



The 102nd Goshen Fair

List of Premiums

Offered by the
Goshen Agricultural
Society, Inc.

Labor Day Weekend
August 30, 31 and
September 1, 2014

Goshen Agricultural Society, Inc.

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www.goshenfair.org

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Vice PresidentRichard Skargensky
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TreasurerCathy Nygren

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Dan Kobylenski
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ConcessionsBarbara Breor
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PublicityCathy Nygren
Kate Celadon

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Virginia Anstett	Tony Damiani	Cathy Nygren
Seth Breakell	Scott Fraher	Richard Skargensky
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Thomas Breakell	Brandon Ives	Dave Reising
Bob Davidson	Darlene Krukar	Robert Zavagnin



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Entry Blanks may be found in the back of the book. Please print or type entry forms – one exhibitor per entry form. Additional entries may be submitted on plain paper.

The 2014 Premium Book Dedication



Lavinia Fritch Breakell



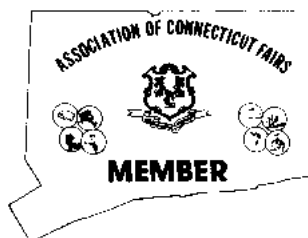
Carolyn R. Bloes

Lavinia “Binnie” Breakell came to Goshen as the new bride of John Breakell in 1951. As she raised her family she became involved in the Goshen Fair and agriculture in general. While getting her clan all to the fair with their entries at the appropriate time she also entered her baking, canning and needlework, as well as an occasional farm booth. As she and John began to raise and show swine, they became active on the swine committee. They eventually became co-superintendents of the swine show and served in this capacity for many years. They were active in the planning and construction of the new swine building. Lavinia was also instrumental in launching the Pork Cook-Off. She could often be found in a pen of baby pigs explaining to fairgoers the many details of caring for the pigs and giving them a close up experience.

Carolyn R. Bloes, a member of the Goshen community for over 13 years, volunteered diligently to work at the annual Goshen Fair t-shirt booth for 11 years. During most of those years Carolyn opened and managed the booth. She did everything from cleaning the booth from a year of storage dust, to stocking the shelves and organizing several hundreds of shirts. She also recruited all the booth volunteers and created work schedules so the t-shirt operation would run seamlessly. Then came the part she enjoyed the most – meeting and speaking with all the fair goers. She helped many choose proper sizes. Although she worked double shifts on Saturdays and Sundays, Carolyn never tired of being friendly and courteous to all. She looked forward to participating in the fair every year.

2014 Fair Announcements

1. The admission fee will be \$9.00 for adults; senior citizens (65 and older), \$5.00 on Saturday only; children under 12, free.
2. **Extended hours: the Fair will be open until 10:00 p.m. Saturday and Sunday; 6:00 p.m. Monday.**
3. Contests sponsored by the Association of Connecticut Fairs, Inc. are a Two Crusted Apple Pie, Citrus Chiffon Cake with Citrus Glaze for Adults, and Maple-Raisin-Oatmeal Bars for Juniors. The Quilt Contest will be held again this year. A Recycled Coin Bank Contest is sponsored by the Litchfield County Council of Fairs. The Goshen Only Baking Contest is Caramel-Glazed Apple Bread, and Colossal Cookies for Men Only, and Buttery Pecan Cookies for Goshen Children Only. King Arthur Flour Baking Contest will be held in both Adult and Childrens Departments. Rules and Regulations are to be found under Departments O, P, Q and S.
4. **Entries will be limited in all categories to the space available.**
5. The Goshen Agricultural Society, Inc. is a member of the Association of Connecticut Fairs, The Litchfield County Council of Fairs and The International Association of Fairs & Expositions.
6. The Goshen Agricultural Society offers one or more scholarships in the amount of \$1,500 to graduating seniors at Wamogo Regional High School. These are awarded to students who are a Goshen resident and/or pursuing studies in agriculture, home economics or environmental sciences.
7. The 2014 Goshen resident scholarship was awarded to Colin Bixler and the 2014 agriculture scholarship was awarded to Caroline Hilli.
8. Please see Connecticut Agricultural Fairs website at www.ctfairs.org for information on how to apply for the Association of Connecticut Fairs Annual Scholarships.
9. New for 2014 is a larger sled for the Truck Pulls; a Freestyle Motor Cross Show by Eastern Action Sports; Interactive Fair Games for the Kids with Shane Martin; A-Ray of Elvis Concert; and a Live Auction to Benefit the Goshen Fair Beef Committee Beef Barn Completion.



