MADISON COUNTY HOUSING AUTHORITY

## **APPLICATION**

LAST NAME	FIRST NAME		
WHAT PROGRAMS/DEVELOPMENTS ARE YOU	APPLYING FOR? (Che	eck each box that appl	ies)
PLEASE COMPLETE APPLICATION IN INK!	■ <u>DENOTES</u>	YOU MAY NOT APPLY	FOR THIS PROGRAM
MADISON COUNTY WIDE ■ HOUSING CHOICE VOUCHER (Section 8)			
DEVELOPMENTS			
<i>ALTON, IL</i> Alton Pointe Apartments	D Public Housing	(2 & 3 bedroom only)	Project Based Vouche
<i>COLLINSVILLE, IL</i> Northgate Homes	D Public Housing	(3 & 4 Bedroom units c	only)
<b>MADISON, IL</b> John W. Hamm, III Apartments Washington Avenue Apartments	<ul><li>Public Housing</li><li>Public Housing</li></ul>	Project Base	d Voucher
<b>VENICE, IL</b> Meachum Crossing Apartments Tyrone Echols Apartments	<ul> <li>Public Housing</li> <li>Public Housing</li> </ul>	<ul> <li>Project Based</li> <li>Project Based</li> </ul>	
DEVELOPMENTS FOR OLDER ADULTS AND	PERSONS WITH D	ISABILITIES	
<b>COLLINSVILLE, IL</b> Braner Building Collinsville Commons (Mentally III Supportive Ser		Public Housing Project Based Vouch	er (1 & 2 bedroom only)
<i>EAST ALTON, IL</i> Olin Building	C	Public Housing	
<i>EDWARDSVILLE, IL</i> May Building	C	Project Based Sectio	n 8 <b>(1 &amp; 2 bedroom only)</b>
WOOD RIVER, IL Stevens Building		Project Based Sectio	n 8

DO NOT WRITE IN THIS	AREA						
OFFICE USE ONLY DATE MAILED:							
	AM	PM					
			LI	VLI	ELI		
DATE OF APPLICATION	TIME			INCOM	E	FAMILY SIZE	BDRM SIZE

	ease specify the	or any member of yo type of unit needed our disability require	d: 🛛 PHYSICA	LLY IMPAIRED	🗆 HEA	unit?  YES  NO RING /VISION IMPAIRED
		EELCHAIR				IE
. APPI	LICANT'S NAME	(PLEASE PRINT)				
			SOCIAL SECU	JRITY NUMBER	<:	
				BIRTH DAT	E:	
AST NAI	ME		FIRST NAME			MI
DDRESS	5	APT	CITY, STATE			ZIP
HONE (HOME) PHO		ONE (CELL)		PHONE	(WORK)	
. PLAC	CE OF BIRTH:	COUNTY		CITY		STATE
SEX:		.e 🛛 Fema		_	HISPANIC	
	🗆 asi <i>i</i>	WHITE AN / PACIFIC ISLAND		CAN LI AM COTHER	1ERICAN INDI	AN / ALASKAN NATIVE
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### 5. INCOME FROM EMPLOYMENT:

ARE YOU EMPLOYED? YES NO SPOUSE/CO-HEAD EMPLOYED? YES NO IF YES, COMPLETE THE EMPLOYER INFORMATION BELOW:

APPLICANT:		SPOUSE/CO-HEAD:	
EMPLOYER NAME	PHONE	EMPLOYER NAME	PHONE
EMPLOYER ADDRESS		EMPLOYER ADDRESS	
CITY, STATE, ZIP		CITY, STATE, ZIP	
PAY PER HOUR \$ HR	S PER WEEK	PAY PER HOUR \$	HRS PER WEEK
·····		·····	

IS ANYONE ELSE IN THE HOUSEHOLD EMPLOYED? IF SO, PLEASE ANSWER THE FOLLOWING:

