| <b>Building Permit</b>      | No |
|-----------------------------|----|
| <b>Date of Application:</b> |    |

Town of East Lyme Building Department, 108 Pennsylvania Avenue, Niantic, CT 06357 Telephone: (860) 691-4114 Fax: (860) 691-0351

| □ RESIDENTIAL □ COMME  | RCIAL   | □ INDUSTRIAL  | □ 0 <sup>.</sup>    | THER  |
|--|---|---|---------------------|---|
| Job Location_  |   |   |                     |   |
| Property Owner's Name  |   |   |                     |   |
| Property Owner's Address   |   |   |                     |   |
| Contractor's Name  | TEL No  | STLK  | CENSE No            |   |
| Contractor's Address   |   | City:   | ST                  | ZIP   |
| TENT INFORMATION:  |   |   |                     |   |
| Size:  | No. O   | Occupants:  |                     |   |
| Electrical: (Yes) or (No)  | Cooki   | ng Under Tent: (Yes)  | or (No)             |   |
| Date of Install:   | Date o  | of Removal:   |                     |   |
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| Applicant Address:   |   |   |                     |   |
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  - b. Tents less than 350 square feet total area.
  - c. Tents 900 square feet and smaller in total area when occupied by fewer than 50 persons, which have no heating appliances, no installed electrical service and are erected for fewer than 72 hours.
- 2. Within a tent, the tent supplier or homeowner can plug in their own equipment, including exit signs and lighting. An Electrical Permit is required.
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- 5. Electric power taken from a dwelling shall use the dwellings grounding system.
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| <b>Building Permit</b>      | No |
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| <b>Date of Application:</b> |    |

Town of East Lyme Building Department, 108 Pennsylvania Avenue, Niantic, CT 06357 Telephone: (860) 691-4114 Fax: (860) 691-0351

| □ RESIDENTIAL □ COMME  | RCIAL   | □ INDUSTRIAL  | □ 0 <sup>.</sup>    | THER  |
|--|---|---|---------------------|---|
| Job Location_  |   |   |                     |   |
| Property Owner's Name  |   |   |                     |   |
| Property Owner's Address   |   |   |                     |   |
| Contractor's Name  | TEL No  | STLK  | CENSE No            |   |
| Contractor's Address   |   | City:   | ST                  | ZIP   |
| TENT INFORMATION:  |   |   |                     |   |
| Size:  | No. O   | Occupants:  |                     |   |
| Electrical: (Yes) or (No)  | Cooki   | ng Under Tent: (Yes)  | or (No)             |   |
| Date of Install:   | Date o  | of Removal:   |                     |   |
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|  | tanationio oub  |   | <u> </u>            |   |
| Applicant Signature:   |   | Date:   |                     |   |
| Applicant Address:   |   |   |                     |   |
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|  |   |   | Permit Feucation Fe | rk \$<br>ee \$<br>ee \$                                     |
| Approved by  |   | Date  |                     |   |

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|  |         | omit plan to Fire Ma              |                     |                         |  |
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| Electrical: (Yes) or (No)  | Cook    | Cooking Under Tent: (Yes) or (No) |                     |                         |  |
| Date of Install:   | Date    | Date of Removal:                  |                     |                         |  |
| Note Certificate of flame spread must be submitted with application  Please also note that a plan clearly identifying an interior layout with marked exits must also be submitted with application.  CERTIFICATION: I HEREBY CERTIFY THAT: I AM THE OWNER OF RECORD OF THE NAMED PROPERTY OR HAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND/OR I HAVE BEEN AUTHORIZED TO MAKE THIS APPLICATION AS AN AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS, REGULATIONS AND ORDINANCES. ALL INFORMATION CONTAINED WITHIN IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. |         |                                   |                     |                         |  |
|  |         | omit plan to Fire Ma              |                     |                         |  |
| Applicant Signature:   |         | Date:                             |                     |                         |  |
| Applicant Address:   |         |                                   |                     |                         |  |
| Please Print Name  |         |                                   |                     |                         |  |
|  |         |                                   | Permit Feucation Fe | rk \$<br>ee \$<br>ee \$ |  |
| Approved by  |         | _ Date                            |                     |                         |  |

