledge their sole responsibility to comply with all federal, state and local tax ordinances.

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SpringFest 2014 CHARITY FUNDRAISER ToCC REGISTRATION PACKAGE

ToCC RULES, REGULATIONS AND GUIDELINES AGREEMENT (Cont'd)

9. FOOD VENDOR MENU SELECTION & BEVERAGES

There are no restrictions on the cuisine that you can feature at this event, however, selections should be coordinated with the Taste of Charles County Committee to avoid duplication. ALL BEVERAGES WILL BE SOLD EXCLUSIVELY BY RCW through identified beverage booths. All food vendors must submit the Menu Selection Form with its complete application package.

10. TICKET SALES, PROCEDURES AND MEETING FOR ToCC PARTICIPANTS

RCW will handle all cash transactions for *Taste of Charles County 2014*. No cash transactions are allowed on premises, other than at designated SpringFest 2014 Ticket Booths. Attendees will exchange SpringFest Tickets for Samples at posted rates (as are consistent with Menu Form). SpringFest 2014 tickets are valued at \$1 each.

ToCC Participants will receive 60% of the value of the tickets collected at its respective booth (based on face value of \$1 each). RCW will endeavor to provide cash disbursements on event day, but no later than 3 calendar days following the event.

Cash transactions are not permitted anywhere on the premises during this event, outside of the official *Taste of Charles County* Ticket Booths.

All beverage sales will be confined to the SpringFest Beverage Booths located throughout the event site. No other beverage sales will be permitted.

11. EVENT CLEAN UP

Food vendor participant will not be allowed to dump grease or any other debris on the premises (street, storm drain, grassy areas – nowhere!) at any time. Participant must make arrangements to dispose of any and all materials and trash brought onto or generated on the premises.

Any Participant that fails to clean up their individual booth, make any applicable repairs, and/or abide with the rules and regulations stated herein, will forfeit the opportunity to participate in next year's event and shall be fully and solely liable for the cost incurred in any such clean-up and/or repairs. In cases where cleanup and/or damage repair is required, RCW may withhold payment of Participant's share of booth sales. Participant shall further pay any remaining balance due for such clean-up and/or repair costs within ten days of the event. Each *ToCC Participant* authorizes RCW to issue a charge against its credit card for any cleanup and/or damage repair expense for which RCW is not fully compensated by Participant's share of booth sales, if any, to which it otherwise may have been entitled. Any items left by the participant will be deemed as trash and disposed of appropriately and immediately.

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**SpringFest 2014 CHARITY FUNDRAISER
ToCC REGISTRATION PACKAGE**

ToCC RULES, REGULATIONS AND GUIDELINES AGREEMENT (Cont'd)

12. BOOTH PARTICIPATION RESTRICTIONS

Participants are encouraged to market their business to attendees by distributing promotional materials. Balloons may be used for display purposes, but may not be distributed to event attendees. All balloons must be popped and discarded at the end of the event.

ToCC Participants may not sell or raffle any items during the event unless approved in advance by *RCW*.

No goods or services, including tickets, or promotions of any kind may be held for sale or sold by *ToCC Participants* without prior written approval from *RCW*.

13. Cooking and Electricity

Users of charcoal and/or butane/propane grills is allowed, however the *ToCC Participant* is solely responsible for compliance with all regulatory and safety requirements.

Any *ToCC Participant* utilizing a grill during this event must also have a fire extinguisher (minimum rating: 2A20BC) available within the designated booth.

Onsite electric service may be limited on event day unless requested in advance. See Electric Need Form below.

14. Various

SpringFest does not guarantee exclusivity. There may be other vendors selling similar food items, however we work very hard to limit this.

SpringFest committee will determine space location.

Neither *RCW* nor the *SpringFest* committee is responsible for the success of the *ToCC Participant*.

We look forward to working with you!
SpringFest ToCC Committee – Rotary Club of Waldorf
Larry Foster (*ToCC* Coordinator) & Jim Lynn (Event Coordinator)

****SEE PAYMENT INFORMATION ON THE LAST PAGE**

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ToCC REGISTRATION PACKAGE

ToCC RULES, REGULATIONS AND GUIDELINES AGREEMENT (Cont'd)

ACKNOWLEDGEMENT

ToCC Participant hereby acknowledges it has read, fully understands and agrees to abide by all rules and regulations for *SpringFest 2014* and the *Taste of Charles County*. Participant further acknowledges the signature below is from an authorized agent of Participant.

Signature of Participant's Authorized Agent

Signature - Agent of *Waldorf Rotary*

Printed Name

Affiliation & Title

Date

PLEASE RETURN TO
Rotary Club of Waldorf
Attn: SpringFest/ Taste of Charles County 2014
PO BOX 1353
Waldorf, MD 20604
T: 240.317.9157
SpringFest-Giving@WaldorfRotary.org

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ELECTRICAL NEEDS FORM

Yes, my booth needs electricity. I would like to request to use my own generator.

