

# State of Rhode Island and Providence Plantations Department of Human Services/Office of Rehabilitation Services 40 Fountain Street ~ Providence, RI 02903 ~ 401.421.7005 (V) 401.421.7016 (TDD) ~ 401.462-7791 (Spanish) ~ 401.222-3574 (Fax) www.ors.ri.gov

ORS Use Region: Area: ORS-4 Rev. 04/2014

"Assisting eligible individuals with disabilities to choose, prepare for, obtain and maintain employment."

#### Application & Initial Information for the Vocational Rehabilitation (VR) Program

Please fill out this application to the best of your ability. If you do not feel comfortable disclosing some of the information, you can complete the application when you meet with an ORS Counselor.

| Name:(Last)   | (First) (Middle Initial)                                  |    |
|---|---|----|
| Address:  | Phone:  |    |
| City/Town:  | Zip: Cell/Video Relay:                                    |    |
| Date of Birth: Sex:   | Veteran: Y N E-mail Address:                              |    |
| Social Security #:  | Emergency Contact:  |    |
| Have You Previously Applied for VR  | ervices: Y N Previous Name:                               |    |
|   |   |    |
| Do you receive SSI and/or SSDI and in   | tend to work? SSI SSDI (Attach award letter, if available | .) |
|   | tend to work? SSI SSDI (Attach award letter, if available | .) |
| What is your disability?  |   |    |
| What is your disability?Have you received a Ticket to Work?   |   | N  |
| What is your disability?Have you received a Ticket to Work?  What is your employment or career go   | Do you have transportation available to you? Y            | N  |
| What is your disability?  Have you received a Ticket to Work?  What is your employment or career gos  How did you learn about VR? Who re                      | Do you have transportation available to you? Y            | N  |
| What is your disability?  Have you received a Ticket to Work?  What is your employment or career god  How did you learn about VR? Who re  I am applying for V | Do you have transportation available to you? Y            | N  |

Your assistance in providing the information requested on the following pages will help speed up your eligibility and employment plan process. A Vocational Rehabilitation Representative can assist you in completing the information if you wish. Please contact (401) 421-7005 (Intake) or (401) 421-7016 (TTY),l if you need assistance to complete the form. En Espanol, (401) 272-8090.

## WORK & EDUCATIONAL EXPERIENCE

## WORK HISTORY (Most recent first or attach resume)

| Employer Name and Addre     | ess:                         |                       |                       |
|-----------------------------|------------------------------|-----------------------|-----------------------|
| How did you get this job?   |                              |                       |                       |
| Hrs. per Week:              | Dates Employed:              |                       | Gross Wages:          |
| Job Title/Skills:           |                              |                       |                       |
|                             |                              |                       |                       |
|                             |                              |                       |                       |
|                             |                              |                       |                       |
| Employer Name and Addre     | ess:                         | * * *                 |                       |
|                             |                              |                       |                       |
| Hrs. per Week:              |                              |                       |                       |
| Job Title/Skills:           |                              |                       |                       |
|                             |                              |                       |                       |
|                             |                              |                       |                       |
| Reason Left:                |                              |                       |                       |
| Employer Name and Addre     |                              |                       |                       |
| How did you get this job?   |                              |                       |                       |
| Hrs. per Week:              |                              |                       |                       |
|                             |                              |                       |                       |
| Most Liked About Job:       |                              |                       |                       |
| Least Liked About Job:      |                              |                       |                       |
|                             |                              |                       |                       |
| EDUCATION &TRAINI           | NG                           |                       |                       |
|                             |                              |                       | Diploma: Y N GED: Y N |
| Did you receive support ser | rvices in school? Y N _      | Describe (e.g. tech   | nology, aide, etc.):  |
| High School:                |                              | College:              |                       |
| Degree Obtained:            |                              |                       | Year:                 |
| Other Training:             |                              |                       |                       |
| Skills/Hobbies (e.g. langua | ges, computer, skills, licen | ses, volunteer experi | ence, etc.):          |
|                             |                              |                       |                       |
|                             |                              |                       |                       |

