

## Checklist for Admission to Graduate Study William Carey University

Hattiesburg/Biloxi, Mississippi

Please use this checklist as a reminder.

### Documents required for ALL programs:

- □ **Application**: Complete the attached form and mail it with a non-refundable \$30.00 application fee.
- □ Official Transcripts: Request that official transcripts of credits be sent directly to the Office of Graduate Admissions. Transcripts must be *mailed directly*

## Application Deadlines for Admission:

| Fall 2014      | .Aug. 18 |
|----------------|----------|
| Winter 2014-15 | Nov. 3   |
| Spring 2015    | Feb. 16  |
| Summer 2015    | May 26   |
| Fall 2015      | .Aug. 17 |

from all schools attended. Hand delivered transcripts are not acceptable.

**Recommendations**: Recommendations must be completed by at least two persons familiar with the applicant's abilities, *but not family members*. The forms must be sent to the Office of Graduate Admissions. They may be either mailed to the address at the bottom or faxed to 601-318-6765.

## In addition to the above documents, see the following page for requirements of each program.

All documentation **must** be sent to:

Graduate Admissions Office William Carey University WCU Box 155 498 Tuscan Avenue Hattiesburg, MS 39401

If any documentation is sent to other university addresses, it could delay the review of the application.

# For additional information, please see our website at <u>www.wmcarey.edu</u>

### **Additional Requirements Checklist**

In addition to the documents listed on the preceding page, the following are needed for each program below:

#### MASTER OF ARTS IN ENGLISH or MASTER OF SCIENCE IN BIOLOGICAL HISTORY degree program SCIENCE degree program □ Official GRE scores □ Official GRE scores **Critical writing sample** □ 3 letters of recommendation in narrative format MASTER OF SCIENCE IN COUNSELING **PSYCHOLOGY** program GRE or Miller's Analogy Test (MAT) MASTER OF BIOMEDICAL SCIENCE **PROGRAM\*** □ MCAT preferred; GRE accepted MASTER OF SCIENCE IN COUNSELOR □ 2 letters of recommendation in narrative **EDUCATION** program format (science professionals, preferably GRE or Miller's Analogy Test (MAT) academic faculty) □ Statement of professional goals One-page personal statement □ Current resume □ Counselor education informed consent form \* Application deadline is July 1, 2015 for admission MASTER OF BUSINESS ADMINISTRATION degree program All graduate nursing programs admit biannually and are □ Official GMAT scores accepting applications for 2014-15 in fall and spring trimesters. MASTER OF EDUCATION and MASTER OF MASTER OF SCIENCE IN NURSING **ARTS IN TEACHING degree programs.** program Unencumbered Mississippi RN license M.Ed. **Current resume** Seeking a master's degree or an add-on: □ Statement of professional goals with □ Teacher's certificate specialty track selection stated: Case Seeking a master's degree in I.A.A.: Management, Gerontology, Healthcare $\Box$ GRE test scores Simulation Education, Nursing Administration, or Population Focused M.A.T. Nursing Seeking alternate route: □ Praxis (with passing grade) □ Praxis II (with passing grades) Temporary License if available MSN–MBA program (dual-degree) Unencumbered Mississippi RN license **Current resume** □ Statement of professional goals MASTER OF MUSIC IN MUSIC □ Official GMAT scores **EDUCATION** degree program □ Teacher's Certificate (provide a copy) or **□** Praxis I (with passing grade) □ Praxis II (Music and PLT with passing grade)

