CREDIT APPLICATION



| REDIT APPLICATION | FOR OFFICE USE ONLY Date: | | | | |
|---------------------|-------------------------------|--|--|--|--|
| | Delivering Plant:Salesperson: | | | | |
| SENSMEIER OIL COMPA | NY | | | | |

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| | 375 Nort | h Mair | St. • | Mansf | ield, OH | 44902 | 2 | □ н | eating Oil | | • | |
|--|--------------------------------|-----------|------------------|-------------------------------|-----------------------------|----------------|-------------------------|-------------|--------------|----------------------------|--------------------------|--|
| Company Name (Legal Nam | ne) (Parent Compai | ny) | Business | or DBA Nam | e | | | Corporate | ID# | Sta | te in which Incorporated | |
| Street Address (Physical Address) | | | | | City | | | State Zip | | | Zip | |
| Mailing Address (Billing Address) | | | | | City | | | State Zip | | | Zip | |
| Phone Number Fax Number E-Mail Add | | | ess | | | | Cell Phone Number | | | | | |
| Previous Supplier Type of Business | | | usiness | Year Started Est. Monthly Pur | | | hly Purchase | <u> </u> | Premises | | | |
| | | | | \$ | | | Federal Tax Exempt? Fed | | | Owned Rented | | |
| Exemptions (If exempt, pl | | | | | Yes | No | Yes | No | | | =1 | |
| PLE | ASE CHECK | THE MOS | T PERTINEN | | ORATE DESCRIPTION | RIPTION | AND CO | MPLET | E BELO | N | | |
| | PRINCIPAL C | FFICER | | | | | A | DDRES | S | | | |
| 1. | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | |
| Name | Title | IP / PROP | Physical Address | / INDIV | IDUAL (List Par | rtners) (If mo | City | st separat | se sheet) | te | Zip | |
| Social Security No. | Driver's License | No. | Phone Number | Ic | Cell Phone Number | E- | Mail Address | | | | | |
| , | | | | | | | | | | | | |
| Emergency Contact Person Address | | | City | | | State Zip | | Ph | Phone Number | | | |
| Name | Title | | Physical Address | | | | City | | Sta | te | Zip | |
| Social Security No. | Driver's License I | No. | Phone Number | C | Cell Phone Number | E- | Mail Addres | S | <u> </u> | | | |
| Emergency Contact Person | ergency Contact Person Address | | | <u> </u> | City | | State Zip | | | Phone Number | | |
| If Company | is Less Thar | One Yea | r Old or Cha | nge in C | Dwnership, P | lease Pro | vide the | e Follo | wing Inf | ormat | ion | |
| If Company is Less Than One Year Old or Chang Full Name of Owner/President Address | | | | | | | | | Sta | | Zip | |
| Social Security No. | | Phone No | ımber | Driver | 's License No. | E | -Mail Addre | SS | | | | |
| Banking Reference | es | | | | | | | | | | | |
| Bank: | Address: Ph | | ione: | Account Office | | nt Officer: | er: Checki | | cking Ac | ing Account No (Required): | | |
| rade/Credit Refer | ences | | 1 | | | | | | <u>'</u> | | | |
| Company Name: | | | | | 2 Compan | - | | | | | | |
| Contact Name: | | | | | Contact Name: | | | | | | | |
| Phone: Fax: | | | | | Phone: Fax: 4 Company Name: | | | | | | | |
| Company Name: Contact Name: | | | | | Compani | - | | | | | | |
| Phone: | | | | | Phone: Fax: | | | | | | | |
| FIIOHE. | rione. | | | | rnone: | | | Fax | ۸. | | | |

Phone: 419.525.2951 • 800.233.9104 • Fax: 419.525.3962 • www.SensmeierOil.com

CREDIT AGREEMENT

In consideration of your extending credit to me, I (The Customer) agree to the following regarding all purchases made with Sensmeier Oil (The Company) by me or others authorized to use my account.

- 1. **BALANCE:** To pay balance of my account within terms upon receipt of my statement without incurring a finance charge.
- 2. **FINANCE CHARGE:** To pay a non-negotiable finance charge of 1-1/2% per month (18% annually) on all past due amounts. The balance outstanding at statement time is determined by adding purchases and other charges to, and subtracting payments and credits from the balance outstanding on the previous statement.
- 3. **FAILURE TO PAY:** Sensmeier Oil may declare the full remaining unpaid balance immediately payable if I fail to make any required payment in full when due. If the account is referred to an attorney for collection, all cost of collection incurred by Sensmeier Oil Company, including but not limited to, Attorneyís fee, small claim fees, collection agent fees, and expenses, not exceeding the amount permitted by state law. Ohio law applied during disputes. All court cases will be held in Richland County Courts.
- 4. **CREDIT LIMITS:** Based on the information I supplied and a subsequent credit inquiry, my newly approved account is subject to credit limits. Credit limits are adjusted as needed based on my payment history, Sensmeier Oil Company reserves the right to limit the extent of my purchases.
- 5. **CREDIT INQUIRY:** You (The Company) are authorized to investigate my credit history including bank and trade references both now and for future updates. You (The Company) are also authorized to report to proper persons and bureaus my performance under this agreement.
- 6. **REVISION AND TERMINATION OF AGREEMENT:** You, (The Company) may revise this agreement at any time upon giving me proper notice. Either you, (The Company) or I (The Customer) may terminate this agreement upon giving proper written notice to the other. However, such termination shall not effect my then-existing obligations under this agreement.
- 7. **TERMS OF SALE:** Will be determined by credit inquiry: Your billing cycle will either be weekly, semi monthly or monthly as determined by your credit history and financial information. Payment is due 15 days from statement date.

PLEASE FILL OUT AND RETURN WITH THIS APPLICATION, A CERTIFICATE OF TAX EXEMPTION, OR YOU WILL BE CHARGED TAX

The undersigned individual, who is either a principal of the credit applicant or a sole proprietor of the credit applicant, recognizes that his or her individual credit history may be a factor in the evaluation or the credit history of the applicant, hereby consents to and authorizes the use of a consumer credit report on the undersigned by title the named business credit grantor, from time to time as may be needed, in the credit evaluation process.

I hereby certify that the information contained herein is complete and accurate. This information has been furnished with the understanding that it is to be used to determine the amount and conditions of the credit to be extended. Furthermore, I hereby authorize the financial institutions listed in this credit application to release necessary information to the company for which credit is being applied for in order to verify the information contained herein .

| If Comp | any is a Corporation or Partnership | |
|---------|-------------------------------------|--------------------------------------|
| BY | | (Name & Title of Officer or Partner) |
| | | |
| | PRINT NAME | |
| _ | | |
| | SIGNATURE (Authorized Signature) | DATE |
| | | |

COMPANY