## INFORMATION ABOUT YOUR DISABILITY

# DISABILITY/MEDICAL CONDITION (What prevents you from working?)

| Describe your limitations to emplo               | yment:              |                                |
|--|---------------------|--------------------------------|
| Medical condition (if known):                    |                     |                                |
| PHYSICIANS/HOSPITAL/CLIN<br>Name(s) and Address: | NIC                 | Dates of Service               |
| MENTAL HEALTH/PSYCHOL Name(s) and Address:       | OGIST/SOCIAL WORKER | Dates of Service               |
| MEDICATIONS/TREATMENT                            | S Name/Type         | Dosage/Frequency               |
| MEDICAID Y N                                     | MEDICARE Y N        | PRIVATE Y N                    |
| MEDICAL COVERAGE                                 | Insurance/Benefit ( | Claim No. Provided by Employer |
| EQUIPMENT NEEDED TO WO                           | ORK                 |                                |
| COUNSELOR'S COMMENTS:                            |                     |                                |
|  |                     |                                |

#### **DEMOGRAPHICS**

| Number of Persons in Household:  | Numb  | per of Dependents:   |   |
|--|---|--|---|
| Marital Status: Single Ma  | arried Widowed  | Divorced   | Separated   |
| Check All That Apply: White _ Native :   | Black/African American<br>Hawaiian/Pacific Islander   | Asian<br>American Indian/Alask   | can Native  |
| Ethnicity (Check one): Hispanic/Lat  | tino Yes No   |  |   |
|  | PUBLIC BENEFITS/INC<br>ls test must be completed for man<br>acome information will be helpful   | y VR-purchased serv  |   |
| Cash, Savings and Other Liquid Asse  | ets \$  |  |   |
| Wagas/Salary   |   |  | xmount (Wk./Mo./Yr.)<br>\$  |
| Social Security Insurance (SSI) Social Security Disability Insurance (Family Independence Program (FIP)  | (SSDI)<br>/ RIWorks   |  | \$<br>\$<br>\$  |
| Temporary Disability Insurance (TDI Workers Compensation Veterans Benefits Unemployment Benefits Disability Insurance (TDI Workers Compensation)   |   |  | \$<br>\$<br>\$  |
| Private Disability Insurance Pension or Annuity Other Income (Savings, including spousal income, rents, income, rents, income)   |   |  | \$<br>\$<br>\$  |
| REHABILITATION EXPENSES (  |   |  | WEEKLY AMT.   |
| Rehabilitation/Adaptive Technology Other Rehabilitation Needs  |   |  | \$<br>\$  |
| I have been provided with an explana Client Assistance Program (CAP) bro to do this. I have also been advised o to keep him/her informed of any chan information I give is true and complet statements or failure to report change given is CONFIDENTIAL, and it will program. | ochure. I have been informed that I of the necessity to have all services pages in my situation whether, medicate to the best of my knowledge and as may result in prosecution for inter- | and responsibilities, an can appeal decisions, a pre-approved by my Ol al, financial, or otherw belief, and I know that it to defraud. I underst | d I have been given a and I have been told how RS Representative and ise. I certify that the false or misleading and that the information |
| I agree to notify my ORS Counselo  | r when I become employed and al   | llow ORS to access m   | y wage records.   |
| Signatures:  | Parent or Guardian (  | (if applicable)  | Date  |
| Signature of Person who helped you   |   |  | Phone:  |
| Vocational Rehabilitation Counselor:   | <u> </u>  |  |   |



#### DEPARTMENT OF HUMAN SERVICES OFFICE OF REHABILITATION SERVICES

40 Fountain Street ~ Providence, RI 02903 401.421.7005 (V) ~ 401.421.7016 (TTY)

"Helping individuals with disabilities to choose, find and keep employment"

