

# Agricultural Programs



Sept. 2014

## Save Energy and Money with

All rebates \$200 and less will be applied as bill credits.

### Program Information

- Maximum rebate allowable is \$500 per year per residential/farm account for all agricultural incentives.
- Rebates available for agricultural uses include heat lamps, lighting, heat pads, low-energy livestock waterers, high-efficiency water heaters, variable frequency drives, 3-phase premium efficiency motors, heat recovery, plate cooler/pre-cooler, exhaust and circulating fans, and more.
- Contact an energy advisor at Butler County REC for additional information before purchasing and installing any new equipment.



### Butler County REC

Your Touchstone Energy® Cooperative 

### Contact us for assistance

Mike Boomgarden, energy advisor  
Cell: 319-239-8348

E-mail: [msboom@butlerrec.coop](mailto:msboom@butlerrec.coop)

Anne Siemons, rebate administrator  
Phone: 888-267-2726 or 319-267-2726

E-mail: [anne@butlerrec.coop](mailto:anne@butlerrec.coop)

### Why Agricultural Incentives?

According to the American Council for an Energy-Efficient Economy, increasing efficiency in the agricultural sector can "improve the financial situation of small farms, have a significant effect on easing the burden on the grid, and decrease pollution and dependence on foreign oil."

The National Sustainable Agriculture Information service states: "With today's slim profit margins and the uncertainty of fuel supplies and prices, it makes sense to make every energy dollar go as far as possible. While U.S. farms have almost doubled their average energy efficiency over the past 25 years, high energy costs are putting many producers gravely at risk.

"Some farms and ranches are able to capture big energy savings by simply maintaining their equipment better or installing new high-efficiency motors, fans, or lighting."

Source: [www.ncat.org](http://www.ncat.org)

**Ask for our Energy Efficiency Department or go to [www.butlerrec.coop](http://www.butlerrec.coop) for more information.**

Butler County REC reserves the right to inspect equipment and installation on member's property. Rebates are subject to change without notice.

Butler County REC, 521 North Main, Allison, IA 50602 • Phone 319-267-2726 or 888-267-2726 • Email [butler@butlerrec.coop](mailto:butler@butlerrec.coop)

**\*\*ALL INFORMATION MUST BE COMPLETED TO RECEIVE REBATE\*\*****Member Information**

Name: \_\_\_\_\_

Business name:  
(if applicable) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Cell phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Account # \_\_\_\_\_

Location # \_\_\_\_\_

**Rebate unit installed at (location):** ☐ Same as above ☐ Or other:

Name/business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Rebate Unit Installation Information**

1. Rebate equipment installed in:

- ☐ Single family residence ☐ Farm outbuilding  
☐ Multi-family unit: apt/condo/duplex/etc. ☐ Business

2. Building size (conditioned square feet):

- ☐ Less than 1,000 ☐ 1,500 - 1,999 ☐ 2,500 - 2,999  
☐ 1,000 - 1,499 ☐ 2,000 - 2,499 ☐ More than 3,000

3. Building age (year of construction):

- ☐ Before 1960 ☐ 1980 - 1989 ☐ 2000 - 2004  
☐ 1960 - 1969 ☐ 1990 - 1994 ☐ 2005 - 2009  
☐ 1970 - 1979 ☐ 1995 - 1999 ☐ After 2009

4. Building ownership: ☐ Owned ☐ Leased

5. Do you have an active farming operation served by the REC?

- ☐ Yes ☐ No

6. Rebate unit installed in: ☐ New construction ☐ Existing structure

7. Date unit installed (m/d/y): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

8. Installer (if applicable) or purchased from:

Business name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact name: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**\*\*For Office Use Only\*\***

a. Cooperative:

- ☐ BUT ☐ GRU ☐ ILEC-CB ☐ MID-CB ☐ PRA  
☐ CAL ☐ HUM ☐ ILEC-NIP ☐ MID-CIP ☐ RAC  
☐ FRA

b. All installations total rebate amount: \$ \_\_\_\_\_

- c. Form 7 category: ☐ Residential ☐ Small C&I  
☐ Residential seasonal ☐ Large C&I

**Rebate Information Sources**9. How did you first learn about the availability of this rebate?

- ☐ Dealer ☐ Newspaper ☐ Co-op newsletter  
☐ Builder/contractor ☐ Radio ☐ Brochure/direct mail  
☐ Co-op employee ☐ TV ☐ Co-op email  
☐ Friend/relative ☐ Co-op website ☐ Other \_\_\_\_\_