2014 Fair Regulations

1. Exhibitors must forward a list of their exhibits to the Secretary on or before August 21st; none will be accepted after said date. Exhibitor entry fee of \$9.00 per exhibitor, age 12 and over, must accompany entry. Members of Goshen Agricultural Society with current dues paid are exempt. Additional fees required for: Dairy, Jack Pot Steer Show, Poultry, and Rabbits. Exhibitors must pay entry fee and will receive a pass in the mail. For Beef Show, see Beef Cattle rules.
2. All stock or articles competing for premiums must be entered by the Secretary or the Committee Chairman in their respective classes with name of exhibitor, who must be the owner, except where stated. All vegetables, fruit, flowers, etc., must be as above and must have been grown by the exhibitor. No exhibitor of fruit, flowers, vegetables, etc., may make more than one entry of any one product.
3. All exhibitors must have their stock or articles ready for inspection August 30th at 10 o'clock or the committee will not be responsible for neglect in judging them. Exception to this regulation should be noted in the Children's Department, Art, Photography, Vegetables, Fruit, Flowers and Farm Products.
4. No person shall be a judge in any class in which he/she may be an exhibitor.
5. The Fair management shall have the right to refuse or reject any entry which they believe not to be in the best interest of the Fair or if in violation of health regulations.
6. **No premiums will be paid on the dates of the Fair. Premiums awarded will be paid after October 1st without solicitation. Any exhibitor who fails to receive his/her premium by November 1st should notify the Secretary. Checks must be cashed within 90 days.**
7. **The Society will use precautions for the security of exhibits, but will not be responsible for any loss or damage which may occur. It will also not be responsible for any injuries to persons or animals, or damage to automobiles, personal property, etc.**
8. No animal or article will compete for more than one premium except in group classes.
9. No article or animal in any department will receive any premium if, in the opinion of the judges, it is unacceptable, even though no competitor appears against such article or animal; and whenever the judges consider that a lower premium is deserved, they shall withhold the larger premium and award according to their judgment.
10. If the receipts should not be sufficient to pay the premiums in full, a proportionate reduction will be made in all classes.

11. Concessionaires must comply with the laws of the State of Connecticut regarding gambling and immoral shows and must not change their line of business or sublet without consent of the Superintendent of Concessions. Concessionaires must pay full amount of rental before setting up and doing business.
12. The Superintendent of Concessions reserves the right to place concessions at her discretion and all business pertaining to concessions shall be conducted with the Superintendent of Concessions.
13. The Superintendent of Parking and Security shall determine where concessionaires shall park their vehicles.
14. No amplifiers are to be used by concessionaires.
15. No pamphlets, leaflets or paraphernalia shall be distributed throughout the Fairgrounds. Handouts may be given at individual booths.
16. **All vehicles carrying livestock must enter the South Gate before 8 a.m. No exceptions are to be made to this rule. The South Gate will be closed at 8 a.m. for all vehicle traffic.**
17. Special premiums will be awarded at the discretion of officials for unusual and unique exhibits in any department.
18. Exhibitors must not talk or interfere with the judges or committees while exhibits are being judged.
19. **Special passes for permission to stay overnight with animals will be given out by committee chairman. This rule must be followed to insure the safety of persons and property.**
20. **Dogs will not be allowed on the Fairgrounds, except for service dogs.**
21. All articles, with the exception of bakery, must remain on exhibit until 5 p.m., Monday, September 1st. **The Fair will not be responsible for exhibits and ribbons left after 6:00 p.m. on Monday, September 1st.**
22. **In competitive exhibits any exhibitor found to be under the influence of alcohol or drugs will be immediately disqualified from the event that he or she is entered. The Superintendent of each committee will ensure this regulation is enforced. There will be no alcoholic beverages allowed in any exhibit area or building.**
23. **General Statutes of Connecticut, Section 22-125 Note:** Interference or harassment by an exhibitor of a State Livestock Inspector while the inspector is carrying out prescribed duties will result in forfeiture of premium monies and/or expulsion from the Fairgrounds.
24. **No smoking is permitted in any building at any time.**
25. No motor vehicles are allowed in pedestrian areas (ie midways), exhibition rings, or buildings during the Fair.

2014 Campers Rules and Regulations

1. All campers are required to register at the Fair Office to receive a permit which must be displayed at all times while on the fairgrounds.
2. Limited space is available for campers and once it is full the Agricultural Society will be unable to accommodate more.
3. Fees for camping with hook-ups is \$35.00 per day or with no hook-ups is \$15.00 per day.
4. The Agricultural Society reserves the right to move any camper.

Connecticut Department of Agriculture General Animal Health Requirements

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire show season.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition. **Evidence of poor condition or infectious or contagious disease will result in ejection. The CT Department of Agriculture Livestock Inspector's decision is final.**
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of **each** animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the CT Dept. of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or Fair Veterinarian.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals become sick to help you with diagnosis and treatment.
6. **Contact the Bureau of Regulation and Inspection at (860) 713-2504 if you have any questions.**
7. **All cattle, horses and sheep shall have a rabies vaccination given by a veterinarian with a vaccination certificate signed by the**

veterinarian that gave the vaccination indicating the name of the vaccine, serial number and the date the vaccination expires.