# CURRENT HEALTH AND FUNCTIONAL CAPACITIES SELF-ASSESSMENT

| Name:                |                      | Date:                           |                               |                  |                    |  |
|----------------------|----------------------|---------------------------------|-------------------------------|------------------|--------------------|--|
| Height:              | Weight:              | D.O.B.:                         | SS#:                          |                  |                    |  |
| Please list the most | important problem(   | s) that interfere wi            | th your working               | :                |                    |  |
|                      | w, choose whether yo |                                 |                               |                  | ty in that area or |  |
|                      |                      | EXCELLENT<br>HEALTH/<br>ABILITY | AVERAGE<br>HEALTH/<br>ABILITY | SOME<br>PROBLEMS | COMMENTS           |  |
| HEARING              |                      |                                 |                               |                  |                    |  |
| SEEING               |                      |                                 |                               |                  |                    |  |
| SPEAKING             |                      |                                 |                               |                  |                    |  |
| SITTING              |                      |                                 |                               |                  |                    |  |
| STANDING             |                      |                                 |                               |                  |                    |  |
| WALKING              |                      |                                 |                               |                  |                    |  |
| KNEELING             |                      |                                 |                               |                  |                    |  |
| BENDING              |                      |                                 |                               |                  |                    |  |
| LIFTING              |                      |                                 |                               |                  |                    |  |
| PUSHING/PULLI        | NG                   |                                 |                               |                  |                    |  |
| HANDLING/FINC        | GERING/FEELING       |                                 |                               |                  |                    |  |
| CLIMBING             |                      |                                 |                               |                  |                    |  |
| BALANCING            |                      |                                 |                               |                  |                    |  |
| COORDINATION         |                      |                                 |                               |                  |                    |  |
| STRENGTH             |                      |                                 |                               |                  |                    |  |
| ENERGY/STAMI         | NA                   |                                 |                               |                  |                    |  |
| BREATHING            |                      |                                 |                               |                  |                    |  |
| ALLERGIES            |                      |                                 |                               |                  |                    |  |
| REMEMBERING          |                      |                                 |                               |                  |                    |  |
| LEARNING             |                      |                                 |                               |                  |                    |  |
| READING              |                      |                                 |                               |                  |                    |  |
| WRITING              |                      |                                 |                               |                  |                    |  |
| CONCENTRATIN         | IG                   |                                 |                               |                  |                    |  |

|  | EXCELLENT<br>HEALTH/<br>ABILITY | AVERAGE<br>HEALTH/<br>ABILITY | SOME<br>PROBLEMS | COMMENTS    |  |
|--|---------------------------------|-------------------------------|------------------|-------------|--|
| MAKING DECISIONS   | 1101111                         | 11010111                      | THOBELINE        | CONTINIENTS |  |
| SOLVING PROBLEMS   |                                 |                               |                  |             |  |
| GETTING ORGANIZED  |                                 |                               |                  |             |  |
| COLD/HOT WEATHER   |                                 |                               |                  |             |  |
| GROOMING/SELF CARE   |                                 |                               |                  |             |  |
| PEOPLE (GETTING ALONG WITH OTHERS)   |                                 |                               |                  |             |  |
| NERVOUSNESS/ANXIETY  |                                 |                               |                  |             |  |
| DEPRESSION   |                                 |                               |                  |             |  |
| MEALS/DIGESTION  |                                 |                               |                  |             |  |
| TAKING MEDICATIONS   |                                 |                               |                  |             |  |
| USING TRANSPORTATION   |                                 |                               |                  |             |  |
| USING ADAPTIVE EQUIPMENT   |                                 |                               |                  |             |  |
| JOB SKILLS   |                                 |                               |                  |             |  |
| HOW TO FIND AND GET JOBS   |                                 |                               |                  |             |  |
| WORK HABITS  |                                 |                               |                  |             |  |
| BEING RELIABLE/DEPENDABLE  |                                 |                               |                  |             |  |
| WORK RECORD  |                                 |                               |                  |             |  |
| OTHER (PLEASE LIST   |                                 |                               |                  |             |  |
|  |                                 |                               |                  |             |  |
|  |                                 |                               |                  |             |  |
| How often have you been hospitalized in the last two years?  Do you use? ( ) Tobacco ( ) Alcohol ( ) Other Drugs If yes, how much? |                                 |                               |                  |             |  |
| Do you have a history of dependency of   | n? ( ) Drugs (                  | ) Alcohol                     |                  |             |  |
| If so, what is the date of your sobriety?  |                                 |                               |                  |             |  |
| In planning for work, how concerned are you about loss of SSI/SSDI benefits?   |                                 |                               |                  |             |  |
|  |                                 |                               |                  |             |  |
| This is the best estimate of my abilities  | and limitations.                |                               |                  |             |  |
| Signature  |                                 |                               |                  |             |  |