NAME OF PERSON EMPLOYED: \_\_\_\_\_ PAY PER HOUR: \_\_\_\_\_

NAME OF EMPLOYER: \_\_\_\_\_\_ HOURS PER WEEK: \_\_\_\_\_

### 6. INCOME FROM <u>ALL</u> SOURCES

TYPE OF INCOME	MONTHLY AMOUNT	NAME OF PERSON(S) WHO RECEIVES THIS INCOME
EMPLOYMENT WAGES		
AND/OR BUSINESS		
SOCIAL SECURITY		
SSI/SSD		
TANF / PUBLIC AID CASH		
ASSISTANCE ONLY		
FOOD STAMPS		
VETERAN/MILITARY PAY		
RETIREMENT/PENSION		
WORKMEN'S COMPENSATION		
UNEMPLOYMENT		

CHILD SUPPORT/ALIMONY	
GENERAL ASSISTANCE	
OTHER SOURCE OF INCOME	
(not listed above)	

### 7. PERSONAL ASSETS

ASSETS INCLUDE: CASH (wherever held), trust funds, equity in real estate or capital investments, notes receivable, stocks, bonds, money market accounts, IRS's, retirement and pension funds, and luxury personal property (gems, jewelry, art, coin collections, etc.)

ASSETS DO NOT INCLUDE: necessary personal property such as clothing, furniture, daily use autos, tools, dishes, etc. Also excluded is any special equipment for use by the physically disabled, cash value of term life insurance policies and assets of business

### PLEASE ANSWER ALL QUESTIONS LISTED BELOW

1.	Do you have any of the following assets	s?						
	Checking Account	□ YES		NO	If yes, amount			
	Savings Accounts	□ YES		NO	If yes, amount			
	Money Market Funds	□ YES		NO	If yes, amount			
	CD's, Treasury bills	□ YES		NO	If yes, amount			
	Stocks, Bonds, Securities	□ YES		NO	If yes, amount			
	Trust Funds	□ YES		NO	If yes, amount			
		lf yes, i	s th	e Trust Fund	Account irrevocable  YES			
	Pensions	□ YES			If yes, amount			
	IRA/Keogh Accounts	□ YES		NO	If yes, amount			
	401 K Accounts	🗆 YES		NO	If yes, amount			
	Other retirement accounts	🗆 YES		NO	If yes, amount			
	Whole Life Insurance Policy	🗆 YES		NO	If yes, amount			
	Real Estate	🗆 YES		NO	If yes, amount			
	Rental Property	🗆 YES		NO	If yes, amount			
	Land Contract/Contract for Deeds	🗆 YES		NO	If yes, amount			
	Personal Property held as investment	🗆 YES		NO	If yes, amount			
	Cash Held (safety deposit box, etc.)	🗆 YES		NO	If yes, amount			
	Other	□ YES		NO	If yes, amount			
2.	Have you received any lump sum paym	ents suc	h as	5:				
	Inheritances	□ YES			If yes, amount			
	Lottery Winnings	□ YES		NO	If yes, amount			
	Insurance Settlements	🗆 YES		NO	If yes, amount			
	(Health, Accident, Workmen's Comp., E	(Health, Accident, Workmen's Comp., Etc.)						
	Social Security Benefits	🗆 YES		NO	If yes, amount			
	Unemployment Compensation	🗆 YES		NO	If yes, amount			
	Other	🗆 YES		NO	If yes, amount			
	Are the assets (as defined above) of the	e whole l	าอน	sehold less th	nan \$5,000? 🛛 YES 🗆 NO			

What are the anticipated earnings on all of your assets for the next year?

