

Scholarship Application:

Public Health Training Certificate in American Indian Health



621 N. Washington Street, Baltimore, MD 21205 * tel 410.955.6931 * fax 410.955.2010

SUBMISSION DEADLINE: MAY 1 OF EACH YEAR

AWARD DESCRIPTION

This scholarship covers the costs to attend Institute courses and online courses that make up the Certificate Program, including travel to and from Baltimore, hotel accommodations (shared room with one other scholar), some meals, course materials and books, and full credit tuition. Selected individuals are responsible for the costs of food, optional textbooks, and other personal incidentals associated with courses.

REQUIRED QUALIFICATIONS

To be eligible to apply to the Certificate Scholars Program, you must have applied to and be accepted into the Certificate Program.

APPLICATION CHECKLIST

| Completed and signed application |
|---|
| Personal statement (see Section 6 of this application for details) |
| Completed financial need assessment (see Section 8 of this application) |

Return application to:

Johns Hopkins Center for American Indian Health **ATTN: Training and Scholarship Program** 621 N. Washington Street Baltimore, MD 21205 Fax 410.955.2010

QUESTIONS? Please contact the Center's Training Coordinator at 410-955-6931.



Johns Hopkins Bloomberg School of Public Health Johns Hopkins Center for American Indian Health Registration/Application Form



Please read the instructions carefully and complete the application in full. Incomplete applications will not be processed. Award/acceptance notices will be made in writing and mailed to the preferred address given on this application. Please note: Admission to or academic performance in does not guarantee admission to the School's full or part-time academic degree programs.

Please type if possible, or print in black ink.

| | | NFORMATION (Please print | or type) | | | | |
|---|---------------|--------------------------|----------------|--------|-------------|--------------|--|
| Name: | | | | | | | |
| | Last | First | Middle Initial | | Male/Fen | nale | |
| Social Security | Number: | | Date of Birth | | | | |
| Tribe | | | | | | | |
| Country of Legal Residence | | | Citizenship | | | | |
| Home Address | • | | | | | | |
| | Street | | | | | | |
| | City | State | Zip | | | | |
| Work Address: | | | | | | | |
| | Street | | | | | | |
| | City | State | Zip | | | | |
| Preferred Maili | ng Address: ɪ | □ Home □ Work | | | | | |
| Home Phone: _ | | Work Phone: | Cell | Phone: | | | |
| Email: | mail:Fax: | | | | | | |
| | | | | | | | |
| SECTION 2: ACADEMIC SUMMARY (Most recent first) | | | | | | | |
| | | | | | | | |
| School | | Area of Concentration | Degree | | | Year Rec'd | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| SECTION 3: PROFESSIONAL SUMMARY (Most recent first) | | | | | | |
|---|-----------------------|--|--|--|--|--|
| 1. | | | | | | |
| Employer | | Position/Title | | | | |
| Activities | | Dates | | | | |
| 2. | | | | | | |
| Employer | | Position/Title | | | | |
| Activities | | Dates | | | | |
| 3. | | | | | | |
| Employer | | Position/Title | | | | |
| Activities | | Dates | | | | |
| | | | | | | |
| SECTION 4: HONOR | S AND DISTINCTIO | ONS (Most recent first) | | | | |
| | | | | | | |
| Date | Description | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| SECTION 5: EXTRAC | CURRICULAR ACT | IVITIES | | | | |
| Include school and coactivity. | mmunity activities. I | Please indicate the school year(s) in which you participated in each | | | | |
| From MM/YY To MM/ | YY Description | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SECTION 6: PERSONAL STATEMENT

Please compose and attach an original essay that describes how you became interested in a health career with Al/AN communities and demonstrates your commitment to improving the health of Al/AN peoples. Discuss your background (including community involvement, leadership roles and achievements), academic and professional goals, and illustrate how receiving this scholarship (or how being accepted into this program if you are applying for the Public Health Certificate in American Indian Health) will assist you in your goals and in improving the health of Al/AN communities.

Be sure to tailor your statement to the scholarship or program you are applying to. It is your first opportunity to demonstrate your writing skills to our faculty, so take care to submit a concise and well-constructed essay. Statements must be **current** and must be between two and three double-spaced pages, with your name on each page. Please note that you may not reuse a personal statement previously submitted to the Center for any scholarship application.

Our Admissions Committee understands that types of background experiences and academic performance are unique to each applicant and may vary widely from individual to individual. If you feel that our current application does not otherwise provide an opportunity for you to share details about your full potential as a promising or continuing health leader for the Al/AN community, please clarify in this essay.

Your essay will be evaluated on the strength of how well the following are demonstrated:

- Commitment to improving Al/AN communities/health evident in background
- Commitment to improving AI/AN communities/health evident in academic/professional goals
- Experience in leadership roles in Al/AN communities
- Potential for future leadership roles in AI/AN communities
- Clear vision of how scholarship/program will be used to improve AI/AN communities/health
- Overall potential for success in program/course

SECTION 7: JHU AFFILIATION (complete only if you are currently affiliated with JHU)

| □ Alumnus □ Employee □ Attended Continuing Ed | ducation Course Not currently affiliated with JHU | | | | |
|--|---|--|--|--|--|
| Are you currently a degree-seeking student at The Johns Hopkins University? □Yes □No | | | | | |
| School [| Degree Program | | | | |
| Are you currently an MPH candidate at JHSPH? Are you currently a DrPH candidate at JHSPH? Yellow | | | | | |

SECTION 8: FINANCIAL NEED*

*Complete ONLY if you are applying for a Scholarship. SKIP if you are applying to a Program.