| ĨV       | WILLIAM CAREY WILLIAM CAREY WILLIAM CAREY WILLIAM CAREY |                                                                                                                                                  |                      |                   |                            |  |  |  |
|----------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|----------------------------|--|--|--|
|          |                                                         | Application for Graduate Admission<br>Office of Graduate Admissions<br>WCU Box 155 • 498 Tuscan Avenue • Hattiesburg, MS 39401<br>(601) 318-6774 |                      |                   |                            |  |  |  |
| -        | New Admission                                           | Re-admission                                                                                                                                     | Nondegree            | \$30 App. Fee     | Date:                      |  |  |  |
|          | Ma                                                      | Please p                                                                                                                                         | orint using black i  | nk.               |                            |  |  |  |
| Name     | Mr.<br>Mrs.<br>Ms<br>last                               | first                                                                                                                                            | middle/maiden        | Social Security # |                            |  |  |  |
| Presen   | t Address                                               |                                                                                                                                                  |                      | Present Telephone |                            |  |  |  |
|          | city                                                    | state county/r                                                                                                                                   | arish zip code       | Business Telephon | e                          |  |  |  |
| E-mail   |                                                         |                                                                                                                                                  |                      |                   | e                          |  |  |  |
| Date of  | f Birth///                                              | Age                                                                                                                                              | Place of Birth       |                   | state                      |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   | Veteran:YesNo              |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   | . International            |  |  |  |
| Are yo   | u a U.S. citizen?Yes                                    | No If no, alien reg                                                                                                                              | gistration number    |                   |                            |  |  |  |
| Religio  | ous Preference:1. So<br>6. Lu                           | uthern Baptist 2. Ot<br>theran 7. Other                                                                                                          | -                    |                   |                            |  |  |  |
| If you a | are a Southern Baptist, plea                            | se give the following info                                                                                                                       | rmation:             |                   |                            |  |  |  |
|          | Name of church                                          |                                                                                                                                                  | City                 |                   | State                      |  |  |  |
| On wh    | ich campus will you atten                               | d? Hattiesburg                                                                                                                                   | Tradition            | (Biloxi) willi    | ng to attend either campus |  |  |  |
| First cl | asses will be taken:]                                   | Fall 20Winte                                                                                                                                     | r 20Spri             | ng Trimester 20   | Summer Trimester 20        |  |  |  |
| Have y   | ou ever been convicted or                               | pled guilty to a crime (of                                                                                                                       | her than minor traff | ic violations)?Y  | esNo                       |  |  |  |
| If ye    | es, explain and indicate dat                            | e of conviction:                                                                                                                                 |                      |                   |                            |  |  |  |
| ,        |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
| Have y   | ou been suspended or exp                                | elled from another instit                                                                                                                        | ution?Ye             | esNo              |                            |  |  |  |
| -        | es, explain and indicate dat                            |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          | . 1                                                     | 1                                                                                                                                                |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |
|          |                                                         |                                                                                                                                                  |                      |                   |                            |  |  |  |

### Check the appropriate concentration that you are seeking:

| MASTER OF ARTS—M.A.                                                                                                                                                                                                          |   |                                 | MASTER OF SCIENCE—M.S.                                                                                                                                                                 |                       |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|
| in English                                                                                                                                                                                                                   | ( | )                               | Biological Science (Hattiesburg only)                                                                                                                                                  | (                     | )                |
| <b>in History</b><br>(Hattiesburg only for both)                                                                                                                                                                             | ( | )                               | Licensure/Certification only<br>(also check area below)                                                                                                                                | (                     | )                |
| MASTER OF BUSINESS<br>ADMINISTRATION—M.B.A.<br>MASTER OF BIOMEDICAL<br>SCIENCE—M.B.S.<br>(Hattiesburg only)                                                                                                                  | ( | )                               | Counseling Psychology:<br>Child/Adolescent Therapy<br>Christian Counseling<br>Counseling (Adults)<br>Gerontology<br>School Counseling<br>School Psychometry                            | (<br>(<br>(<br>(<br>( | )<br>)<br>)<br>) |
| MASTER OF EDUCATION—M.ED.<br>Alternate Route (MAT) – Elementary                                                                                                                                                              | ( | )                               | <b>Tradition Only:</b><br>Counselor Education<br>Clinical Mental Health Counseling                                                                                                     | (<br>(                | )<br>)           |
| Alternate Route (MAT) – Secondary<br>Field                                                                                                                                                                                   | ( | )                               | School Counseling                                                                                                                                                                      | (                     | )                |
| Art Education<br>Elementary Education<br>Interscholastic Athletic Administration<br>Secondary Education<br>Hattiesburg Only:<br>Biology<br>English<br>Mathematics<br>Social Sciences<br>Gifted<br>Mild/Moderate Disabilities |   | )<br>)<br>)<br>)<br>)<br>)<br>) | MASTER OF SCIENCE<br>IN NURSING—M.S.N.<br>Case Management<br>Gerontology<br>Healthcare Simulation Education<br>Nursing Administration<br>Population Focused Nursing<br>M.S.N. – M.B.A. | (<br>(<br>(<br>(      | ) ) ) )          |
| MASTER OF MUSIC—M.M.<br>in Church Music<br>in Music Education<br>(Hattiesburg only for both)                                                                                                                                 | ( | )<br>)                          | WILLIAM CAR<br>UNIVERSI                                                                                                                                                                |                       | -                |

