Mail Application to:  Kentucky Transportation Cabinet  2012 Unified Carrier Registration  2012 Unified Carrier Registration								on Appli	cation	
Division of Motor Carriers										
Po Box 2007										
Frankfort, KY 40602-2007 Phone: 502-564-1257										
SECTIO	ON 1. GENERA	L INFORMATION								
USDOT Number: MC or MX Number: FF Number			FF Number		Telephone Number	ne Number			Fax Number	
Legal Name:				E-Mail Address:						
Doing Business under the Following Name (DBA):										
Principal Place of Business Street Address (See Instructions):										
Principal Business City				Principal Business State				Zip Code		
Mailing Street Address										
Mailing City				Mailing State				Tailing Zip Code		
SECTION 2. CLASSIFICATION – Check All That Apply										
	or Carrier [	Motor Private Carrier	ти лрр	∏ Broker	☐ Leasing Con	npany	☐ Freight Fo	orwarder		
SECTION 3. FEES DUE-BROKERS, FREIGHT FORWARDERS AND LEASING COMPANIES ONLY										
Note: If your company is also a motor carrier or motor private carrier, skip this section and go to section 4.  Brokers, freight forwarders and leasing companies (not combined with a motor carrier entity), please submit the amount due of \$76 in the form of										
payment acceptable by your base state and go to Section 7.										
SECTION 4. NO. OF MOTOR VEHICLES- MOTOR CARRIER & MOTOR PRIVATE CARRIER										
Check only one box: Will be returned if you do not mark a box in section 4:  Option A   The number of vehicles shown below has been taken from section 26 of your last reported MCS-150 form.										
Option B The number of vehicles shown below has been taken from section 20 of your last reported MCS-130 form.  Option B The number of vehicles shown below is the total number owned and operated for the 12-month period ending June 30, 2011.										
See Instructions for additional requirements if you select Option B.										
LINE	NUMBER OF STRAIGHT TRUCKS				NUMBER OF MOTOR COACHES, SCHOOL BUSES, MINI-BUSES, VANS AND LIMOUSINES (COLUMN C)			L	TOTAL	
NO. AND TRACTORS (COLUM		CTORS (COLUMN A)	(C	OLUMN B)				((	COLUMN D)	
1.	500000000									
	Subtract:									
	(A) The number of vehicles on Line 1 in Column C above that has a vehicle capacity of 10 or less passengers, including the driver.									
2.	(B) (Optional)The number of vehicles on Line 1 in Column A above that are used exclusively in intrastate								,	
	transportation. You are required to maintain a list of vehicles excluded under this option. See Instructions for							(	,	
additional requirements if you select this option.  (Optional) Add a number of vehicles not shown on Line 1 above that are:										
	(A) Commercial motor vehicles operating exclusively in intrastate commerce. (See instructions for definition of									
3.	3. commercial motor vehicle.)									
(B) Used in commerce to transport passengers or property for compensation and have a GVWR or GVW of 10,000 lbs or less, or a passenger capacity of 10 or less, including the driver.										
4. Total Number of Vehicles (Line 1 minus Line 2 plus Line 3)										
SECTION 5. FEE TABLE										
Number of Vehicles Amount Due		N	umber of Vehicles	s Amount Due	;	Number of Vehicle	nber of Vehicles Amount Due			
0-2		\$76		6-20	\$452		101-1000 \$		\$7,511	
3-5 \$227							1001 or more	\$73,346		
SECTION 6. FEES DUE – MOTOR CARRIER & MOTOR PRIVATE CARRIER  Using the number of validacin Section 4. Line 4 shares entenths Amount Due from the table charge.										
Using the number of vehicles in Section 4, Line 4 above, enter the Amount Due from the table above.  Make Check or Money Order Payable to: Kentucky State Treasurer. Include USDOT number on Check.										
SECTION 7. CERTIFICATION										
I, the undersigned, under penalty for false statement, certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the applicant. (Penalty provisions subject to the laws of the registration state.)										
Name of Ov	vner or Authorized Repres	entative (Printed)	F10.10101		or are regionality	Juli	,	Date		
Signature Title										
1										