10. When you decided to purchase this unit or participate in this program, what were your most important sources of information? (all that apply)

- ☐ Dealer ☐ Newspaper ☐ Co-op newsletter  
☐ Builder/contractor ☐ Radio ☐ Brochure/direct mail  
☐ Co-op employee ☐ TV ☐ Co-op email  
☐ Friend/relative ☐ Co-op website ☐ Other \_\_\_\_\_

11. What were the most important factors influencing your purchase or program participation decision? (all that apply)

- ☐ Co-op rebate ☐ Higher efficiency new unit  
☐ Safety of the new unit ☐ Previous unit quit working  
☐ Wanted new color/style ☐ Other \_\_\_\_\_

12. Would you have purchased this unit or participated in this program without the co-op rebate?Not at all likely ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 Very likely**Member Demographics**

13. How long have you received electric service from your REC?

- ☐ <1 year ☐ 4 - 5 years ☐ 11 - 20 years ☐ >30 years  
☐ 1 - 3 years ☐ 6 - 10 years ☐ 21 - 30 years

14. What is the age of the primary account holder?

- ☐ Under 25 ☐ 35 - 44 ☐ 55 - 64 ☐ 75+  
☐ 25 - 34 ☐ 45 - 54 ☐ 65 - 74

15. How many people live in the household?

- ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5+

16. What are the primary sources of income for the household?

- ☐ Farming ☐ Professional ☐ Social Security  
☐ Factory/Industrial ☐ Pension ☐ Agriculture Business  
☐ Service Industry ☐ Office/Sales ☐ Other \_\_\_\_\_

17. What is the highest level of education completed?

- ☐ Less than high school diploma ☐ Some college  
☐ High school graduate/GED ☐ College graduate  
☐ Vocational/trade training ☐ Graduate or professional school

Please also complete form for specific rebate unit.

27360



# AGRICULTURAL PROGRAMS

## Rebate form

Butler County Rural Electric Cooperative, 521 N. Main, P.O. Box 98, Allison, IA 50602

### REBATE FORM

***\*\*All information must be completed to receive rebate\*\****

#### Program Criteria:

- Maximum \$500 per year per residential/farm account for all agricultural incentives

#### Member Information

Name \_\_\_\_\_

Business Name (if applicable) \_\_\_\_\_

Map Location Number \_\_\_\_\_ Zip code \_\_\_\_\_

#### Installed (check all that apply)

- ☐ Heat Lamps, 175 watts or less -- Rebate \$3 per lamp. Number of bulbs \_\_\_\_\_ x \$3 = \_\_\_\_\_
- ☐ Heat Pads, single units, 85 watts or less -- Rebate \$25 per unit. Number of heat pads \_\_\_\_\_ x \$25 = \_\_\_\_\_
- ☐ Heat Pads, double units, 170 watts or less -- Rebate \$50 per unit. Number of heat pads \_\_\_\_\_ x \$50 = \_\_\_\_\_
- ☐ Low Energy Livestock Waterer, less than 500 watts and at least 2" insulation on lid covers -- Rebate \$50 per unit.  
Number of waterers \_\_\_\_\_ x \$50 = \_\_\_\_\_
- ☐ Heat Recovery -- Rebate \$2 per gallon. Number of gallons \_\_\_\_\_ x \$2 = \_\_\_\_\_
- ☐ Plate Cooler/Pre-Cooler -- Rebate \$500 per unit. Number of units \_\_\_\_\_ x \$500 = \_\_\_\_\_
- ☐ Scroll Compressor, new or replacing reciprocating -- Rebate \$30 per HP x HP  
Number of compressors \_\_\_\_\_ x \$30 per HP \_\_\_\_\_ x HP \_\_\_\_\_ = \_\_\_\_\_
- ☐ Ag Exhaust Fan, 21+ CFM per watt (no plastic blades) -- Rebate \$1/inch fan diameter x diameter x no. of units = \_\_\_\_\_
- ☐ Ag Circulating Fan, 20+ CFM per watt (no plastic blades) -- Rebate \$1/inch fan diameter x diameter x no. of units = \_\_\_\_\_
- ☐ Ag Circulating Fan, high velocity, low speed -- Rebate \$1/inch fan diameter x diameter x no. of units = \_\_\_\_\_

***\*\*Dated copy of itemized sales receipt must be included\*\****

Member certifies that the item listed in this application has been installed at the member's location served by Butler County REC. Butler County REC reserves the right to inspect home/equipment and verify this information before issuing a rebate. Butler County REC reserves the right to modify (including incentive levels) or terminate this program at any time without prior or further notice.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_