### **COLLEGES ATTENDED**

Please list all colleges, including William Carey. **An official transcript from each college attended is required**. Failure to list complete and accurate information at the time the application is submitted could result in the **cancellation** of your enrollment.

| Name and Location of<br>Institutions Attended<br>(most recent first)                             | (From)        | Dates of<br>Attendance<br>(To) | (GPA)       | Degree<br>Granted   | Name While<br>In Attendance |
|--------------------------------------------------------------------------------------------------|---------------|--------------------------------|-------------|---------------------|-----------------------------|
|                                                                                                  |               |                                |             |                     |                             |
|                                                                                                  |               |                                |             |                     |                             |
|                                                                                                  |               |                                |             |                     |                             |
|                                                                                                  |               |                                |             |                     |                             |
| Have you ever been suspended from a coll<br>If yes, give college/university, date and exp        | U             | •                              |             |                     |                             |
| ii yes, give conege/university, date and exp                                                     |               |                                |             |                     |                             |
| Have you taken the National Teachers Exa                                                         | mination or   | Praxis?                        | _No         | Yes                 |                             |
| Are you licensed to teach in Mississippi?                                                        | No            | Yes                            | Endo        | rsements            |                             |
| Have you taken the TOEFL exam?N                                                                  | o Yes         | s, date of test_               |             | Score               |                             |
| Have you taken the GRE?No                                                                        | _Yes, date o  | f test                         | V           | erbal score         | Quantitative Score          |
| Have you taken the MAT?No                                                                        | _Yes, date of | f test                         |             | Score               |                             |
| Have you taken the GMAT?No                                                                       | _Yes, date of | f test                         |             | Score               |                             |
| Have you taken the MCAT?No                                                                       | _Yes, date o  | f test                         |             | Score: BS           | PS VR                       |
| What was your overall undergraduate grad                                                         | le point ave  | rage?                          |             |                     |                             |
| <b>Do you propose to transfer graduate credit</b><br>If yes, check the current William Carey Uni |               |                                |             |                     |                             |
| I understand that state licensure will be de                                                     | enied to pers | sons who hav                   | e been conv | victed of a felony. | NoYes                       |
| List employment activities since graduatin                                                       | g from high   | school:                        |             |                     |                             |
| Employer                                                                                         | Location      | 1                              | Туре о      | of Work             | Date                        |
|                                                                                                  |               |                                |             |                     |                             |
|                                                                                                  |               |                                |             |                     |                             |
|                                                                                                  |               |                                |             |                     |                             |
|                                                                                                  |               | 1                              |             |                     |                             |

One official transcript must be *mailed directly from each institution attended* before final action may be taken on this application.

I hereby affirm that to the best of my knowledge all information furnished on this form is correct and accurate.

