| Travel Exp | ense Report |
|------------|-------------|
|------------|-------------|

| BGSU | Travel Expense Repo | | PHC: |
|--------------------------|-----------------------|---------------|---------------------------|
| Bowling Green State Univ | versity | Rev. 01-10 | VOUCHER: |
| Department Name: | | Room: | |
| Traveler's Name: | | Single | Shared with BGSU Employee |
| Mailing Address: | | | |
| City, State, ZIP: | | Others travel | ing in same vehicle: |
| BGSU ID Number: | Hold check for pickup | | |
| | Phone #: | - | |
| Purpose of travel: | | | |

| Date | From | Dep. Time | То | Arr. Time | Miles |
|------|------|-----------|----|-----------|-------|
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| Expens | ses – Include all prepa | aid exper | nses, suc | ch as airfa | are and r | egistratio | ons in Pre | paid colu | ımn. | |
|---------|-------------------------|-----------|-----------|-------------|-----------|------------|------------|-----------|-------|---------|
| Prepaid | ENTER DATES → | | | | | | | | Total | Account |
| | Registration Fees | | | | | | | | | 54010 |
| | Air / Rail / Bus | | | | | | | | | 54020 |
| | Lodging | | | | | | | | | 54030 |
| | Breakfast | | | | | | | | | |
| | Lunch | | | | | | | | | |
| | Dinner | | | | | | | | | |
| | Total (All Meals) | | | | | | | | | 54040 |
| | Mileage (\$.50/mile) | | | | | | | | | 54050 |
| | Other: Cab/Limo | | | | | | | | | |
| | Other: Parking/Tolls | | | | | | | | | |
| | Other: Auto Rental | | | | | | | | | |
| | Other: | | | | | | | | | |
| | Other: | | | | | | | | | |
| | Total:(Other Expenses) | | | | | | | | | 54060 |
| | Column Totals | | | | | | | | | |

I hereby certify that the statements made hereon are true and that the expenses incurred were in accordance with the University Travel Policy. I further certify that I have motor vehicle liability insurance as required by Ohio State Law.

Signature of Traveler

Date

Date

Signature of Budget Administrator

| ACCOUNTS TO BE CHARGED DCC=Department Cost Center | | | | | | | |
|--|-------------------------|---------|---------|--------|--|--|--|
| Fund | DCC or Project/Grant | Program | Account | Amount | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| Total | Total | | | | | | |

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Printed Name of Budget Administrator

Title