APPENDIX-V

<u>Form-I</u>

ADDUICATION FOR ORTAINING	DIGADILITY CEDTIEICAT		
APPLICATION FOR OBTAINING		E DI PERSUNS W	

			(Se	e Rule 3)	
1.		Gurname)	(First n	ame)	(Middle name)
2.	Father's Nam	ne	Мс	other's Name	
3.	Date of Birth	//////			
4.	Age at the tin	me of application :	Year		
5.	Sex Male	e / Female			
6.	Address :				
(a)	Permanent a	ddress	(b)	Current address	s (i.e. for communication)
(c)	Period since	when residing at current a	ddress		
7.	Educational s	status (Pl. tick as applicable	e)		
	(ii) ((iii) [(iv) - (v) - (vi) - (vi) -	Post Graduate Graduate Diploma Higher Secondary High School Middle Primary Iliterate			
8.	Occupation				
9.	Identification	mark : (i)		(ii)	
10.	Nature of dis	ability : Locomotor/hearing	/visual/m	ental/others	
11.	Period since when disabled : From Birth/Since year				
12.	(i) Did you ev	ver apply for issue of a disa	ability cer	tificate in the pas	st YES/NO
	(ii) If yes, det	ails :			
	(a) Autho	prity to whom and district in	n which a	pplied	
	(b) Resu	It of application			
13.	Have you eve	er been issued a disability	certificat	e in the past? If y	yes, please enclose a true copy.

Continued.....

Declaration : I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Dated :

Place :

Encl :

Proof of residence (Please tick as applicable)

- (a) ration card,
- (b) voter identity card,
- (c) driving license,
- (d) bank passbook
- (e) PAN card,
- (f) passport,

(g) telephone, electricity, water and any other utility bill indicating the address of the applicant,

(h) a certificate of residence issued by a Panchayat, municipality, cantonment board, any gazetted officer or the concerned Patwari or Head Master of a Govt. school,

(i) in case an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

2. Two recent passport size photographs

(For office use only)

Date: Place: Signature of issuing authority Stamp

Form - II

DISABILITY CERTIFICATE

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See Rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certif	cate No.		Date :			
	This is to certify that I	have carefully exam	ined Shri/Smt./Kum.			
Son/v	/ife/daughter of Shri					
			geyears, male/female			
	(DD/MM/YY)	-	-			
Regis	tration No.	permanen	t resident of House No		Ward/Village/Street	
•			District			
(A)	 he/she is a case of : Locomotor disabil Blindness (Please tick as application) 					
(B)	the diagnosis in his/he	r case is				
(C)	He/She has	% (in figure)	Percent (in wo	ords) permar	ent physical	
impai	ment/blindness in relation	n to his/her	(part of body) as per g	guidelines (to	be specified).	
2.	The applicant has sub	mitted the following	document as proof of res	idence:-		

Nature of Document	Date of Issue	Details of authority issuing certificate

Signature/Thumb
impression of the
person in whose
favour disability
certificate is
issued.

(Signature and Seal of authorized Signatory of notified Medical Authority)

Form - III

DISABILITY CERTIFICATE

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certificate No.

Date :

This is to certify that we have carefully examined Shri/Smt./Kum.

Son/wife/daughter of Shri

Date of Birth		_Age	_years, male/female_	
((DD/MM/YY)			
Registration No.		_ permanent resident of Hou	se No	_Ward/Village/Street
	Post Office	District _	State	,

whose photograph is affixed above, and are satisfied that :

(A) He/She is a Case of **Multiple Disability**. His/her extent of permanent physical impairment /disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing Impairment	\$		
5.	Mental retardation	X		
6.	Mental-illness	X		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines(to be specified), is as follows:-

In figures :- _____ percent

In words :- _____ percent

Continued

- 2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
- 3. Reassessment of disability is :
 - (i) not necessary,

Or

(ii) is recommended/after	years	months, and therefore this certificate shall	be
Valid till			
(DD)	(MM)	(YY)	

@ e.g. Left/Right/both arms legs

Single eye/both eyes

\$ Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.



Name and seal of Member Name and seal of Member Name and seal of the Chairperson

Signature/Thumb
impression of the
person in whose
favour disability
certificate is
issued.

Form - IV

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DISABILITY CERTIFICATE

(In cases other than those mentioned in Forms II & III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certificate No.

Date :

This is to certify that I have carefully examined Shri/Smt./Kum.

Son/wife/daughter of Shri

Date of Birth ______ Age _____ years, male/female_____

(DD/MM/YY)

Registration No. ______ permanent resident of House No. _____ Ward/Village/

______Street ______Post Office _____District _____ State _____, whose photograph is affixed above, and am satisfied that he/She is a case of

_____ Disability. His/her extent of percentage physical impairment /disability has been evaluated

as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing Impairment	\$		
5.	Mental retardation	X		
6.	Mental-illness	Х		

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

- 3. Reassessment of disability is :
 - (i) not necessary,

Or

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(ii) is recommended/after _____ years _____ months, and therefore this certificate shall be Valid till ______ (DD) (MM) (YY)
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@ e.g. Left/Right/both arms legs

Single eye/both eyes

- \$ Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued By a medical authority who is not a government servant (with seal)}

Signature/Thumb
impression of the
person in whose
favour disability
certificate is
issued.

Note : In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District."

Note : The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated 31st December, 1996.