\$\_\_\_\_\_

		Have you or any other household members dispose of o value within the last two (2) years? If yes	or given a	away any asset(s) for LESS than fair market
		Household Member:		Amount
		Explanation:		
		· · · · · · · · · · · · · · · · · · ·		
8.	CR	IMINAL HISTORY (all questions MUST be answered YES	or NO)	
	a.	HAVE YOU EVER BEEN ARRESTED?		YES NO
	b.	WAS THERE A CONVICTION?		□ YES □ NO
	c.	WAS THE CONVICTION A MISDEMEANOR?		□ YES □ NO
	d.	WAS THE CONVICTION A FELONY?		□ yes □ no
		IF YES, WHAT COUNTY AND STATE?		
	e.	HAVE YOU OR A HOUSEHOLD MEMBER EVER BEEN COM	VICTED	OF DRUG RELATED CRIMINAL ACTIVITY?
			C	
		IF YES, YOU MUST ANSWER THE QUESTIONS BELOW:		
		WHO?	WHEN?	
	<i>,</i>			
	f.	HAVE YOU OR A HOUSEHOLD MEMBER BEEN CONVICTI		
		YEARS?		□ NO
		IF YES, YOU MUST ANSWER THE QUESTIONS BELOW:		
		WHO?	WHEN?	
		EXPLAIN:	vviiliv.	
	g.	HAVE YOU OR A HOUSEHOLD MEMBER BEEN CONVICT	ED OF A I	NON-VIOLENT CRIME IN THE PAST SEVEN
	0	(7) YEARS?		1
		IF YES, YOU MUST ANSWER THE QUESTIONS BELOW:		
		WHO?	WHEN?	
		EXPLAIN:		
	h.	ARE YOU OR A HOUSEHOLD MEMEBER A CURRENT ILLE		
		SUBSTANCE?	⊔ YES	□ NO
		IF YES, YOU MUST ANSWER THE QUESTIONS BELOW: WHO?		
		WHO? EXPLAIN:		
	i.	DO YOU OR A MEMBER OF YOUR HOUSEHOLD HAVE A		
	1.	IF YES, YOU MUST ANSWER THE QUESTIONS BELOW:		
		WHO?	WHEN?	
		EXPLAIN:		
		COULD THIS BEHAVIOR INTERFERE WITH OTHERS' HEAL	.TH, SAFE	TY OR RIGHT TO PEACEFUL ENJOYMENT?
		🗆 YES	🛛 NO	
	j.	HAVE YOU OR A HOUSEHOLD MEMBER EVER BEEN CON		
		DISTRIBUTION OF A CONTROLLED SUBSTANCE?	🗆 YES	□ NO
		IF YES, YOU MUST ANSWER THE QUESTIONS BELOW:		
		WHO?	WHEN?	
	k	EXPLAIN: HAVE YOU OR A HOUSEHOLD MEMBER EVER BEEN EVIO		
	k.			IN FEDERALLY ASSISTED HOUSING FOR
		DRUG RELATED CRIMINAL ACTIVITY? IF YES, YOU MUST ANSWER THE QUESTIONS BELOW:		
		WHO?	WHEN?	

		EXPLAIN:		
		PLEASE PROVIDE NAME OF THE PROPI	ERTY:	
	١.			PAROLE OR ARE NOW CURRENTLY ON PAROLE?
			□ YES	
		IF YES, YOU MUST ANSWER THE QUES	-	
				WHEN?
		EXPLAIN:		
	m	ARE YOU OR A HOUSEHOLD MEMBER	A REGISTERED SE	
		IF YES, YOU MUST ANSWER THE QUES		
				WHEN?
		EXPLAIN:		
0	וחח	EVIOUS ASSISTED HOUSING		
9.				
	d.			ECEIVE RENTAL ASSISTANCE FROM ANOTHER
		HOUSING AGENCY?		
	b.	HAVE YOU EVER LIVED IN SUBSIDIZED	HOUSING OR REC	CEIVED RENTAL ASSISTANCE FROM ANOTHER
		HOUSING AGENCY?		🗆 yes 🔲 no
		WHO?		WHEN?
				HICH YOU RECEIVED ASSISTANCE, IF APPLICABLE:
				ST. CLAIR COUNTY HOUSING AUTHORITY
				GRANITE CITY HOUSING AUTHORITY
		EAST ST. LOUIS HOUSING AUT		
				' IS NOT LISTED ABOVE, PLEASE PROVIDE THE
				NCY WHERE YOU RECEIVED THE ASSISTANCE:
		ADDRESS:		
				ZIP:
	с.	ALL APPLICANTS 18 OR OLDER ARE RE	QUIRED TO REPO	RT ALL STATES LIVED IN FOR THE PAST 10 YEARS.
		PLEASE PROVIDE BELOW:		
10.	PRI	EVIOUS RENTAL HISTORY AND INFORM	IATION	
	a.			
		CITY, STATE AND ZIP		
			R PRESENT ADDRE	SS?
	с.			
		1. Name of Previous Landlord		
		Complete Address:		
		Phone:	Move In Date:	Move out Date:
		2. Name of Previous Landlord		
		Complete Address:		
		Phone:	Move In Date:	Move out Date:
11.		JCATIONAL / TRAINING INFORMATIO		
	a.	ARE YOU OR YOUR SPOUSE CURRENTI	Y ENROLLED IN, (	OR A RECENT GRADUATE OF ANY TYPE OF WORK
		RELATED EDUCATIONAL OR TRAINING	PROGRAM(S)?	🗆 YES 🔲 NO
	b.	ARE YOU A GRADUATE OF THE TRANS	ITIONAL HOUSING	G PROGRAM? 🛛 YES 🗖 NO
		ARE YOU OR A HOUSEHOLD MEMBER		