Please list all other scholarships you have applied for. What are the award amounts, and what is the status (i.e. haven't heard back, award granted, etc.).

SECTION 9: COURSE SELECTION and CREDIT/NON-CREDIT STATUS

| It must be indicated on the application whether or not concredit is \$815 per credit, and Non-Credit is \$600 per not concredit. | ourses are to be taken for academic credit. Academic |
|---|---|
| □ Collecting, Analyzing and Using Public Health 221.670, June 29 – July 2, 2009 | Data in American Indian Communities (3 credits) |
| □ Academic Credit (\$2,445.00) | □ Non-Credit (\$1,800.00) |
| □ Introduction to American Indian Health Resea □ Academic Credit (\$1,630.00) | rch Ethics (2 credits) 221.666, July 6 – July 10, 2009 Non-Credit (\$1,200.00) |
| SECTION 10: AFFIRMATION OF ACCURATE INFOR | MATION |
| complete, accurate and true to the best of my knowledge or incomplete information in any of my application mater award, admission, registration or academic credit. I und application become the property of the Johns Hopkins B or forwarded to a third party. I understand that the decis appeal. | Bloomberg School of Public Health and cannot be returned ion made on my application is final and not subject to all rules and regulations applicable to |
| Signature of Applicant: | Date: |
| For questions regarding registration and payment, please For questions regarding course information, please ema | |

Submit completed application form and all supporting documentation by mail or fax to address below. You may also email all documentation to the email address below with a cc to dtsingin@jhsph.edu.

Johns Hopkins Bloomberg School of Public Health Summer Institute Office 621 N. Washington Street Baltimore, MD 21205

Fax: (410) 955-2010 Email: dtsingin@jhsph.edu





Johns Hopkins Bloomberg School of Public Health Center for American Indian Health 621 North Washington Street Baltimore, MD 21205

RECOMMENDATION FORM

To applicant: Please complete the upper portion of the recommendation form and forward it to a person who is familiar with your professional work, or to a college or graduate faculty member who is acquainted with your academic record.

| Applicants Name: | | | | | | |
|---|---|-----------------------|------------------|--------------------|--------------------|--|
| Last name | First n | First name | | ame | | |
| Email: | | | | | | |
| | | | | | | |
| You may waive the right of access to you wish to waive your right to examine this | | | provide confide | entiality to your | references. If you | |
| Applicant's signature: Date: | | | | | | |
| TO THE PERSON COMPLETING THE | RECOMMENDATION | ON FORM: | | | | |
| Please use the reverse side or an attach | | | EMENT. | | | |
| A written statement in addition to the cor | npleted chart below | is essential to | our evaluation c | of this applicant. | . Please rank the | |
| applicant in comparison with others appl | ying for a graduate-l | evel certificate | program. | | | |
| | Top 5% | Top 10% | Top 20% | Top 50% | Unable to Assess | |
| Intellectual ability | 100070 | 100 1070 | 1.00 2070 | 1.00.0070 | Chable to 7 teeded | |
| Breadth of general knowledge | | | | | | |
| Quantitative/Analytical ability | | | | | | |
| Ability to work with others | | | | | | |
| Emotional Maturity | | | | | | |
| Ability to carry out individual research | | | | | | |
| Promise as a public health | | | | | | |
| researcher/practitioner | | | | | | |
| Leadership capacity | | | | | | |
| Recommend enthusiastically | Signature: | | | | | |
| Recommend with confidence | Recommend with confidence Name (Print): | | | | | |
| Recommended | Title and Depar | Title and Department: | | | | |
| Recommended with reservation | Institution: | | | | | |
| Not Recommended | ecommended Address: | | | | | |
| | Telephone: | | | | | |
| Email Address: | | | | | | |

Once you complete the written statement and this form, please return them promptly to the Center for American Indian Health Attn: Training Coordinator, 621. N. Washington Street, Baltimore, MD 21205 in a self sealed envelope that the Applicant has provided. Thank you for your timely response in providing this information.

WRITTEN STATEMENT

The School would appreciate a candid statement from you concerning this applicant. In your written statement please be sure to comment on the following:

- How long you have known the applicant and in what capacity
- What you consider to be the Applicant's strengths and talents
- Any weakness that may impede the Applicant's ability to pursue rigorous graduate study
- How much thought you feel the Applicant has give to study public health
- English proficiency, if the Applicant's native language is not English
- The ratings you have assigned on the reverse side of this sheet including any additional comments about the applicant's record, potential, or personal qualities that you feel would be helpful to the admissions committee.





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|---|---|-----------------------|------------------|--------------------|--------------------|--|
| Last name | First n | First name | | ame | | |
| Email: | | | | | | |
| | | | | | | |
| You may waive the right of access to you wish to waive your right to examine this | | | provide confide | entiality to your | references. If you | |
| Applicant's signature: Date: | | | | | | |
| TO THE PERSON COMPLETING THE | RECOMMENDATION | ON FORM: | | | | |
| Please use the reverse side or an attach | | | EMENT. | | | |
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| Ability to work with others | | | | | | |
| Emotional Maturity | | | | | | |
| Ability to carry out individual research | | | | | | |
| Promise as a public health | | | | | | |
| researcher/practitioner | | | | | | |
| Leadership capacity | | | | | | |
| Recommend enthusiastically | Signature: | | | | | |
| Recommend with confidence | Recommend with confidence Name (Print): | | | | | |
| Recommended | Title and Depar | Title and Department: | | | | |
| Recommended with reservation | Institution: | | | | | |
| Not Recommended | ecommended Address: | | | | | |
| | Telephone: | | | | | |
| Email Address: | | | | | | |

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