

| Offense Report # 12ISPC000861 | CFS Number 201200053031 |
|----------------------------------|-------------------------|
| Report Type Criminal Incident | Page 1 of 7 |
| Date / Time Occurred | Date / Time Reported |

| | | | | | | 3/20/201 | 12 17:29 | to 3/20/2012 17:2 | 29 | 3/20/20 | 12 17:29 | |
|-------------------------|--------------------|-----------------------------|---------------|-------------------------|--------------------------|----------------|----------|-------------------------|----------|----------|-------------------|--|
| | | | | | Administra | ative Info | | | | | | |
| Report Type | | Officer Assignme | ent District | t | Reporting Office | | | Employee Numbe | r Hours | Date Com | pleted by Officer | |
| ISP | | Assisting | I | IAMVILLE DISTF | | | | ISP7949 | 9.00 | 3/20/201 | | |
| | Rights Provided | How Notified | | | | | | | | | | |
| NO Additional Leads | to be Investigated | | | | | | | | | | | |
| NONE | to be investigated | | | | | | | | | | | |
| Attachments | | | | | | | | | | | | |
| NONE | | | | | | | | | | | | |
| OFFENSE | | | | | | | | | | | | |
| ✓ Primary Offer | nse | Report Offense CONTROLLE | | NCE- MANUFAC | TURE METHAM | PHETAMINI | E | | | | | |
| IC Number | | | | | Atter | mpted Comple | ted | | | | | |
| 35-48-4-1.1M0 |)1 | | | | CON | MPLETED | | | | | | |
| Premise | | | Circumstances | | | | | Domestic Violence NO | | | | |
| Criminal Activity | 1 | | | Criminal | Activity 2 | | | Criminal Acti | vity 3 | | | |
| | | | | | | | | | | | | |
| OFFENSE | | | | | | | | | | | | |
| Drimony Offer | 200 | Report Offense | | | | | | | | | | |
| Primary Offer | 150 | CONTROLLE | ED SUBSTAN | NCE- POSSESS | METHAMPHETA | AMINE | | | | | | |
| IC Number | | | | | Atter | mpted Comple | ted | | | | | |
| 35-48-4-6.1 | | | | | CON | MPLETED | | <u> </u> | | | | |
| Premise | | | Circumstances | | | | \wedge | Domestic Violence NO | | | | |
| Criminal Activity | 1 | | | Criminal | Activity 2 | . 10 | - | Criminal Acti | vity 3 | | | |
| | | | | | | | | | | | | |
| OFFENSE | | | | | | | | | | | | |
| Primary Offer | 200 | Report Offense | | | 1 | | 10 | | | | | |
| Filmary Offer | | CONTROLLE | ED SUBSTAN | NCE- POSSESS | PRECUSORS W | ITH INTEN | T TO MA | NUFACTURE | | | | |
| IC Number | | | | | Atter | mpted Comple | ted | | | | | |
| 35-48-4-14.5 | | | 0 | | CON | MPLETED | | 5 " \" | | | | |
| Premise | | | Circumstances | | | 6 | | Domestic Violence NO | | | | |
| Criminal Activity | 1 | | | Criminal . | Activity 2 | | | Criminal Acti | vity 3 | | | |
| | | | | | 3 | | | | | | | |
| OFFENSE | | | | | / | | | | | | | |
| Primary Offer | nse | Report Offense | | | | | | | | | | |
| | | CONTROLLE | ED SUBSTAN | NCE- DUMPING | CONTROLLED S | SUBSTANC | E WASTE | | | | | |
| IC Number | | | | | | mpted Comple | ted | | | | | |
| 35-48-4-4.1 Premise | | | Circumstances | | CON | MPLETED | | Domestic Violence | | | | |
| rieillise | | | Circumstances | | | | | NO | | | | |
| Criminal Activity | 1 | | | Criminal . | Activity 2 | | | Criminal Acti | vity 3 | | | |
| | | | | | Incident A | Address | | | | | | |
| House No. | Street N | lame 5 E SOF CR 1200 | n N | | | | | | | | | |
| Unit No. | City BLOOMING | | : | State INDIANA | | Zip | | County PARKE | | | | |
| District PUTNAMVILLE | · | | l | Township SUGAR CREEK | < | | | 1 | | | | |
| | | Unknown 🗸 A | arrested | Summoned | | | | | | | | |
| Last Name | | | | | First Name | | | Middle Name | | Nickname | | |
| LASTER | | 0 | | CON | WILLIAM Date of Birth | | Λας | H | no Don | | \Maiak* | |
| Race | | Sex | | SSN | Date of Birth | | Age | Ą | ge Range | | Weight | |
| WHITE Height | Driver's License # | MALE | DL State | 595-16-8087 | 02/15/1977 | Place of Birth | 35 | | to | SID | 225 | |
| Height 6"05"" | 1260041925 | • | INDIANA | 4 | ۲ | iace oi Biitii | | | | טוט | | |
| Preferred | Home F | Phone | Cell Pho | | Email Address | | | | | | | |
| | | | | | | | | | | | | |