IF YES, EDUCATIONAL INTITUTION:	D FULL TIME D PART TIME PHONE:
ADDRESS CITY, STATE, ZIP	
12. VETERAN INFORMATION	

ARE YOU IN THE MILITARY AT THE PRESEN	NT ATIME?	🗆 yes 🔲 no	
ARE YOU A VETERAN OR A DEPENDANT O	F A VETERAN	WHO'S RECEIVING DIRECT BENEFITS? 🗖 YES	□ NO
WHAT WAS THE LENGTH OF SERVICE?	FROM	ТО	
WERE YOU HONORABLY DISCHARGED?	🗆 yes 🛛	⊐ NO	

WHEN ANY APPLIANT IS FOUND TO HAVE SUPPLIED FALSE INFORMATION ON HIS/HER APPLICATION, THEIR APPLICATION SHALL BE DEEMED INELIGIBLE FOR A PERIOD OF NOT LESS THAN SIX MONTHS. THEY WILL NOT BE ABLE TO REAPPLY FOR HOUSING ASSISATANCE UNTIL AFTER THE SIX (6) MONTH PERIOD.

APPLICANT IS HEREBY NOTIFIED THAT A SOCIAL BACKGROUND INVESTIGATION WILL BE CONDUCTED BY MADISON COUNTY HOUSING AUTHORITY FOR THE FOLLOWING: DRUGS OR GUN POSSESSION, MISDEMEANOR AND FELONY CONVICTIONS, POOR RENTAL AND CREDIT HISTORY, ALCOHOLISM, VANDALISM, PROSTITUTION AND CONTINUAL ARREST RECORDS AND ANY OTHER NEGATIVE BEHAVIOR IN THE COMMUNITY.

### **APPLICANT'S STATEMENT**

I CERTIFY THAT THE INFORMATION GIVEN TO THE MADISON COUNTY HOUSING AUTHORITY ON HOUSEHOLD COMPOSITON, INCOME, NET FAMILY ASSETS AND ALLOWANCES AND DEDUCTIONS IS ACCURATE AND COMPLETE TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF. I/WE CERTIFY THAT I HAVE DISCLOSED WHERE I RECEIVED ANY PREVIOUS FEDERAL HOUSING ASSISTANCE AND WHETHER OR NOT ANY MONEY IS OWED. I/WE CERTIFY THAT FOR THIS PREVIOUS ASSISTANCE I DID NOT COMMIT ANY FRAUD, KNOWINGLY MISREPRSENT ANY INFORMATION OR VACATE THE UNIT IN VIOLATION OF THE LEASE. I/WE UNDERSTAND THAT FALSE STATEMENTS OR INFORMATION ARE PUNISHABLE UNDER FEDERAL LAW. I/WE ALSO UNDERSTAND THAT FALSE STATEMENTS OR INFORMATION WILL BE GROUNDS FOR DENIAL OF HOUSING ASSISTANCE OR TERMINATION OF HOUSING ASSISTANCE. I/WE CERTIFY THAT THE HOUSE OR APARTMENT WILL BE MY PRINCIPAL RESIDENCE AND WILL NOT OBTAIN DUPLICATE FEDERAL HOUSING ASSISTANCE WHILE I AM IN THE CURRENT PROGRAM.