If it is the animal's first rabies vaccination, it must be given at least 30 days prior to their first show date.

8. **Connecticut animals:** Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State Livestock Inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identifications (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).
9. **Out-of-state animals:** Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2505 for a permit number.**

Livestock Exhibitor Overnight Permission Form

Name of Exhibitor: _____

Department: _____

Has my permission to stay overnight at the Goshen Fair.

In case of accident or incident, contact:

Print name: _____ Phone: _____

Will there be an adult on the grounds who can accept responsibility of this individual in case of emergency if the above cannot be contacted? _____

Name of Substitute Contact: _____

Department: _____

I have read and understand the overnight rules pertaining to livestock exhibitors and the consequences of any infractions. I accept responsibility for the behavior of the individual indicated above. I understand that the Goshen Agricultural Society will not be responsible for any accidents or injuries.

Print name (Parent or Guardian): _____

Signed (Parent or Guardian)

Signed (Exhibitor/Helper)

Department A – Dairy Cattle

Dairy Committee: Sandy Carlson Boardman, *Chairman*, (860) 671-1917; Chris Kinsella; Douglas Carlson; Eileen Kinsella; Ginger Betti; Don Betti; Artie Downs.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

- 1. Cattle shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
2. Exhibitors must have original health charts, or vaccinations certificates to show their stock at Connecticut fairs and shows **upon arrival.**
3. **Connecticut cattle:** All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and free of infectious disease.
4. **Out-of-state cattle:** All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle over 3 months of age must have a negative TB test within 12 months prior to show date. Cattle under 3 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative brucellosis test within 12 months prior to their first show date. Steers and spayed heifers are exempt from brucellosis testing.
5. **Animals not complying with above regulations will be removed from the fairgrounds. The committee chairman will check all exhibitors for their health charts which must be in compliance with all regulations.**
6. **All animals must have a registration paper. Animals must be registered in exhibitor's name or junior exhibitors must provide lease papers. No pending paperwork allowed. Certificates must be brought to the fair and presented to the committee.**
7. ALL LEASED junior show animals:
 - A. Must have a 4-H lease or submit a Goshen Fair lease (available from the committee). No cows allowed over 2 years old unless leased as a calf or yearling. Must provide proof of prior lease.
 - B. Maximum of 2 leases.
8. Check in with committee member at dairy barn before unloading trailer.

9. No animals will be accepted on arrival at the fairgrounds unless properly entered on or before August 21, 2014.
10. **No setup until 6:00 p.m. Thursday. Spaces will be pre-assigned. A grid will be posted at the north end of the barn.**
11. Cattle check in time is between noon and 10:00 p.m. on Friday, and before noon Saturday. Health papers will be checked before unloading at the south end of the barn.
12. **Dismissal will be at 4:00 p.m. for out-of-state exhibitors; 5:00 p.m. for in-state exhibitors. Any exhibitor leaving before dismissal time will forfeit their premium monies. All cattle will be judged in ring and must be in ring when class is called.**
13. Each breed will be classified separately.
14. **Exhibitors must call the chairman on scratched entries or premiums will be adjusted for scratched entries.**
15. Bedding will be available to purchase. Entry fee provides one bale per animal entered. Space will not be given for scratched animals.
16. **All decisions of the Dairy Committee are final. Interference with the committee will subject you to removal from the Fairgrounds and forfeit of premiums.**
17. Show whites are required.
18. **Any exhibitor dispensing or consuming any alcoholic beverages in the dairy barn will forfeit his premium monies. Please read rules 23 and 24 of the fair regulations.**
19. **Entry fee of \$5.00 per animal. Late entries \$10.00 per animal after closing date. Entry fees do not buy tie spaces.**
20. The dairy show does not allow bulls or steers of any age.
21. For liability reasons and fairness to other Junior Exhibitors, all Juniors must be able to show his or her animal independently.
22. When moving animals to and from barns to holding areas and/or show ring, animals must be haltered, led by a lead line and under control by the exhibitor/handler at all times.
23. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of contents.
24. Winners of prizes totaling \$600 or more will be required to complete and submit a W-9 form.

Regulations for the combined Junior and Open Cattle Show

1. Cattle Classes open to Junior and Open exhibitors.
2. Upon the placing of each Open Show class, the Junior exhibitors will step forward and the Junior Show placing will be made. This will hold true for the entire cattle show.
3. All Juniors are automatically entered in the Open Show.

Junior and Open Show

Sunday, August 31st, 9:00 a.m.

Breeds: Ayrshire, Brown Swiss and Milking Shorthorn.

Monday, September 1st, 9:00 a.m.