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| Date / Time Occurred | Date / Time Reported |

| | | | | | 3/20/2012 17: | 29 to 3 | /20/2012 17:29 | | 3/20/2012 17:29 | |
|-------------------------------------|------------------------------|-------------------------------------|-------------------------|-------------------------|---------------------|----------------|----------------|-----------------------|-----------------------------|-------------|
| House No. | Street Name 2024 E 1200 N | | | | Unit N | No. | | | | |
| City BLOOMINGDALE | | | State INDIANA | | | Zip | | | | |
| Student | Em | ployer / School | • | | Occ | upation | | | | |
| | | | | Suspect Work Ac | drace | | | | | |
| House No. | Street Name | | | Suspect Work Ac | Unit No. | | | | | |
| City | | State | | | | Zip | | | | |
| | | | | Details | | | | | | |
| Work Phone | | Hours of Employme to | nt | | Hair Color BROWN | | Hair | Length | Gla | sses |
| Eye Color BROWN | Build UNKNOWN | Facial Hair | | Voice | | Complex | xion | Ethnicity NON HISF | PANIC | |
| Marital Status | Hand Preference | Shirt | J | acket | Pants | | Shoes | | Hat | |
| Trademarks of Suspect | | | | | | | | | | |
| | | | | | | | | | | |
| ARREST | | | | | | | | | | |
| Arrest Action ON-SITE | | ll l | isposition NCARCERAT | ED | | | | | | |
| Arrest Date/Time 3/20/2012 17:29 | | Agency Issuing War | rant | | | 1 | Warrant Num | ber | ✓ Arrested o | n Scene |
| Finger Printed Crimina LSCAN Checks | al NCIC IDACS YES YES | Local NCIC Number YES | | IDACS | Number | | Local | | | |
| Arresting Agency SHERIFF DEPARTMEN | | arceration Location RKE COUNTY JAIL | | | | 1 | Bono \$0.0 | I Amount | | |
| Bond Type CASH | Booking T | | | | \vee | A 1500 | | | | |
| 071011 | 301143 | , | | Arrest Addre | 00 | | | | | |
| House No. | Street Name | | | Arrest Addre | 33 | 19. | Unit No. | | | |
| | CR 175 E SOF CF | R 1200 N rate | | Zip | County | | | Township | | |
| BLOOMINGDALE | | IDIANA | a a | | PARKE | | | SUGAR CRI | EEK | |
| Test Given | Test Date/Time | Test Results | | 16 | Di. | Test Administe | red By | | | |
| Arrestee was armed with | | | 8 | 1- | | | | | | |
| NONE Arresting Officer | | | ID | , | Agency | | | Other Arresting | g Officer | |
| Transporting Officer | | | ID | | Agency | | | Other Transpo | rting Officer | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | Associated Cha | arges | | | | | |
| Charge CONTROLLED SUBSTA | ANCE- MANUFAC | TURE METHAMPHET | AMINE | | | | | | IC Number 35-48-4-1.1M01 | Counts 1 |
| Charge CONTROLLED SUBST | ANCE- POSSESS | METHAMPHETAMINE | : | | | | | | IC Number 35-48-4-6.1 | Counts 1 |
| Charge | | | | | | | | | IC Number | Counts |
| CONTROLLED SUBSTA | ANCE- POSSESS | PRECUSORS WITH II | NIENI IO M | ANUFACTURE | | | | | 35-48-4-14.5 IC Number | 1 Counts |
| CONTROLLED SUBST | ANCE- DUMPING | CONTROLLED SUBS | TANCE WAS | ΤE | | | | | 35-48-4-4.1 | 1 |
| SUSPECT Known | Unknown | ✓ Arrested Su | mmoned | | | | | | | |
| Last Name | | | | First Name | | Middle | Name | Nick | kname | |
| UPLINGER Race | Se | ex S | SN | BRANDI Date of Birth | Age | L | Age Ran | ge | Weight | |
| WHITE | - | EMALE 3 | 13-98-5648 | 08/25/1981 | 30 | | to | | 145 | |
| Height Driver's L 5"08"" 327001 | icense # | DL State INDIANA | 10-20-0040 | | e of Birth | | to | SID | 143 | |
| Preferred | Home Phone | Cell Phone | | Email Address | | | | | | |
| | | | | | | | | | | |