SIGNATURES:

HEAD OF HOUSEHOLD	DATE
SPOUSE/CO-HEAD OF HOUSEHOLD	DATE
OTHER HOUSEHOLD MEMBER OVER 18	DATE
MCHA REPRESENTATIVE	DATE

ATTACHMENTS:

- ✓ Authorization for Release of Information (for each household member 18 years of age and older)
- ✓ Declaration 214 Status (Public Housing & Section 8 Program for each household member)
- ✓ Declaration 214 Citizenship (Section 8 New Construction for each household member)
- ✓ HUD Forms 9886 and 9886-A, Notice and Consent for the Release of Information
- ✓ HUD Forms 9887 and 9887-A, Applicants Consent to the Release of Information
- ✓ Fact Sheet for HUD Assisted Residents ("How Your Rent is Determined")

It is the Policy of Madison County Housing Authority to provide housing on an equal opportunity basis. We do not discriminate on the basis of race, religion, sex, familial status, nation origin or handicap.





SECTION 8, SECTION 8 NEW CONSTRUCTION, SECTION 8 PBV & PUBLIC HOUSING

### PREFERENCES

HUD permits Public Housing Agencies to establish local preferences, and to give priority to serving families that meet those criteria. Madison County Housing Authority (MCHA) has established the following admission preferences. Each preference will receive an allocation of points. The more preference points an applicant has, the higher the applicant's place on the waiting list. Applicants with an equal amount of points will be selected on a first come first serve basis according to the date and the time their application is received.

If you feel you qualify for any of the preferences listed below, place an "X" in the box beside that preference. Verification will be required at the time of selection for assistance. If your name is selected and we are unable to verify your eligibility for a particular preference, your record will be updated and your name returned to the waiting list. As with any changes in income or household composition, you must also report, in writing, changes in preference status to the MCHA Central Office.

### **Residency Preference (10 points)** Families, who live, work or have been hired to work in Madison County Veteran Preference (8 points) Families whose Head, Spouse or Co-Head is a current member of the U.S. Armed Forces, a Veteran or the surviving spouse of a Veteran Disability Preference (15 points) Families whose Head, Spouse, Co-Head is disabled, as defined under Federal Civil Rights Laws (24 CFR Parts8.3, 25.104 and 100.201) Working Preference (20 points) Families whose Head, Spouse or Co-Head is employed 20 or more hours a week. Elderly applicants will be awarded the 20 points working preference; disabled applicants who already receive 15 points for their disability will be awarded an additional 5 points to equal the 20 point working preference Educational/Training Participants Preference (10 points) Families whose Head, Spouse or Co-Head is a graduate of or a participant in educational or training programs designed to prepare for the job market.

### Nursing Home Residents Preference (10 points)

Persons who are current Nursing Home residents in need of housing elsewhere

### Involuntary Displacement Preference (30 points)

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Families who are being or have been displaced due to either a formally declared disaster or government action or actions taken by the owner/agent of the unit\*

### Disabled Veteran Preference (23 points) Families whose Head, Spouse or Co-Head is a current member of the U.S. Armed Forces, a Veteran or the surviving spouse of a Veteran and is disabled, as defined under Federal Civil rights Laws ((24 CFR Parts8.3, 25.104 and 100.201)

## Graduates of the Transitional Housing Program Preference (10 points)

Families who have graduated from Madison County Community Development's Transitional Housing Program.