Breeds: Guernsey, Holstein and Jersey.

Class and Prizes	1st	2nd	3rd	4th	5th	6th
1. Spring Calf born after Mar. 1, 2014.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
2. Winter Calf born after Nov. 30, 2013 and before Mar. 1, 2014.	50.	40.	30.	20.	15.	10.
3. Fall Calf born after Aug. 31, 2013 and before Dec. 1, 2013.	50.	40.	30.	20.	15.	10.
4. Summer Yearling born after May 31, 2013 and before Sept. 1, 2013.	50.	40.	30.	20.	15.	10.
5. Spring Yearling born after Feb. 28, 2013 and before June 1, 2013.	50.	40.	30.	20.	15.	10.
6. Winter Yearling born after Nov. 30, 2012 and before Mar. 1, 2013.	50.	40.	30.	20.	15.	10.
7. Fall Yearling born after Aug. 31, 2012 and before Dec. 1, 2012.	50.	40.	30.	20.	15.	10.
Junior Champion.	Rosette					
Reserve Junior Champion.	Rosette					

Cow Classes						
8. Junior Two Year Old Cow born after March 1, 2012 and before Sept. 1, 2012.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
9. Senior Two Year Old Cow born after Sept. 1, 2011 and before March 1, 2012.	50.	40.	30.	20.	15.	10.
10. Three Year Old Cow born after Aug. 31, 2010 and before Sept. 1, 2011.	50.	40.	30.	20.	15.	10.
11. Four Year Old Cow born after Aug. 31, 2009 and before Sept. 1, 2010.	50.	40.	30.	20.	15.	10.
12. Aged Cow born before Sept. 1, 2009.	50.	40.	30.	20.	15.	10.



Ann Booth

- | | | | | | | |
|--|---------|-----|-----|-----|-----|-----|
| 13. All Dry Cows - Must have calved once. | 50. | 40. | 30. | 20. | 15. | 10. |
| 14. Best udder will be awarded in each milking class. Open Show only. | 10. | | | | | |
| Senior Champion & Reserve Champion. | Rosette | | | | | |
| Grand Champion & Reserve Champion. | Rosette | | | | | |
| Best Bred and Owned. | Rosette | | | | | |
| 15. Dam and Daughter - Dam shown with one daughter. | 50. | 40. | 30. | 20. | 15. | 10. |

Produce of Dam

- | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|
| 16. Two animals, any age, from one dam. The dam must be named. Each exhibitor is limited to one entry from the same dam. | 50. | 40. | 30. | 20. | 15. | 10. |
|--|-----|-----|-----|-----|-----|-----|

Get of Sire

- | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|
| 17. Three animals. Each exhibitor is limited to one entry sired by the same bull. | | | | | | |
| Open Show only. | 50. | 40. | 30. | 20. | 15. | 10. |

Registered Herds

- | | | | | | | |
|--|--------------------------------|-----|-----|-----|-----|-----|
| 18. Four Milking Cows. One dry cow may be included. | | | | | | |
| Open Show only. | 50. | 40. | 30. | 20. | 15. | 10. |
| 19. Best of three females, any age, bred and owned by exhibitor. Each exhibitor is limited to one entry. | | | | | | |
| Open Show only. | 50. | 40. | 30. | 20. | 15. | 10. |
| Junior Supreme Champion. | Butch Neal Trophy | | | | | |
| Open Supreme Champion. | Hand painted Laura Marek Chair | | | | | |

- | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|
| 20. 4-H Club Herds - 5 females owned by at least 4 exhibitors, one herd per club. | 50. | 40. | 30. | 20. | 15. | 10. |
|---|-----|-----|-----|-----|-----|-----|

Dairy Herdsman Contest

21. For the junior and senior exhibitor doing the best job of taking care of his animal or animals and exhibit space in the barn, prizes of \$25.00 will be awarded.
22. For the youth display of 3 or more exhibitors for the three days, a cash award of \$50.00 will be given.

Fitting and Showing (Dairy)

Saturday, August 30th, 2:00 p.m.

Age as of January 1, 2014

- | | | | | | | |
|--|-----------------------------|-------|-------|-------|------|------|
| 23. Novice (1st year) up to age 12 | Trophy & \$25. | \$20. | \$15. | \$10. | \$8. | \$5. |
| 24. Novice (1st year) 13-19 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 25. Up to 12 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 26. 13 thru 15 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 27. 16 thru 19 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 28. Over the Hill - 19 years and up. | Thorn Crest Farm Cane Award | | | | | |
| Arethusa Award - The Junior and Senior exhibitor voted by exhibitors as the most helpful, respected, responsible, herdsperson in the barn. | | | | | | |

Department B – Beef Cattle

Angus, Lowline Angus, Polled Herefords, Simmentals and All Other Breeds

Committee: Michelle Anstett-Sauer, *Co-Chairman* (860) 459-9337 or cattleridgeranch@live.com; Eric Elwell, *Co-Chairman*; Gail Lavoie; Benjamin Hylton; Jeff Clark; Ryan Pepin.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 13, 2014.