RCW will attempt to provide 20 AMP power outlets for Participant booth upon request. These will generally supply power for most appliances totaling 20 AMP's or less. (Please understand: 20 AMPs total/outlet - Penalty fees will apply)

Approx. appliance requirements: 100 Cup Coffee Pot - 13.75 amps; Commercial Blender - 12.5 amps; 170k BTU Heater - 12.5/5.5 amps; 300 watt Gel Spot - 2.5 amps; Dixie Light Strand - 1.66 amps; Globe Light Strand - 3.33 amps; 12" Pole Fan - 1.1 amps; 30" Pedestal Fan - 1.5-2.5 amps; Popcorn Machine - 11.2 amps; Sno-Cone Machine - 7.0 amps; Frozen Drink Machine - 12 amps; PortACool - 5 amps.

ToCC Participant _____
Primary Contact _____
Phone _____ Fax _____ Email _____
Address _____
City _____ State _____ Zip _____

LIST OF ELECTRIC APPLIANCE(S)

Please list all appliances to be used in Participants booth

1. _____ Amps _____
2. _____ Amps _____
3. _____ Amps _____

Please use additional paper for other appliances needing power.

I understand electricity needs must be ordered through the Rotary Club of Waldorf, as this is the only electricity allowed to flow through the event.

I further acknowledge and agree not to use/operate an electric generator without **RCW**'s prior written approval.

There is a maximum electrical demand of 20 AMPs per booth (unless special agreements are made with **RCW**). All advance arrangements are final, and non-negotiable. Those who violate any of the said limitations will be fined \$200 to be deducted out of the Participants share of booth sales, and/or charged to Participant's credit card.

I UNDERSTAND THE IMPORTANCE OF GIVING ACCURATE INFORMATION FOR THE ELECTRICAL NEEDS WITHIN MY BOOTH. BY SIGNING BELOW I AM STATING THAT THE ABOVE INFORMATION IS BOTH ACCURATE AND CORRECT.

Signature of Authorized Agent

Name & Title (Print)

Date

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<p>I want to purchase one (or more) <i>ToCC</i> Booth(s), and pay via check or money order – to be hand delivered or mailed.</p>	<ol style="list-style-type: none"> 1. Print and complete form above 2. Hand deliver to a Rotary Club of Waldorf Member, or mail to: <div style="text-align: center;"> Rotary Club of Waldorf P.O. Box 1353 Waldorf, Maryland 20604 </div>
<p>I want to purchase one (or more) <i>ToCC</i> Booth(s), but need you to bill me. I will complete my registration to be hand delivered, mailed or faxed.</p>	<ol style="list-style-type: none"> 1. Print and complete form above 2. Hand deliver to a Rotary Club of Waldorf Member, or mail to: <div style="text-align: center;"> Rotary Club of Waldorf P.O. Box 1353 Waldorf, Maryland 20604 </div> 3. or, fax to: (240) 254-2107, Attention "<i>SpringFest 2014</i>" 4. Please make sure to include your email address - you will be billed via this address. Note: Payment must be received on or before April 22 to ensure your booth.
<p>I want to purchase one (or more) <i>ToCC</i> Vendor Booth(s), and want to pay using my credit card or bank debit (via PayPal).</p>	<ol style="list-style-type: none"> 1. Print and complete form above 2. Visit www.WaldorfRotary.org for link, or click here 3. Follow directions on website 4. Be sure to note on your form that you have paid using PayPal 5. Submit your registration form: <ol style="list-style-type: none"> a. Hand deliver to a Rotary Club of Waldorf Member, or mail to: <div style="text-align: center;"> Rotary Club of Waldorf P.O. Box 1353 Waldorf, Maryland 20604 </div> b. or, fax to: (240) 254-2107, Attention "<i>SpringFest 2014</i>"
<p>I want to sponsor <i>SpringFest 2014</i> and want to pay using my credit card in person in person.</p>	<p>Please contact us at: SpringFest-Giving@WaldorfRotary.org, or leave us a message at (240) 317-9157</p>

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SpringFest 2014 CHARITY FUNDRAISER
ToCC REGISTRATION PACKAGE

Poster/Flyer

REV 1

2014 Rotary Club of Waldorf
SPRING FESTIVAL
 O' Donnell Lake, Waldorf (Corner of St. Patrick Drive and Smallwood Drive)

FREE ADMISSION and GIVEAWAYS! Purchase tickets onsite for food, drinks, and attractions.

Saturday, APRIL 26 **11:00 am to 3:00 pm**
RAIN or SHINE

kids zone **LIVE MUSIC** **Come meet T-Bone and Heather!**
Taste of Charles County and more!

For More Info: Visit our website or call/text us at 240-317-9157
www.WaldorfRotary.org

WALDORF ROTARY
 And our 2014 Charity Partner's¹!
Fuller House and Safe Nights
(Served by LifeStyles of MD)

LIBRARY **Catholic Charities**
INSPIRING HOPE. BUILDING FUTURES.