### Need for Onsite Support Services for Seriously Mentally III (20 points)

Applies only to Collinsville Commons Apartments. Need is documented by a locus Score between 7 and 27 points. To be screened contact <u>Chestnut Health Systems, 820 St. Louis Road, Apt. 232, Collinsville, IL Phone: 618.205.8200</u>

\*Additional information on qualifications for the involuntary displacement preference is available in the Administrative Plan and Admissions and Continued Occupancy Policy posted at the Central Office.

## **AUTHORIZED FOR RELEASE OF INFORMATION**

(TO BE COMPLETED IN APPLICANT'S/TENANT'S OWN HANDWRITING)

ALL NAMES MUST BE WRITTEN AS THEY APPEAR ON SOCIAL SECURITY CARD ALL ADULTS MUST SIGN THEIR OWN NAME

l,	, DATE OF BIRTH

PLACE OF BIRTH \_\_\_\_\_\_, SOCIAL SECURITY NUMBER \_\_\_\_\_

DO HEREBY AUTHORIZE ANY AGENCIES, OFFICE, GROUPS, ORGANIZATIONS OR BUSINESS FIRMS TO RELEASE TO THE MADISON COUNTY HOUSING AUTHORITY ANY INFORMATION OR MATERIALS WHICH ARE DEEMED NECESSARY TO COMPLETE MY APPLICATION FOR PARTICIPATION AND/OR TO MAINTAIN MY CONTINUED ELEIGIBILITY IN THE SECTION 8 HOUSING ASSISTANCE PROGRAM AND/OR LOW INCOME HOUSING PROGRAM. THESE ORGANIZATION INCLUDE, BUT ARE NOT LIMITED TO: FINANCIAL INSTITUTIONS, CHILD SUPPORT PAYERS, ILLINOIS EMPLOYMENT SECURITY COMMISSION, PAST OR PRESENT EMPLOYERS, SOCIAL SECURITY ADMINISTRATION, WELFARE DEPARTMENT, CHANCERY CLERKS, VETERAN'S ADMINISTRATION, UTILITY COMPANIES, WORKMAN'S COMPENSATION PAYERS, HOSPITALS, PUBLIC AND PRIVATE RETIREMENT SYSTEMS, ATTORNEYS AND LAW ENFORCEMENT AGENCIES.

I AGREE TO HOLD HARMLESS THE MADISON COUNTY HOUSIN AUTHORITY AND/OR ANY AGENCY, OFFICE, GROUP, ORGANIZATION OR INDIVIDUAL RELEASING INFORMATION.

I FURTHER AGREE THAT A COPY OF THIS AUTHORIZATION MAY BE USED AS AN ORIGINAL.

THIS AUTHORIZATION SHALL CONTINUE FROM THE DATE OF SIGNATURE AND UNTIL SUCH TIME THE HOUSING AUTHORITY IS NOTIFIED IN WRITING THAT THE AUTHORIZATION IS CANCELLED.

THIS CONSENT FORM EXPIRES 15 MONTHS AFTER SIGNED.

SIGNED:	WITNESS:	
DATE:	DATE:	
OTHER NAMES YOU HAVE HAD (MAIDEN, MARRIED, ETC.)		

## MADISON COUNTY HOUSING AUTHORITY Declaration of Section 214 Status

Notice to applicants and tenants: In order to be eligible to receive the housing assistance sought, each applicant for or recipient of housing assistance must be lawfully within the U.S. Please read the declaration statement carefully and sign and return to the Housing Authority's Admissions Office. Please feel free to consult with an immigration lawyer or other immigration expert of your choosing.