2014 Rules

1. **No entry fee will be charged for animals, except for Jackpot Shows.**
2. **Cattle shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
3. **Health requirements the same as for dairy animals.** Complete information to be furnished by owner and approved by the Livestock Division of the Department of Agriculture.
4. If from out-of-state, a permit is required.
5. All cattle must be on the grounds by 9:00 p.m. Friday evening. Exceptions can be granted by the committee. Please contact a chairman if you require an exception.
6. Exhibitors not having health papers with their animals will be asked to leave. This rule will be strictly enforced.
7. Entry forms must be fully completed or they will be rejected.
8. Steer classes will be determined according to weight. Weighing will take place on Saturday, August 30th, before 9 a.m.
9. If more than 7 heifers of 1 breed being shown by 2 or more farms for 2 consecutive years are entered, an additional class will be set for the breed. Removal of a show is at the discretion of the committee based on attendance.
10. No tie-out on outside of barn overnight.
11. Junior Heifer classes limited to two (2) animals per exhibitor per class.
12. When moving animals to and from barns to holding areas and/or show ring, animals must be haltered, led by a lead line and under control by the exhibitor/handler at all times. Any animals deemed uncontrollable by the handler will be asked to leave at the discretion of the chairperson.
13. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of contents.
14. Bedding will not be provided, but straw can be purchased on the grounds.
15. Winners of prizes totaling \$600 or more will be required to complete and submit a W-9 form before premiums are paid.

16. Fitting is at the discretion of the exhibitor.
17. Cattle being shown by Junior in heifer or steer show must be registered or leased to Junior by time of entry. Lease needs to be mailed with entry.

The Group Classes will consist of:

1. Get of Sire: Three animals by one sire shown in any of the classes listed below, both sexes represented.
2. Produce of Dam: Two animals by one dam.
3. Breeders Four Head owned or co-owned by exhibitor, exhibited in individual classes.
4. Cow Calf, limited to cows with calf-at-side.

Obstacle Course

Saturday, August 30th, beginning at 12:00 p.m.

For Registered Beef Juniors Participants Only (19 or younger). No preregistration required. Only beef animals can be used in this competition.

Classes and Prizes
Top 3 placings only.

1st	2nd	3rd
\$25.	\$20.	\$15.

Junior Beef Steers and Heifers

Monday, September 1st, beginning at 11:00 am

Showmanship

Age as of January 1, 2014

Classes and Prizes

	1st	2nd	3rd	4th	5th	6th
1. Senior, 18 to 21 years of age.	Trophy & \$25.	\$20.	\$15.	\$10.	\$8.	\$5.
2. Intermediate, 13 to 17 years of age.	Trophy & 25.	20.	15.	10.	8.	5.
3. Junior, 8 to 12 years of age.	Trophy & 25.	20.	15.	10.	8.	5.
4. Novice, first year showing.	Trophy & 25.	20.	15.	10.	8.	5.
5. Clover, 7 years of age & younger.	Trophy & 25.	20.	15.	10.	8.	5.

Junior Beef Steers

6. Lightweight.	50.	40.	30.	20.	15.	10.
7. Mediumweight.	50.	40.	30.	20.	15.	10.
8. Heavyweight.	50.	40.	30.	20.	15.	10.

Grand Champion.

Rosette

Reserve Grand Champion.

Rosette

Junior Heifers

9. Angus Heifer, Juniors only.	50.	40.	30.	20.	15.	10.
10. Hereford Heifer, Juniors only.	50.	40.	30.	20.	15.	10.
11. Crossbred and other beef breeds, Juniors only.	50.	40.	30.	20.	15.	10.
12. Bred and Owned - All breeds.	50.	40.	30.	20.	15.	10.

Grand Champion.

Rosette

Reserve Grand Champion.

Rosette

Angus, Lowline Angus, Polled Herefords, Simmentals and All Other Breeds

Sunday, August 31st, beginning at 11:00 a.m.

