

# ASSOCIATION OF TROJAN LEAGUES

## *SAMPLE:* TROJAN LEAGUE MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_

MAIDEN NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: (HOME): \_\_\_\_\_ WORK: \_\_\_\_\_

CELL: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

YEARS ATTENDED USC: \_\_\_\_\_

CLASS YEAR: \_\_\_\_\_

MAJOR: \_\_\_\_\_

DEGREE: \_\_\_\_\_

(IF EMPLOYED) TITLE OR OCCUPATION: \_\_\_\_\_

PAST EMPLOYMENT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HUSBAND'S NAME & OCCUPATION:

\_\_\_\_\_

\_\_\_\_\_

COMMUNITY ACTIVITIES & ORGANIZATIONS  
(CIVIC, EDUCATIONAL, PHILANTHROPIC):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OFFICES HELD, PAST & PRESENT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

USC FRATERNITY AFFILIATIONS (INCLUDING HONORARY):

\_\_\_\_\_

\_\_\_\_\_

**CHILDREN (INCLUDE AGES):**

---

**OTHER FAMILY MEMBERS WHO HAVE ATTENDED USC:**

---

**FRIENDS IN THE LEAGUE:**

---

**HOW HAS THE CANDIDATE DEMONSTRATED LEADERSHIP ABILITY IN THE COMMUNITY?** \_\_\_\_\_

---

---

---

**IN YOUR OPINION WOULD THIS CANDIDATE BE ABLE AND WILLING TO ASSUME RESPONSIBILITIES OF LEAGUE MEMBERSHIP?** \_\_\_\_\_

**HOW?**

---

---

---

**WOULD SHE BE WILLING AND AVAILABLE TO ASSUME BOARD OR COMMITTEE ASSIGNMENTS?**

---

---

**FURTHER COMMENTS:**

---

---

---

**PROPOSED BY:** \_\_\_\_\_

**SECONDED BY:** \_\_\_\_\_

**TROJAN LEAGUE USE ONLY**

**ACTION TAKEN:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

*(Trojan League Logo)*