I, \_\_\_\_\_\_ certify under penalty of perjury\*, that, to the best of my knowledge, I am lawfully within the United States because (please check the appropriate box)

- I am a citizen by birth, a naturalized citizen or national of the United States, OR
- □ I have eligible immigration status and I am 62 years of age or older. (attach evidence of proof of age\*\*, OR
- □ I have eligible immigration status as checked below (Attach INS documents evidencing eligible immigration status and signed verification consent form OR
- Immigrant status under paragraphs 101 (a) (15) or 101 (a) (20) of the INA\*\*\*, OR
- Permanent residence under paragraph 249 of INA \*\*\*\*, OR
- Refugee , asylum, or conditional entry status under paragraphs 207, 208 or 203 of the INS\*\*\*\*\*,
   OR
- Parole status under paragraphs 212 (d) (f) of the INA\*\*\*\*\*, OR
- □ Threat to life or freedom under paragraph 243 (h) of the INA\*\*\*\*\*\*, OR
- Amnesty under paragraph 245 of the INA \*\*\*\*\*\*\*

Signature of Adult Family Member

Date

□ Check box on left if signature is of adult residing in the unit who is responsible for child named on statement above.

PHA: Enter INS/SAVE Primary Verification #	Date:

\*Warning 18 U.S.C. 1001Provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious or fraudulent statement or entry, in any manner within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000 or imprisoned for not more than five years, or both

The following footnotes pertain in noncitizens who declare eligible immigration status in one of the following categories.

\*\*Eligible immigration status and 62 years of age or older. For noncitizens who are 62 years of age or older or who will be 62 years of age or older <u>and</u> receiving assistance under a Section 214 covered program on June 19, 1995. If you are eligible and elect to select this category, you must include a document providing evidence of proof of age. No further documentation of eligible immigration status is required.

\*\*\*Immigrant status under paragraphs 101(a)(15) of INA. A noncitizen lawfully admitted for permanent residence, as defined by paragraph 101(a)(20) of the immigration and Nationality Act (INA), as an immigrant, as defined by paragraph 101(a)(a5) of the INA (8 U.S.C. 1101 (a)(20) and 1101(a)(15), respectively {immigrant status}. This category includes a noncitizen admitted under paragraphs 210 or 210Aof the INA (8 U.S.C. 1160 or 1161), {special agricultural worker status}, who has been granted lawful temporary resident status.

\*\*\*\*Permanent residence under paragraph 249 of INA. A noncitizen who entered the U.S. before January 1, 1972 or such later date as enacted by law, and has continuously maintained residence in the U.S. since then, and who is not ineligible for citizenship, but who is deemed to be lawfully admitted for permanent residence as a result of an exercise of discretion by the Attorney General under paragraph 249 of the INA (8 U.S.C. 1259) [amnesty granted under INA 249]

\*\*\*\*\*Refugee, asylum, or conditional entry status under paragraph 207, 208 or 203 of INA. A noncitizen who is lawfully present in the U.S. pursuant to an admission under paragraph 207 of the INA (8 U.S.C. 1157) [refugee status]; pursuant to the asylum (which has not been terminate under paragraph 208 of the INA (8 U.S.C. 1158) [asylum status]; or as a result of being granted conditional entry under paragraph 203(a)(7) of the INA (U.S.C. 1153 (a)(7) before April 1, 1980, because of persecution or fear of persecution on account of race, religion, or political opinion or because of being uprooted by catastrophic national calamity [conditional entry status].

\*\*\*\*\*Parole status under paragraph 212(d)(5) of INA. A noncitizen who is lawfully present in the U.S. as a result of an exercise of discretion by the Attorney General for emergent reasons or reasons deemed strictly in the public interest under paragraph 212 (d)(95) or the INA (8 U.S.C. 1182(d)(d)) [parole status]

\*\*\*\*\*\*Threat to life of freedom under paragraph 243 (h) of INA. A noncitizen who is lawfully present in the U.S. as a result of the Attorney General's withholding deportation under paragraph 243(h) of the INA 98 U.S.C. 1253(h) [threat to life of freedom]

\*\*\*\*\*\*\*Amnesty under paragraph 245A of INA. A noncitizen lawfully admitted for temporary or permanent residence under paragraph 245A of the INA (8 U.S.C. 1255a) [amnesty granted under INA 245A]

Instructions to Housing Authority: Following verification of status claimed by persons declaring eligible immigration status (other than for noncitizens age 62 or older and receiving assistance on June 19, 1995) the PHA must enter INS/SAVE Verification Number and date that is was obtained. A PHA signature is not required.