Heifers

Classes and Prizes

		1st	2nd	3rd	4th
13. Junior Heifer Calves.	3/1/14 and after	\$60.	\$40.	\$30.	\$10.
14. Early Junior Heifer Calves.	1/1-2/28/14	60.	40.	30.	10.
Junior Heifer Calf Champion (12-13)		Rosette			
Reserve Junior Heifer Calf Champion		Rosette			
15. Late Senior Heifer Calves.	11/1-12/31/13	60.	40.	30.	10.
16. Early Senior Heifer Calves.	9/1-10/31/13	60.	40.	30.	10.
Senior Heifer Calf Champion (14-15)		Rosette			
Reserve Senior Heifer Calf Champion		Rosette			
17. Late Summer Yearling Heifers.	7/1-8/31/13	60.	40.	30.	10.
18. Early Summer Yearling Heifers.	5/1-6/30/13	60.	40.	30.	10.
Intermediate Champion (16-17)		Rosette			
Reserve Intermediate Champion		Rosette			
19. Junior Yearling Heifers.	3/1-4/30/13	60.	40.	30.	10.
20. Early Junior Yearling Heifers.	1/1-2/28/13	60.	40.	30.	10.
Junior Champion Female (18-19)		Rosette			
Reserve Junior Champion Female		Rosette			
21. Late Senior Yearling Females.	11/1-12/31/12	60.	40.	30.	10.
22. Early Senior Yearling Females.	9/1-10/31/12	60.	40.	30.	10.
Grand Champion Heifer		Rosette			
Reserve Grand Champion Heifer		Rosette			
23. Cow/Calf: Limited to Cow with Calf-at-side.		60.	40.	30.	10.

Bulls

24. Junior Bull Calves.	3/1/14 and after	60.	40.	30.	10.
25. Early Junior Bull Calves.	1/1-2/28/14	60.	40.	30.	10.
Junior Bull Calf Champion (23-24)		Rosette			
Reserve Junior Bull Calf Champion		Rosette			
26. Late Senior Bull Calves.	11/1-12/31/13	60.	40.	30.	10.
27. Early Senior Bull Calves.	9/1-10/31/13	60.	40.	30.	10.
Senior Bull Calf Champion (25-26)		Rosette			
Reserve Senior Bull Calf Champion		Rosette			
28. Late Summer Yearling Bulls.	7/1-8/31/13	60.	40.	30.	10.
29. Early Summer Yearling Bulls.	5/1-6/30/13	60.	40.	30.	10.
Intermediate Champion (27-28)		Rosette			
Reserve Intermediate Champion		Rosette			
30. Junior Yearling Bulls.	3/1-4/30/13	60.	40.	30.	10.
31. Early Junior Yearling Bulls.	1/1-2/28/13	60.	40.	30.	10.
Junior Champion Bull (29-30)		Rosette			
Reserve Junior Champion Bull		Rosette			
32. Senior Yearling Bulls.	9/1-12/31/12	60.	40.	30.	10.
33. Summer Senior Yearling Bulls.	5/1-8/31/12	60.	40.	30.	10.
Senior Champion Bull (31-32)					
Reserve Senior Champion Bull					

34. Two Year Old and Three Year Old Bulls.	9/1/11-4/30/12	60.	40.	30.	10.
Grand Champion Bull.		Rosette			
Reserve Grand Champion Bull.		Rosette			
35. Produce of Dam: 2 animals by one Dam.		60.	40.	30.	10.
36. Get of Sire: 3 animals by one Sire.		60.	40.	30.	10.
37. Best Four Head.		60.	40.	30.	10.
38. <i>John Ross Memorial Award: Supreme</i>					
Champion Female - all breeds.		Trophy			
39. Supreme Champion Bull - all breeds.		Trophy			
40. Supreme Champion Cow/Calf - all breeds.		Trophy			
41. Premier Breeder.		Rosette			
42. Premier Exhibitor.		Rosette			
43. Herdsmanship.		Rosette			

Jackpot Steer and Heifer Show

Jackpot Heifer, Saturday, August 30th, 3 p.m.

Jackpot Steer, Sunday, August 31st, following the Open Beef Show

1. Entry fee is \$20.00 per heifer/steer.
2. Jackpot Breakdown: Grand Champion receives 70% of Jackpot and Reserve Grand Champion receives 30% of Jackpot. A \$500 base jackpot has been established for both the Jackpot Heifer and Jackpot Steer shows. Total jackpot payout will be determined based on the number of participants.
3. Open to any female Heifer up to 2 years of age at the time of show. They will be judged as breeding females. Classes will be set once all registrations are received.
4. Jackpot Steer Show-Classes will be determined based on the weight of the animal at weigh-in on Saturday morning.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
44. Lightweight.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
45. Middleweight.	50.	40.	30.	20.	15.	10.
46. Heavyweight.	50.	40.	30.	20.	15.	10.
47. Jackpot Registered Heifer.	50.	40.	30.	20.	15.	10.
48. Jackpot Commercial Heifer.	50.	40.	30.	20.	15.	10.
Grand Champion.	Rosette, 70% Jackpot					
Reserve Grand Champion.	Rosette, 30% Jackpot					