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| Date / Time Occurred | | Date / | Time Re | eporte | d | | |
| | | | | | | | |

| | | | | | | Li age - oi - |
|-------------------------------------|--------------------|------------------------|--------------|-------------------------------|----------------------|--------------------------------------|
| PULIC | | | | Date / Time (3/20/2012 17 | | Date / Time Reported 3/20/2012 17:29 |
| House No. | Street Name | | | Unit | No. | · |
| | 601 ARRASMITH AV | F | | | | |
| City | | State | | ' | Zip | |
| CAYUGA | | INDIA | NA | | | |
| Student | Employe | er / School | | Oc | cupation | |
| | | | | | | |
| | | | Suspect Work | | | |
| House No. | Street Name | | | Unit No. | | |
| City | • | State | | • | Zip | |
| | | | | | | |
| | | | Detail | s | | |
| Work Phone | | Hours of Employment | | Hair Color | Hair | Length |
| | | to | | BROWN | | Glasses |
| Eye Color | Build | Facial Hair | Voice | | Complexion | Ethnicity |
| GREEN | UNKNOWN | | | | | NON HISPANIC |
| Marital Status | Hand Preference | Shirt | Jacket | Pants | Shoes | Hat |
| Trademarks of Suspect | | | | | | |
| Trademants of Suspect | | | | | | |
| | | | | | | |
| ARREST | | | | | | |
| Arrest Action | | Disposition | 1 | | | |
| ON-SITE | | INCARC | ERATED | | | |
| Arrest Date/Time | | Agency Issuing Warrant | | | Warrant Num | ber Arrested on Scene |
| 3/20/2012 17:29 | | | | | / | Arrested on Scene |
| Finger Printed Crimina LSCAN Checks | NCIC IDACS LO | | IDA | .CS Number | Local | |
| Arresting Agency | | ration Location | | 4 | Bono | I Amount |
| SHERIFF DEPARTMEN | | E COUNTY JAIL | | // | \$0.0 | |
| Bond Type | Booking Type | L COUNTY SAIL | | S / | Ψ0.0 | |
| CASH | OUTRIGHT | ARREST | | | | |
| 0/1011 | OOTHGOTT | TITLEST | | | | |
| | | | Arrest Add | dress | | |
| | Street Name | | | 700 | Unit No. | |
| | CR 175 E SOF CR 12 | 00 N | | | | E |
| City | State | | Zip | County | | Township |
| BLOOMINGDALE | INDIA | ANA | G. H. | PARKE | | SUGAR CREEK |
| Test Given | Test Date/Time | Test Results | - V - | | Test Administered By | |
| | • | | - | | | |
| Arrestee was armed with NONE | | | | | | |
| Arresting Officer | | | ID | Agency | | Other Arresting Officer |
| Transporting Officer | | | ID | Agency | | Other Transporting Officer |

| Associated Charges | | |
|---|-----------------------------|-------------|
| Charge CONTROLLED SUBSTANCE- MANUFACTURE METHAMPHETAMINE | IC Number 35-48-4-1.1M01 | Counts 1 |
| Charge CONTROLLED SUBSTANCE- POSSESS METHAMPHETAMINE | IC Number 35-48-4-6.1 | Counts 1 |
| Charge CONTROLLED SUBSTANCE- POSSESS PRECUSORS WITH INTENT TO MANUFACTURE | IC Number 35-48-4-14.5 | Counts 1 |
| Charge CONTROLLED SUBSTANCE- DUMPING CONTROLLED SUBSTANCE WASTE | IC Number 35-48-4-4.1 | Counts 1 |