Name of Applicant

Date

In compliance with federal law, including provisions of Section 504 of the Rehabilitation Act of 1973, Title IX of the Education Amendments of 1972, and the bylaws of the university, William Carey University does not discriminate against any person on the basis of race, color, national or ethnic origin, sex, gender, age, or disability in admissions or in the administration of its education policies, scholarships, loan programs, athletic and other school-administered rights, privileges, programs, and activities generally accorded or made available to students at the school. The following person has been designated to handle inquiries regarding the non-discrimination policies: Vice President for Academic Affairs, 498 Tuscan Avenue, Hattiesburg, MS 39401 (601) 318-6101.

| Ĩ          | Confidential Report from Applicant's Reference<br>Graduate Admissions<br>William Carey University<br>Hattiesburg/Biloxi, Mississippi                                                                                                                                                              |               |           |              |            | ence         |                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------------|------------|--------------|-----------------|
| Mr.<br>Ms. |                                                                                                                                                                                                                                                                                                   |               |           |              |            |              |                 |
|            | (Student, please print your full n                                                                                                                                                                                                                                                                |               | is        | applying for | r admissio | on to gradua | te study at     |
|            | (Student, please print your full n                                                                                                                                                                                                                                                                | ame.)         |           |              |            |              |                 |
| Willia     | am Carey University in the field of _                                                                                                                                                                                                                                                             |               |           |              |            |              |                 |
| Pleas      | se fill out this form and return it to:                                                                                                                                                                                                                                                           |               |           |              |            |              |                 |
| 1.         | Graduate Office<br>William Carey University, Box 155<br>498 Tuscan Avenue<br>Hattiesburg, MS 39401<br>How long have you known this ap                                                                                                                                                             | or fax to: (  |           |              |            |              |                 |
|            |                                                                                                                                                                                                                                                                                                   |               |           |              |            |              |                 |
| 2.<br>3.   | In what capacity have you known the applicant? (Can not be a family member.)<br>In your opinion, what is the applicant's success potential in graduate work?<br>( ) Definitely master's level ( ) Probably master's level<br>( ) Probably below master's level ( ) Do not feel qualified to judge |               |           |              |            |              |                 |
| 4.         | Do you feel that this applicant's d<br>complete graduate work at this in                                                                                                                                                                                                                          |               |           |              |            |              |                 |
| 5.         | Is this applicant the kind of person                                                                                                                                                                                                                                                              | n you would   | employ in | either a sch | ool or oth | er capacity? |                 |
| Pleas      | se check the level you feel best describes                                                                                                                                                                                                                                                        | the applicant |           |              |            |              |                 |
|            |                                                                                                                                                                                                                                                                                                   | Poor          | Fair      | Average      | Good       | Excellent    | Cannot<br>Judge |
| 1          | Academic ability                                                                                                                                                                                                                                                                                  |               |           |              | 1          |              | 1               |

| 1. Academic ability                       |  |  |  |  |  |  |
|-------------------------------------------|--|--|--|--|--|--|
| 2. Analytical thinker                     |  |  |  |  |  |  |
| 3. Research aptitude                      |  |  |  |  |  |  |
| 4. Originality and creativity             |  |  |  |  |  |  |
| 5. Judgment and common sense              |  |  |  |  |  |  |
| 6. Leadership ability                     |  |  |  |  |  |  |
| 7. Cooperativeness                        |  |  |  |  |  |  |
| 8. Moral attitudes and ideals             |  |  |  |  |  |  |
| 9. Emotional stability                    |  |  |  |  |  |  |
| 10. Health                                |  |  |  |  |  |  |
|                                           |  |  |  |  |  |  |
| Signature of respondent Title or position |  |  |  |  |  |  |