Congratulations to the 2013 Winners

Supreme Champion Heifer – Austin Petow – Diamond B Pride

Supreme Champion Bull – Brittany Burke – Master Marty

Supreme Champion Cow/Calf – Lily Barton - Riyah

Champion Jackpot Steer – DJ Gromlich - Hamilton

Reserve Champion Jackpot Steer – Lily Barton - Worthy

Champion Jackpot Heifer – Austin Petow – Diamond B Pride

Reserve Champion Jackpot Heifer – Pepin Family Farm – Pepin Josie

Champion Junior Steer – Kelsey Jurgilewicz - Hamilton

Reserve Champion Junior Steer – Emma Hobson - Quasi

Champion Junior Heifer – Dillon Pepin – Pepin Josie

Reserve Champion Junior Heifer – Kelsey Jurgilewicz - Eve

Beef Department Sponsors

Premier Sponsors

Blue Seal Feeds	Purina Animal Nutrition
Feed Barn	Scoville Landscaping and Tree Service
Newgate Farm	Winter Winds Farm – Michael J Kearns

Platinum Sponsors

Been Printed	John Ross Family
Double D South Farm	Sinon Farms

Gold Sponsors

Cattle Ridge Ranch	Housatonic Valley FFA
Clark Excavation	Housatonic Veterinary Care
Connecticut Jr Republic	Ben Hylton
Cranberry Acres (the Houk Family)	Long Ridge Farm
Crop Productions	Northwest Corner Veterinary Hospital
Lowell & Karen Davenport	James Obst
The Donna Family	Pepin Family Farm
Eastern Steel	Remeika Farm
Cheryl Fritz	Jon Remeika
Genex	Shelayla Farm (the Elwell Family)
Goffs Equipment	Stanton Equipment
Green Gables Farm	Summit Crane
Heathcote Farm	Turner Logging and Firewood
Hocon Gas – Frank Loyot	Wamogo FFA
Hometown Pizza	White Flower Farm
Katherine Houk & Fred Scoville	Woodbury FFA

Silver Sponsors

Blue Moon Farm	McCarthy Farms
Rey & Lesley Budney	Carl and Jane Pallokot
The Dudley Family	The Sadecki Family
Dr. Paul Elwell	Scarpa Ledge
The Giles Family	Stonewall Farm
Hemlock Knoll (the Gilbert family)	Sugar Rays Swine
The Hicks Family	Watchwind Farm
Locust Hill Farm	Winsted Feed and Supply
Laura Marek	

Department C-1 – Alpacas

Saturday and Sunday, August 30 and 31, 2014

Committee: Ken Hopkins, *Chairman*, (860) 283-5549; Ruth Hopkins;
Judy Wasilonski; Roger Wasilonski

Entry is by invitation only.

2014 Rules

1. Alpacas shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.
2. All alpacas must have a health certificate issued within 30 days of their first show from an accredited veterinarian stating that the animals are in good health and free of obvious signs of infectious disease. All alpacas must originate from brucellosis and TB free herds and must have a BVDV negative test by PCR. Rabies vaccine is strongly recommended.
3. All alpacas should have definite permanent ID including either a microchip or tattoo. If using microchips, please bring a reader.
4. Health check will be done before animals are penned.
5. No animals younger than 6 months may be shown.
6. When moving animals to and from penning areas they must be under control by the exhibitor/handler at all times.
7. Grain must be stored in a suitable varmint proof container that can be resealed after each use.
8. Each exhibitor may bring a maximum of 6 alpacas, 2 adults or 3 yearlings per pen. Each farm will be allotted space for two 10 x 10 pens. Bring pens.
9. Set up will be at 6 p.m. on Friday, August 29, 2014.
10. Cancellation: If for any reason you must cancel your entry, please notify the Committee Chairman immediately.
11. Animals should be at the fair by 8 a.m. Saturday morning and will leave at 5:00 p.m. Sunday.

Demonstrations

Obstacle Course

Wet Felting Demonstration

Spinning

Knitting & Crocheting

Department C – Dairy Goat Youth Show

Monday, September 1st, 9:30 a.m.

This is a one day show.

Committee: Cindy & Carl Kallgren, *Chairmen*, (860) 491-3024; Joe Doherty; Ian Kallgren; Alissa Kallgren.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. Competition is open to any 4-H Dairy Goat owner who is over 7 years old as of January 1, 2014.
2. No horned animals will be allowed on grounds, with the exception of animals used in pack or goat cart demonstrations.
3. If necessary due to space limitations Chairmen may need to limit number of entries per exhibitor.
4. **Goats shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
5. **Connecticut goats:** All goats must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animals are in good health and free of obvious signs of infectious disease and not from scrapie-exposed herds.
6. **Out-of-state goats:** All goats must be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that they are free of infectious and contagious disease and are not from scrapie-exposed flocks. All goats must originate from brucellosis and TB free herds. Goats over 3 months old must test negative to TB and brucellosis within 12 months of their first show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from brucellosis testing.
7. Health check will be done before animals are penned. Rabies vaccine strongly recommended.
8. All exhibitors must wear white or khaki colored pants and shirts whenever animals are being shown.
9. All exhibitors must enter a fitting and showing contest.
10. All animals must have been owned or leased by exhibitor by June 1, 2014 with the exception of kids born in exhibitors herd. No animal under one month may be shown.

