

Event/Program Proposal Frequently Asked Questions

The Event/Program Proposal Process:

In order to determine whether your proposed event can be programmed at one of the Henderson Cultural Arts and Tourism Venues, please complete the Event/Program Proposal Form. Applications should be submitted 12 months prior to actual event date. All Event/Program Proposal forms are reviewed by the Cultural Arts and Tourism Management Team (CA & T), as well as the Henderson Commission on Cultural Arts and Tourism. Submission of application does not guarantee approval of proposed event.

Why is the Event/Program Proposal required?

The Events/Program Proposal is required to provide the Cultural Arts and Tourism Department with a comprehensive understanding of the objectives and production requirements of the event. Detailed answers to the Event/Program Proposal will assist CA & T and the Henderson Commission on Cultural Arts and Tourism in evaluating the suitability of the event for the proposed venues.

How long will it take for my proposal to be evaluated?

Fully completed proposals are usually reviewed within a three to five month period. Once all questions have been answered and all supplementary materials submitted, you will be notified by the Programming Manager of whether your proposal has been approved.

Where do I submit my proposal?

Please submit the Event/Program Proposal Form to:

Cultural Arts and Tourism Programming Division 203 South Water Street, Suite 300 Henderson, NV 89015

Questions?

Please forward all your questions to the Programming Division at (702) 267-2171.



Event/Program Proposal Form

1. Contact Information Business/Organization: Designated Event Contact: City: _____ State: ____ Zip: ____ Telephone: _____ Fax: _____ Email: Website: 2. Event Information Event Name: Event Description (please include event purpose/objectives, entertainment elements, as well as a tentative outline of the schedule of events): How will this event benefit the Henderson Community: Proposed Date(s): Load-in Start Time: _____ Load-out End Time: _____

| Event Start Time: | | Event End Time: | | | | |
|-------------------|--|----------------------------------|--|--|--|--|
| Estima | ted Attendance: | | | | | |
| Descrip | ption of Audience: | | | | | |
| | | | | | | |
| | all that apply: Free to Public By Invitat | tion Only | | | | |
| Provide | | -time information): | | | | |
| | Radio (include live broadcast and station information): | | | | | |
| | | | | | | |
| List all | corporate sponsors and provide descript | cion of sponsorship information: | | | | |
| | od and/or beverage be distributed at the ou have a security company on-site? Ple | event? | | | | |
| 3. Assi | stance Requested from the Departmen | nt of Cultural Arts & | | | | |
| Please | provide detailed description of requested | d assistance from CA & T: | | | | |
| | | | | | | |

| Location/Assistance Reques Henderson Pavilion | · | | Plaza | | | | |
|--|-----------------|-------------|--------|--|--|--|--|
| ☐ Amphitheatre | ☐ Other, please | describe: | | | | | |
| Please detail any requested assistance from other organization(s): | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 4. History of Event | | | | | | | |
| | | | | | | | |
| How many years has this event been conducted: | | | | | | | |
| Site of last event: | | | | | | | |
| Was the event televised or broadcast on radio: | | | | | | | |
| Actual Attendance Numbers | 3: | | | | | | |
| Nevada Residents: | Participants: | Spectators: | Total: | | | | |
| Out of State: | Participants: | Spectators: | Total: | | | | |
| Out of U.S. | | | | | | | |

5. References

| Please list three references who have | been involved with this organizati | on and/or event: | |
|---------------------------------------|------------------------------------|------------------|--|
| Name: | Title: | | |
| Address: | | | |
| City: | State: | Zip: | |
| Telephone: | Email: | | |
| Name: | Title: | | |
| Address: | | | |
| City: | | | |
| Telephone: | Email: | | |
| Name: | Title: | | |
| Address: | | | |
| City: | State: | Zip: | |
| Telephone: | Email: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Name of Applicant: | | | |
| Signature of Applicant: | | Date: | |

For Office Use Only: