

# Youth Development Works!



Date \_\_\_\_\_

Dear \_\_\_\_\_,

As a member of URGENT, Inc.'s TEAM I am continually amazed at the way URGENT, Inc. continues to empower Miami's young people in the communities of Overtown, Little Haiti, Liberty City and Goulds to develop their skills assets and talents in order to transform their communities using empowerment, the arts, education and community service.

With the help of exceptional staff and volunteers, young people participating in URGENT's after school, summer camp, youth development and intergenerational programs we are building something incredible, — and I'm proud to support their efforts through my service this organization. Which brings me to the purpose of this letter. URGENT, Inc. needs your support to continue building on the work of over 19 years in this community dedicated to powering young people to innovate, grow and transform their community!

**Will you join me in supporting this great organization?** This year we will be holding our 3rd Annual Fundraiser, "Youth Development Works!" The event will be held Friday October 25, 2013 from 11:00am-1:00pm at the new Camillus House Campus located at 1603 NW 7th Ave. Miami, FL 33136. The event will:

- Showcase the skills, assets and talents of our young people
- Feature our **Keynote Speaker Russell Benford, Miami Dade County Deputy Mayor**
- Provide an excellent networking opportunity and satisfying lunch

all in the presence of over 150 supporting parents, family and friends of URGENT, Inc.

**Can I count on your help?** We have big plans for growing the impact of URGENT, Inc. All proceeds will help boost activities, provide enrichment opportunities and promote continued growth and learning for our kids.

**So, I am asking for your generous support** this year with a donation of a raffle prize, an auction item (s), sponsorship or a cash donation. It will be gratefully accepted.

Donors will receive recognition of their generosity in our e-mail newsletter, on-line through social media, printed on the event program, and receive recognition live at the event.

To attend, donate or provide sponsorship for, **"Youth Development Works!"** simply enclose a check Payable to URGENT, Inc., (Memo Fundraiser), or [click here](#) or visit at [www.urgentinc.org](http://www.urgentinc.org). Raffle/Auction Items can be picked up or dropped off to our office at your convenience.

**Thank you for your time and any assistance you are able to provide.** In the end, I truly believe there is no better place to invest than in the health, happiness and success of our children.

Sincerely,

Name: \_\_\_\_\_

Position: \_\_\_\_\_

**Enclosures:**

Event Fact Sheet

Sponsorship Info

Sponsorship/Donation Form



**Keynote  
Russell Benford**

**URGENT, Inc.**

**1000 NW 1st Ave. STE 100**

**Miami, FL 33136**

**Phone: 786-439-1544**

**Fax: 866-811-7778**

**Web: [www.urgentinc.org](http://www.urgentinc.org)**

**Email: [office@urgentinc.org](mailto:office@urgentinc.org)**

# Youth Development Works!

## Fact Sheet



**Event Type:** Annual Fundraiser

**Title:** Youth Development Works! Powering Young People's Innovation, Growth and Transformation

*Key Note:* Russell Benford, Miami-Dade County Deputy Mayor

**Date:** Friday October 25, 2013 11:00am-1:00pm

**Venue:** Camillus House 1603 NW 7th Ave. Miami, FL 33136 3rd Floor Multi-purpose Room

**Your Support Will:**

- Provide scholarships for children in need of **quality after school and summer camp** programs
- Power our new afterschool classrooms with **Science | Technology | Engineering | Art | Math (STEAM)**
- Empower and train inner-city youth ages 15-24 in **Film | Arts | Culture | Entrepreneurship (FACE)**
- Elevate the voice and power of teen girls through our civic engagement and community change initiative, the **Campaign for Girls Well-Being**
- Help youth and mentoring artists transform Overtown's **Dorsey Park** into a cultural destination with **Murals** to commemorate it as the historic home of Negro League Baseball in Miami, FL
- Continue the development of our new **Youth Mobile APP Lab**

**Contact:** Saliha Nelson, Vice President 305-205-4605 (C); 786-439-1544 (O); [saliha@urgentinc.org](mailto:saliha@urgentinc.org)

**Payment:** On-line at [www.urgentinc.org](http://www.urgentinc.org); Check ; **Credit Card**

**Parking:** Free, 3rd & 4th Floor Parking garage; Enter off of NW 7th Ave.

**About URGENT, Inc.:** URGENT, Inc. is a 501 (c) (3) youth and community development organization dedicated to empowering young minds to transform their communities. We do this by promoting shared leadership through empowerment, education and civic engagement to create collective well-being. We believe our elders are the anchors of communities, parents are the coaches but it is our young people that are the drivers of change. Current programs include Rites of Passage for Girls, Youth Empowerment After School & Summer Camp, Intergenerational Project, Murals for Dorsey Park and the Campaign for Girls Well-Being. For more information about URGENT, Inc., visit [www.urgentinc.org](http://www.urgentinc.org).

URGENT, Inc. Annual Fundraiser

# Youth Development Works!



## *Sponsorship Opportunities*

### Premier- \$1500

Invitation: 3000 e-mail blast | Event Program: 150 Full Page

Website: promotes event | Representative is able to give remarks from podium during program

Visual acknowledgement of sponsorship during program | 20 preferred seats at the Luncheon (two tables)

### Table- \$750

Invitation: 3000 e-mail blast | Event Program: 150 Half-Page

Acknowledgment of sponsorship from podium during program (verbally and visually)

10 preferred seats at the Luncheon (one table)

### Youth Performers- \$500

Invitation: 3000 e-mail blast | Event Program: 1/4 Page | Visual acknowledgement of sponsorship during program

Sponsor 3 Youth Performers & Their Parents | 2 preferred seats at the Luncheon

### Grandparents Raising Grandchildren- \$250

Invitation: 3000 e-mail blast | Event Program: 1/4 Page | Visual acknowledgement of sponsorship during program

Sponsor 2 Senior Grandparents to Attend | 1 preferred seat at the Luncheon

### Ticket- \$75

Donor Acknowledgement Post Event | 1 preferred seat at the Luncheon

### In-Kind Donation

Table Centerpiece (12) | Gift Bag Items (100) | Gift Bags (100) | Raffle Item (s) | Auction Item (s)

Contact: Saliha Nelson at 305-205-4605 or [saliha@urgentinc.org](mailto:saliha@urgentinc.org)

URGENT, Inc. is a charitable organization registered under s.496.411(3), F.S. A copy of the official registration may be obtained from the division of consumer affairs by calling 1-800-435-7352 Toll-Free within the state. Registration does not imply endorsement, approval, or recommendation by the state. URGENT's registration number in Florida is CH-14866 and Tax ID# 65-0516506.

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## Sponsorship/ Donation Form



### Sponsor/Donor Information

Name \_\_\_\_\_ Title \_\_\_\_\_

Affiliation/Business \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

### Sponsorship/Donation Designation

I (we) would like to sponsor (Check All that Apply):

☐ Premier \$1500 ☐ Table \$750 ☐ Youth Performers \$500 ☐ Grandparents \$250 ☐ Ticket (s) \$75

☐ In-Kind, Please Describe: \_\_\_\_\_

for a total of \$\_\_\_\_\_.

I (we) plan to make this contribution in the form of: ☐ check ☐ credit card (on-line) ☐ in-kind

**PLEASE MAKE CHECKS, CORPORATE MATCHES, OR OTHER GIFTS PAYABLE TO: URGENT, INC.**

If Applicable:

My Gift will be matched by (company/foundation): ☐ form enclosed ☐ form will be forwarded

### Acknowledgement Information

Please use the following name (s) in all acknowledgements: \_\_\_\_\_

☐ I will email a digital copy of our logo (if applicable) to [saliha@urgentinc.org](mailto:saliha@urgentinc.org)

☐ I (we) wish to have our gift remain anonymous.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return Forms To:** Saliha Nelson, Vice President Fax: 866-811-7778; Email: [saliha@urgentinc.org](mailto:saliha@urgentinc.org)

Mail: URGENT, Inc. 1000 NW 1st Ave. STE 100 Miami, FL 33136

**Contact:** 305-205-4605 (C) | 786-439-1544 (O) | [WWW.URGENTINC.ORG](http://WWW.URGENTINC.ORG) | [office@urgentinc.org](mailto:office@urgentinc.org)

*Thank You!*