



# FROZEN PAWS

ASCA- Sanct ioned Agilit y Trial  
January 31 & February 1, 20 15

**OPEN TO ALL DOGS**

Davis Count y Event s Cent er  
Legacy Arena  
151 Sout h 110 0 West  
Farmingt on, UT

Judge: **Michael Black** Burleson, Texas

## EVENTS OFFERED & TENTATIVE RUNNING ORDER

Standard, Veterans, and Junior Handlers divisions offered.

ENTRY LIMITS: 350 runs per day

**Saturday:** 2 Jumpers, 2 Gamblers, 2 Regular  
Tall to Small (Elite, Open, Novice, Pre- Novice)

**Sunday:** 2 Gamblers, 2 Regular, 2 Jumpers,  
Small to Tall (Elite, Open, Novice, Pre- Novice)

Entries close t he earlier of when limit is met or January 21, 20 15

**ENTRIES MAY BE ACCEPTED AFTER CLOSE IF RUNS AVAILABLE AT HIGHER ENTRY FEE.**



## TRIAL COMMITTEE

Chairman      Betsy Coleman      801.554.1740      [betsycoleman123@outlook.com](mailto:betsycoleman123@outlook.com)  
Trial Secretary      Christa Beauchat      801.484.2146      [QTrackerUT@gmail.com](mailto:QTrackerUT@gmail.com)

**CHASE THOSE WINTER BLUES AWAY!!!**

## DIRECTIONS TO THE TRIAL SITE

### Davis County Events Center Legacy Arena 151 South 1100 West Farmington, UT

**From the south:** Take I-15 North from Salt Lake City. Take I-15 North from Salt Lake City. Take the US-89 N exit, EXIT 324 toward I-84 E/So Ogden. Take EXIT 395 toward Farmington. Turn LEFT PARK LN. Continue to follow PARK LN. PARK LN becomes 1100 W. Take a left into the fairground parking lot. Legacy Arena will be to your left as you enter the fairgrounds.

**From the north:** Take I-15 South or highway 89 South from Ogden. Take exit #325, Farmington/Lagoon Drive (approx. 17 miles from Ogden). Travel east approximately three-quarters of a mile. The Fairgrounds will be past the first intersection on the left side.

### SITE INFORMATION

This event will be held indoors on packed dirt. The arena is heated and well-lit. Ample parking and crating areas are available. There will be a food concession on site.

Please clean up after your dog and yourself at the event site. Those not cleaning up will be dismissed from the trial at the discretion of the trial committee.

### TENTATIVE SCHEDULE

**CHECK-IN: Saturday 7:30 AM  
Sunday 7:45 AM**

**WALK THROUGHS: Both Days 8:00 AM**

**FIRST DOG ON THE LINE: Both Days 8:30 AM**

### ACCOMMODATIONS

According to "Dog Friendly" and "Pet Friendly" websites, these hotels may be available. When making hotel or motel reservations, inquire as to about the hotel and motel's CURRENT dog policy and possible pet fees, pet deposits, smoking room only use, weight / size / number limitations, etc. Hotel management changes frequently as does the hotel and motel's policies regarding pets.

#### Comfort Inn

877 N 400 W  
Layton, UT  
801-544-5577  
Ask for the LLEG rate of \$69.99 per night plus tax.  
\$25 pet fee

#### Best Western Cottontree Inn

1030 North 400 East  
N. Salt Lake City, UT  
800-662-6886

#### HOTELS

##### Hampton Inn

2393 South 800 West  
Woods Cross, Utah  
888-834-4470 or 801-296-1211

##### Motel 6

I-15 at Exit #315  
Woods Cross, UT 84087  
801-298-0289

### RV PARKING

RV parking for self-contained recreational vehicles is available at the show site. There are no hook-ups and there is no electricity. The RV parking is available on a "first come / first served" basis and there are no pre-reserved /specially set aside sites.

### MOVE-UPS

After submitting your entry form, we will accept move-ups or changes **in writing only** (or e-mail to QTrackerUT@gmail.com) through January 26, 2015 at 6PM. No changes will be accepted after this date. There will be no same day move-ups during the trial. Move-up forms must be completed and turned into the score table within 30 minutes of the end of the last class on Saturday.

### AWARDS

First through fourth place ribbons will be awarded for each jump height in all classes and levels. Qualifying ribbons will be awarded for each qualifying run.

### REFUNDS

There shall be **no** refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

### EQUIPMENT

Rubberized contacts: A-Frame (Slatted), Teeter, and Dog Walk; Open Tunnels (24" diameter, 10,15' and 20'); Weave Poles (24"); Non-displaceable Tire Jump; Winged and Non-Winged Jumps.

## The Ultimate Agility Adven-Chair 2015

Compete in the 2015 WWASC ASCA sanctioned agility trials to be eligible for the Ultimate Agility Adven-Chair. You must compete in at least 2 of the 3 2015 WWASC ASCA agility trials to be eligible. Each 10-point Q is worth 1 point and a 5-point Q is worth 1/2 point. Trial dates to qualify: Jan31-Feb 1, May 9-10, and Oct 17-18.

- . WWASC will award the High Point Aussie and Highest Point Non-Aussie with a rosette, agility chair with table, and a free entry to a WWASC agility trial (up to \$ 170 value).