Narrative Information

Chargers:

COUNT 1: MANUFACTURING METHAMPHETAMINE 35-48-4-1.1 B/F

COUNT 2: POSSESSION OF METHAMPHETAMINE 35-48-4-1 B/F

COUNT 3: POSSESSION OF PRECURSORS 35-48-4-14.5 D/F



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COUNT 4: POSSESSION OF ANHYDROUS AMMONIA 35-48-4-14.5(C) D/F

COUNT 5: DUMPING CONTROLLED SUBSTANCE WASTE 35-48-4-4.1 D/F

COUNT 6: ILLEGAL STORAGE OF AMMONIA 22-11-20-6 A/M

On March 20, 2012 at approximately 3:00 pm I was dispatched to CR 175 E south of CR 1200 N Parke Co. reference a meth lab. Trooper **MIKE WOOD** with the Indiana State Police and I spoke with Parke County Deputy **KYLE STONEBRAKER** and Deputy **JUSTIN COLE.** They advised they followed the suspects when they purchased items to manufacture meth which led them to the field at CR 175 E south of CR 1200 N.

A Hazardous Material site safety assessment was performed at approximately 04:00 PM at the location and the surrounding area. This assessment revealed sources or potential sources of the following chemicals: 1) Lithium. 2) LYE. 3) Anhydrous Ammonia. 4)Camp Fuel. Other items located were clear length rubber tubing, white coffee filters, lithium batteries, ephedrine pill box, Instant Cold Pack, glass jar, and plastic bottles. All evidence was secured and signed over to Deputy Stonebraker.

Methamphetamine is a Schedule II Controlled Substance. A common method used to manufacture this compound involves the following procedure. Ephedrine/Pseudoephedrine is extracted form over the counter preparations, which are then combined with anhydrous ammonia/ammonia solution and lithium to produce methamphetamine. The finished product is obtained by extraction using organic solvents. The presence of these chemicals and supplies is consistent with the manufacture of methamphetamine. All items were collected as evidence and were photographed in place and inventoried (See P.R.&R. 1,2, and 3).

All articles were processed as Per Department SOP, OSHA and EPA guidelines



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STATEMENT OF PROBABLE CAUSE

Last Name LASTER First Name WILLIAM Middle Name

Nickname

Chargers:

COUNT 1: MANUFACTURING METHAMPHETAMINE 35-48-4-1.1 B/F

COUNT 2: POSSESSION OF METHAMPHETAMINE 35-48-4-1 B/F

COUNT 3: POSSESSION OF PRECURSORS 35-48-4-14.5 D/F

COUNT 4: POSSESSION OF ANHYDROUS AMMONIA 35-48-4-14.5(C) D/F

COUNT 5: DUMPING CONTROLLED SUBSTANCE WASTE 35-48-4-4.1 D/F

COUNT 6: ILLEGAL STORAGE OF AMMONIA 22-11-20-6 A/M





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STATEMENT OF PROBABLE CAUSE

Last Name UPLINGER First Name BRANDI Middle Name

Nickname

Chargers:

COUNT 1: MANUFACTURING METHAMPHETAMINE 35-48-4-1.1 B/F

COUNT 2: POSSESSION OF METHAMPHETAMINE 35-48-4-1 B/F

COUNT 3: POSSESSION OF PRECURSORS 35-48-4-14.5 D/F

COUNT 4: POSSESSION OF ANHYDROUS AMMONIA 35-48-4-14.5(C) D/F

COUNT 5: DUMPING CONTROLLED SUBSTANCE WASTE 35-48-4-4.1 D/F

COUNT 6: ILLEGAL STORAGE OF AMMONIA 22-11-20-6 A/M

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