Town of East Lyme Building Department 108 Pennsylvania Avenue PO Box 519 Niantic, CT 06357

Telephone: (860) 691-4114 Fax: (860) 691-0351

- 1. Permits are not required for the following:
  - a. Tents used exclusively for recreational camping purposes.
  - b. Tents less than 350 square feet total area.
  - c. Tents 900 square feet and smaller in total area when occupied by fewer than 50 persons, which have no heating appliances, no installed electrical service and are erected for fewer than 72 hours.
- 2. Within a tent, the tent supplier or homeowner can plug in their own equipment, including exit signs and lighting. An Electrical Permit is required.
- 3. Lightning protection, such as ground rods, is NOT REQUIRED for a tent. A tent is not the place to be during a storm.
- 4. Ground Rods are required ONLY AT A GENERATOR and shall be grounded effectively to the generator. Metal tent poles in contact with electrical devices or cables must be bonded to the electrical system ground.
- 5. Electric power taken from a dwelling shall use the dwellings grounding system.
- 6. Lighting shall be protected by guards and kept away from combustible materials. NEC 305-4(f) Festoon wiring is allowed in a tent (incandescent lamps are OK).
- 7. Lighting shall be kept high enough within tent as not to make contact with pedestrians.
- 8. Tent supplier or homeowner may do electric power directly from a generator with outlets and plug in cords. GFCI OUTLETS MUST BE AT TENT. An Electrical Permit is required.
- 9. Tent supplier or homeowner may do electric power from the sub-panel GFCI outlets to within tent. An Electrical Permit is required and may be taken out by the tent supplier, homeowner or agent.
- 10. Electric power from house panel to sub panel shall be installed by a qualified licensed electrical contractor. An Electrical Permit is required.
- 11. Sub panel may be inside or outside tent.
- 12. Nuisance tripping of GFCI can be eliminated by the use of short cords and less load per circuit.
- 13. NFPA 102 open flame device is not allowed must have hurricane glass around flame.
- 14. Sterno type food warming devices are allowed in tents WITHOUT A PERMIT if an approved holding device which would keep the sterno from falling over supports them.
- 15. All tents with occupant load greater than 50 shall have two exits.\*
- 16. All tents that are required to have more than one exit shall have approved exit signs. Does not have to be internally lit unless used at night, however there must be back up power for illuminated sign.\*

| <b>Building Permit</b>      | No |
|-----------------------------|----|
| <b>Date of Application:</b> |    |

Town of East Lyme Building Department, 108 Pennsylvania Avenue, Niantic, CT 06357 Telephone: (860) 691-4114 Fax: (860) 691-0351

| □ RESIDENTIAL □ COMM   | IERCIAL | □ INDUSTRIAL                      | □ 0 <sup>.</sup>    | THER                    |  |
|--|---------|-----------------------------------|---------------------|-------------------------|--|
| Job Location   |         |                                   |                     |                         |  |
| Property Owner's Name  |         |                                   |                     |                         |  |
| Property Owner's Address   |         |                                   |                     |                         |  |
| Contractor's Name  | TEL No  | STLIC                             | ENSE No             | ·                       |  |
| Contractor's Address   |         | City:                             | ST                  | ZIP                     |  |
| TENT INFORMATION:  |         |                                   |                     |                         |  |
| Size:  | No. C   | f Occupants:                      |                     |                         |  |
| Electrical: (Yes) or (No)  | Cook    | Cooking Under Tent: (Yes) or (No) |                     |                         |  |
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| Please Print Name  |         |                                   |                     |                         |  |
|  |         |                                   | Permit Feucation Fe | rk \$<br>ee \$<br>ee \$ |  |
| Approved by  |         | _ Date                            |                     |                         |  |

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