Typed or printed name\_\_\_\_\_

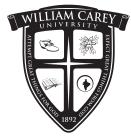
Phone number\_\_\_\_\_

| Ĩ          | Confidential Report from Applicant's Reference<br>Graduate Admissions<br>William Carey University<br>Hattiesburg/Biloxi, Mississippi                                                                                                                                                              |               |           |              |            | ence         |                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------------|------------|--------------|-----------------|
| Mr.<br>Ms. |                                                                                                                                                                                                                                                                                                   |               |           |              |            |              |                 |
|            | (Student, please print your full n                                                                                                                                                                                                                                                                |               | is        | applying for | r admissio | on to gradua | te study at     |
|            | (Student, please print your full n                                                                                                                                                                                                                                                                | ame.)         |           |              |            |              |                 |
| Willia     | am Carey University in the field of _                                                                                                                                                                                                                                                             |               |           |              |            |              |                 |
| Pleas      | se fill out this form and return it to:                                                                                                                                                                                                                                                           |               |           |              |            |              |                 |
| 1.         | Graduate Office<br>William Carey University, Box 155<br>498 Tuscan Avenue<br>Hattiesburg, MS 39401<br>How long have you known this ap                                                                                                                                                             | or fax to: (  |           |              |            |              |                 |
|            |                                                                                                                                                                                                                                                                                                   |               |           |              |            |              |                 |
| 2.<br>3.   | In what capacity have you known the applicant? (Can not be a family member.)<br>In your opinion, what is the applicant's success potential in graduate work?<br>( ) Definitely master's level ( ) Probably master's level<br>( ) Probably below master's level ( ) Do not feel qualified to judge |               |           |              |            |              |                 |
| 4.         | Do you feel that this applicant's d<br>complete graduate work at this in                                                                                                                                                                                                                          |               |           |              |            |              |                 |
| 5.         | Is this applicant the kind of person                                                                                                                                                                                                                                                              | n you would   | employ in | either a sch | ool or oth | er capacity? |                 |
| Pleas      | se check the level you feel best describes                                                                                                                                                                                                                                                        | the applicant |           |              |            |              |                 |
|            |                                                                                                                                                                                                                                                                                                   | Poor          | Fair      | Average      | Good       | Excellent    | Cannot<br>Judge |
| 1          | Academic ability                                                                                                                                                                                                                                                                                  |               |           |              | 1          |              | 1               |

| 1. Academic ability                       |  |  |  |  |  |  |
|-------------------------------------------|--|--|--|--|--|--|
| 2. Analytical thinker                     |  |  |  |  |  |  |
| 3. Research aptitude                      |  |  |  |  |  |  |
| 4. Originality and creativity             |  |  |  |  |  |  |
| 5. Judgment and common sense              |  |  |  |  |  |  |
| 6. Leadership ability                     |  |  |  |  |  |  |
| 7. Cooperativeness                        |  |  |  |  |  |  |
| 8. Moral attitudes and ideals             |  |  |  |  |  |  |
| 9. Emotional stability                    |  |  |  |  |  |  |
| 10. Health                                |  |  |  |  |  |  |
|                                           |  |  |  |  |  |  |
| Signature of respondent Title or position |  |  |  |  |  |  |

Typed or printed name\_\_\_\_\_

Phone number\_\_\_\_\_



## William Carey University

## HATTIESBURG • BILOXI

### TRANSCRIPT REQUEST FORM

**NOTE:** This is to be sent to the school you previously attended

An official transcript is defined as one **mailed** from one institution to another. For courses currently in progress, a supplementary transcript(s) also is required upon the completion of those courses.

Date\_\_\_\_\_

| TO WHOM IT      | MAY CONCERN:                                                                                                           |                 |        |
|-----------------|------------------------------------------------------------------------------------------------------------------------|-----------------|--------|
| I hereby reque  | st that copy(ies) of the transc                                                                                        | ript of:        |        |
| Last Name       | First                                                                                                                  | Middle          | Maiden |
| to be sent to:  |                                                                                                                        |                 |        |
|                 | William Carey University<br>Office of Graduate Admissions<br>WCU Box 155<br>498 Tuscan Avenue<br>Hattiesburg, MS 39401 |                 |        |
| Name while ir   | attendance:                                                                                                            |                 |        |
| Date of attend  | ance:                                                                                                                  |                 |        |
| Social Security | Number:                                                                                                                | _ Date of Birth |        |
| Thank you for   | your immediate attention.                                                                                              |                 |        |
| Signature       |                                                                                                                        |                 |        |
| Address         |                                                                                                                        | Phone Number    | (home) |
| City            | State Zip                                                                                                              | Phone Number    | (cell) |