THANK YOU TO OUR SPONSORS

FEATURED ATTRACTIONS

TASTE OF CHARLES COUNTY
 Competitive Cookoff (Celebrity Judged)

- American (Burgers, Wings, BBQ...)
- Italian (Pizza, Pasta, Dessert...)
- "Best of Show"
- "People's Choice"

LIVE ENTERTAINMENT
 The Justin Crenshaw Band
 Changing Scene
 The Southern MD Jazz Orchestra

KIDS ZONE
 Moon Bounce + Petting Zoo
 Plus: Pinch (BlueCrabs), McGruff the Crime Dog, and others!

Food & Fun Sponsors

ST. CHARLES MARYLAND

Sign up Now for a Food & Fun Sponsorship, and see your logo here! Only 1 spot Remaining!

Sunshine Sponsors

GRILLE No. 13
EST. 2015 www.grille13.com

Sunshine Sponsors

SMECO
Southern Maryland Electric Cooperative

Sign up Now for a Sunshine Sponsorship, and see your Company Name/Logo here!

Blue Sky Sponsors

Golden Renaissance Jewelers

County First Bank

Sign up Now for a Blue Sky Sponsorship, and see your Company/Name here!

Bonifant Financial

(*) - This is a Charity Fundraiser. Proceeds will benefit the good works of the Rotary Club of Waldorf and our Charity Partners.

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SpringFest 2014 CHARITY FUNDRAISER
ToCC REGISTRATION PACKAGE

Postcard Sized Announcement/Coupon

Rev 1

2014 Rotary Club of Waldorf
SPRING FESTIVAL
O' Donnell Lake, Waldorf (St. Patrick's and Smallwood Drive)

FREE ADMISSION!
Purchase Tickets onsite for food, drinks, and attractions (moon bounce, petting zoo, & more!)

Saturday, APRIL 26 **11:00 am to 3:00 pm**
RAIN or SHINE

Present this card on event day to claim your FREE gift. The first 50 guests will receive complimentary raffle ticket (\$5 value) for a new *Wireless/Internet Tablet*, and other great prizes!. (Limit one/person)

 **WALDORF ROTARY**

kids zone **THE MUSIC**
Taste of Charles County **and more!**

STAR 98.3
ALL HITS... ALL THE TIME
Come meet T-Bone and Heather!

For Tickets/Info call or text 240-317-9157, or visit our website:
www.WaldorfRotary.org

This is a **Charity Fundraiser**. 50 cents of every dollar raised will be donated directly to the homeless shelters in our community (Jude House, Angel's Watch, and Safe Nights) and CCPL's Children's Summer Reading Programs. The balance is dedicated to Rotary's charitable and humanitarian activities - locally and worldwide!

A Special Thanks to all our major sponsors

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Please contact us at (240) 317-9157 (leave a message) or via email at SpringFest-Giving@WaldorfRotary.org.

Interested in becoming a *SpringFest* Sponsor, or need more information? www.WaldorfRotary.org

Thanks for YOUR support!



SpringFest 2014 CHARITY FUNDRAISER ToCC REGISTRATION PACKAGE

What is Rotary?

Rotary International (Rotary) is a volunteer organization of business and professional leaders representing 34,000 Rotary clubs in more than 200 countries and geographical areas who are dedicated to providing humanitarian service, and helping to build goodwill and peace throughout the world. Our goal → WORLD PEACE.

We are 1.2 million neighbors, friends, and community leaders who come together to create positive, lasting change in our communities and around the world.

One of Rotary's top global priorities has been to eradicate polio – protect children against polio's devastation, forever.

Along with our partners, we have reduced polio cases by 99 percent worldwide since our first project to vaccinate children in the Philippines in 1979.

Founded in Chicago in February 1905 by Paul Harris (and 3 fellow businessmen), Rotary celebrated 100 years of service in 2005 (now 109).

Over the years, the Rotary Foundation has awarded more than US\$2.1 billion in grants, which are administered at the local level by Rotary clubs.

The Rotary Club of Waldorf

Our Rotary Club of Waldorf is an organization of local business and professional leaders united to provide humanitarian service, encourage high ethical standards in all vocations, and help build goodwill and peace in the world. Our membership represents a cross-section of the community's business and professional men and women. We meet weekly for lunch each Thursday, and are nonpolitical, nonreligious, and open to all cultures, races, and creeds.

Founded in June 1986 (now 28), the Waldorf Rotary Club pledges its services to the greater community of Waldorf and all of Charles County. See our website for service project highlights.

We hold the "Four Way" test as the chief tradition and standard of excellence in service above self! The Four Way Test:

- Is it the **TRUTH**? ♦ Is it **FAIR** to all concerned? ♦ Will it build **GOODWILL** and **BETTER FRIENDSHIPS**?
- ♦ Will it be **BENEFICIAL** to all concerned?

Interested in joining us?

Give us a call, or contact our Membership Chair – Brad Howard (bhoward@oldlinebank.com).

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