## VOLUNTEER SIGN-UP

***WWASC welcomes and encourages all our competitors to volunteer to assist with the trial. If you can help, sign up for your favorite job at check-in or anytime during the trial on the volunteer assignment board at the trial.***

***If you're unfamiliar with the volunteer positions, we'll be happy to teach you.***

***Without volunteers, no organization can be successful in hosting a fun and efficiently run event.***

***Thank you!***

## **IMPORTANT INFORMATION**

- ASCA agility trials are open to purebred and mixed breed dogs and you do not have to have an ASCA registration or tracking number to participate.
- If your dog is an ASCA registered Australian Shepherd include your dog's ASCA registration number on the entry form.
- If your dog is not ASCA registered and you would like to earn ASCA titles, you will need to obtain an ASCA tracking number and include it on the entry form.
- An ASCA Service Membership and Tracking Number Form is included with this premium and is also available at [www.asca.org](http://www.asca.org).
- The postmark (not the delivery date) will determine the entry order. Any Express mail entries must include signature permitting them to be left at the Secretary's address without recipient signature.
- There will be a \$25.00 service charge for any returned check. Checks not honored by the bank do not constitute a valid entry fee.
- Confirmations and other communications are sent primarily via e-mail. It is your responsibility to make sure that the secretary's e-mail address [QTrackerUT@gmail.com](mailto:QTrackerUT@gmail.com) is allowed by your spam blocker, and to change options that strip attachments from emails.
- Final confirmations will be sent to the e-mail address provided on the entry form after closing date. If an exhibitor has not received a copy of the confirmation within 7 days of the closing date, contact the Trial Secretary at [QTrackerUT@gmail.com](mailto:QTrackerUT@gmail.com)
- Please double-check your entry form to ensure it is filled out completely, correctly and legibly.

## **NOTICE TO EXHIBITORS**

This trial is sanctioned by the Australian Shepherd Club of American with Wasatch Working Australian Shepherd Club as the sponsoring club.

**Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial including the following:**

- All healthy, trained dogs over eighteen (18) months of are eligible to compete in ASCA agility trials.
- Exhibitors should always conduct themselves in a sportsmanlike fashion.
- Bitches in heat, lame or blind dogs are ineligible for entry.
- Any dog which demonstrates aggression towards any person or any dog, whether inside or outside the ring, must be excused from the agility trial. Any dog which the judge feels is not in sufficient control to perform all the obstacles in a safe manner will be excused from the agility trial.
- Exhibitors agree that if their dog(s) is (are) left unattended, they will be secured in a crate or x-pen. Owner/handlers whose dogs are tethered or improperly secured will not be allowed on the show grounds.
- No food, toys, tents, crates or other aids or devices shall be permitted within 10' of the ring.
- All dogs shall be on leash when not competing.
- Safety shall always be the foremost consideration in actions and conduct by handlers at all times.
- The sponsoring club will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result is accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises.
- Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the show site. In such case, no refund of fees paid will be made.
- The organizing committee may not refuse any entry other than on the basis expressly provided through rules and regulations of the sanctioning organization. Anyone not currently in good standing with ASCA will not be allowed to enter the trial.
- Current Jump Height Table, Breed Exemption list, description of classes, levels and division are included in the current ASCA Agility Rules and Regulations Handbook. A copy of the handbook may be downloaded free from the ASCA website: [www.asca.org](http://www.asca.org).





# AUSTRALIAN SHEPHERD CLUB OF AMERICA®

## AGILITY TRIAL ENTRY FORM

Show Dates	
Host Club	Wasatch Working Australian Shepherd Club (WWASC)

Use one entry form per dog. Print or type all of the following information.

Dog's ASCA® Registration #: \_\_\_\_\_ (LEP/Tracking/Regular)

Breed: \_\_\_\_\_ Sex:  Male  Female

Registered Name: \_\_\_\_\_

Call Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Primary Owner Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Handler: \_\_\_\_\_

(If other than owner)

Membership #: \_\_\_\_\_ JR DOB: \_\_\_\_\_

(Please enter JR # if JR is handling dog)

(If JR is handling dog)

Dog's Height @ Withers: \_\_\_\_\_ Breed Jump Height Exempt?  Yes  No

Standard Jump Height:  8  12  16  20  20+

Class Jump Height:  4  8  12  12+  16  16+  20  20+  24

Program:  Championship (CH)  ACE

Class Entered	Division				Level			Day(s) Entered		
	Std	Vet (CH)	Jr (CH)	Sr Dog (ACE)	Nov	Open	Elite	Day 1	Day 2	Day 3
Regular 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	A <input type="checkbox"/> B <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<del>X</del>
Regular 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	A <input type="checkbox"/> B <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Jumpers 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Jumpers 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gamblers 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gamblers 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Entry Fee Per Class: \$ 12.00 Package (all classes) Entry Fee: \$ 132.00

TOTAL ENTRY FEE: \$ \_\_\_\_\_

EXHIBITOR/OWNER MUST READ & SIGN REVERSE SIDE OF THIS FORM.

PARENT/GUARDIAN OF JUNIOR MUST SIGN AS WELL.

### AGREEMENT

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

1.1 As used here, "ASCA®" means the Australian Shepherd Club of America®, its affiliate clubs and each of their members, officers, directors, employees, show chairs, show committees, and agents.

1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA® and any other rules and regulations appearing in the premium for this event.

1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.

1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to: the condition of the floors, stairways, halls, lighting, security measures (or lack thereof), electrical appliances, fittings, show rings, parking areas, and the presence of unfamiliar animals and people. Exhibitor and owner assume the risk of any harm arising from these.

1.5 Exhibitor/owner releases ASCA®, the ASCA® affiliate/licensee club Wasatch Working Australian Shepherd Club (including its officers, directors, members, and event organizing committee), and site owner(s) Davis County harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event, or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assume sole responsibility for, and agree to indemnify and save aforementioned parties harmless from, any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event; howsoever such injury, or death, may be caused, and whether or not the same may have been caused, or may have been alleged to have been caused, by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I have read, understood, and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Owner/Exhibitor Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Legal Guardian of Minor (If Applicable) Date: \_\_\_\_\_

( ) \_\_\_\_\_  
Telephone Number Email Address