Instructions to Family Member for Completing Form: On opposite page, print or type first name, middle initial(s) and Last name. Place an "X" or " " in the appropriate boxes. Sign and date at bottom of page. Place an "X" or " " in the box below the signature if the signature is by the adult residing in the unit who is responsible for child.

### APPLICANT/CO-HEAD/ OTHER ADULT CERTIFICATION

#### **GIVING TRUE AND COMPLETE INFOMRATION**

I certify that all the information provided on household composition, income, family assets and items for allowances and deductions, is accurate and complete to the best of my knowledge. I have reviewed the application and certify that the information shown is true and correct.

### **REPORTING CHAGNES IN INCOME OR HOUSEHOLD COMPOSITION**

I know I am required to report in writing within 14 calendar days of any change of residency, changes in income and any changed in the household size when a person moves in or out of the unit. I understand the rules regarding guests/visitors and when I must report anyone who is staying with me.

### **REPORTING ON PRIOR HOUSING ASSISTANCE**

I certify that I have disclosed where I received any previous federal housing assistance and whether or not any money is owed. I certify that for this previous assistance I did not commit any fraud, knowingly misrepresent any information or vacate the unit in violation of the lease.

### **NO DUPLICATE RESIDENCE OR ASSISTANCE**

I certify that the house or apartment will be my principal residence and I will not obtain duplicate federal housing assistance while I am in the current program.

### **COOPERATION**

I know I am required to cooperate in supplying all information needed to determine my eligibility, level of benefits or verify my true circumstances. Cooperation includes attending pre-scheduled meetings and completing and signing needed forms. I understand failure or refusal to do so may result in delays, termination of assistance or eviction.

### **CRIMINAL AND ADMINISTRATIVE ACTIONS OF FALSE INFORMATION**

I understand that knowingly supplying false, incomplete or inaccurate information is punishable under federal or state criminal law. I understand that knowingly supplying false, incomplete or inaccurate information is grounds for termination of housing assistance and/or termination of tenancy.

SIGNATURES OF ALL ADULT HOUSEHOLD MEMBERS DATE

# Madison County Housing Authority

## **Request for Reasonable Accommodation**

You may utilize this form to request that the Madison County Housing Authority (MCHA) provide a reasonable accommodation to you, or any member of your household who has a disability, so that you or a member of your household may utilize your residence, or any of the MCHA's facilities, programs or services

For purposes of this form, please refer to the attached "Reasonable Accommodation Policy" to determine whether you are a "qualified individual with a disability". If you would like to request a reasonable accommodation on behalf of yourself or a member of your household, please complete this form. You must date and sign your name at the bottom of this form and return the form to the property manager's office. If you need assistance in understanding whether you or a member of your household is a "qualified individual with a disability" or if you need assistance in completing this form please contact your local property management office or the MCHA's Section 504/ADA Coordinator.

Date of	Request:	Social Security Number:
Name o	of Applicant/Resident/Participant:	
Address	s:	
Phone I	Number:	
1.	I am requesting the following reasona	ble accommodation(s):
2.	I am requesting the reasonable accom	modation(s) on behalf of (name):
3.	My reason(s) for requesting this reaso	nable accommodation:

4. A physician, licensed health care professional, professional representing a social service agency, disability agency or clinic may provide verification of your disability.

You may request a physical modification to your current unit or a transfer to a unit that has been previously modified (in your development or another development). The Madison County Housing Authority will work with you to determine how to fulfill your reasonable accommodation request. The Madison County Housing Authority may require documentation to support your reasonable accommodation request(s).

Please indicate which option you prefer:

- I wish to have modifications made to my current unit only.
- I would consider moving to a unit that is currently modified, but only within my current development
- I would consider moving to a unit that is currently modified, even in another Development

Signature of Applicant/Resident/Participant

Date