11. Animals to be in place by 8:30 a.m. on day of show, no pre-show milkout. Milkers will be exhibited first.
12. No animal will be excused from grounds before 4:30 p.m.
13. Exhibitors should provide an 18 inch tie chain for each animal.
14. All animals older than 2 years must be in milk, no stalled animals allowed.
15. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
16. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of the contents.

Showmanship

Age of exhibitor will be figured as of January 1, 2014.

1. Novice Showmanship: never shown before.
 2. Clover Showmanship: 7 and 8 years of age.
 3. Junior Showing and Fitting: 9 to 13 years of age.
 4. Senior Showing and Fitting: 14 to 18 years of age.
 5. Future 4-Hers: under 7 years of age.
- Dairy Goat may be borrowed from other exhibitor for this class only.
No premium is paid to this class. All participants will receive ribbon.

Conformation

Alpine (A), LaMancha (L), Nigerian Dwarf (D), Nubian (N),
Oberhaslie (O), Recorded Grade (R), Saanan (S), Toggenburg (T).

Age of animal will be figured as of date of show.

1 month to under 5 months.	A6	D9	L12	N15	O18	R21	S24	T27
5 months to under 12 months.	A7	D10	L13	N16	O19	R22	S25	T28
12 months to under 2 years, never fresh.	A8	D11	L14	N17	O20	R23	S26	T29
Milkers, under 2 years.	A30	D34	L38	N42	O46	R50	S54	T58
Milkers, 2 years to under 3 years.	A31	D35	L39	N43	O47	R51	S55	T59
Milkers, 3 years to under 5 years.	A32	D36	L40	N44	O48	R52	S56	T60
Milkers, 5 years and over.	A33	D37	L41	N45	O49	R53	S57	T61

One Entry per Exhibitor allowed in the following classes.

62. Dam and Daughter, same owner.
63. Breeders Trio: 3 Does under 2 years never fresh, may be family owned.
64. Foundation Herd: 3 Milkers, may be family owned.
65. Club Herd – 5 Does owned by 3 or more members of same 4-H Club.
66. Pack Goat class.
67. Goat Cart class.
68. 4-H Club Education Display Contest. Displays should be set up Friday evening.

Premiums – All Classes, unless noted.

First: \$20., **Second:** \$16., **Third:** \$12., **Fourth:** \$8., **Fifth:** \$6.

Awards

Rosette

Junior Champion.

Reserve Junior Champion.

Senior Champion.

Reserve Senior Champion.

Trophy

Novice Showmanship.

Clover Showmanship.

Junior Fitting and Showing.

Senior Fitting and Showing.

Best Junior Doe in Show.

Best Senior Doe in Show.

Department D – Draught Animals

Committee: Frank Gale, *Chairman* (860) 605-6667; Martin Gale; Dick Skargensky; Charlie Waiveris; Ed Pitcher; Chaz Zygmunt; Doug Palmer; Isaac Freud; Jacob Machia; Sonia Gale; Harrison Kilmer.

There is no restriction on number of teams.

Health Requirements

1. **Cattle and horses shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
2. **Connecticut cattle:** All cattle must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animal is in good health and free of infectious disease.
3. **Connecticut horses:** All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE within 6 months of their first show date.
4. **Out-of-state cattle:** All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle over 3 months of age must have a negative TB test within 12 months prior to show date. Cattle under 3 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative brucellosis test within 12 months prior to their first show date. Steers and spayed heifers are exempt from brucellosis testing.
5. **Out-of-state horses:** All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian.

All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate.

6. Animals must be under control by the exhibitor/handler at all times.

Draught Horses Exhibit

Sunday, August 31st

2014 Rules

1. Rules and regulations of the Eastern Draft Horse Association, Inc., will be used.
2. Driver and two assistants admitted free.
3. Splitting of teams to fit weight classes is now permitted.
4. Teams must be on grounds before 10:00 a.m. to weigh in and register.
5. Each pair of horses entered will receive \$30.00.
6. All horses must have a negative Coggins test within 12 months prior to the show date. It is highly recommended that Connecticut origin horses be tested as well for the health and safety of the horse population.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
3. Under 3000 lbs.	Trophy & \$300.	\$230.	\$200.	\$170.	\$140.	\$120.	\$90.	\$70.
<i>Trophy presented in memory of Margaret and Frank Gale.</i>								
4. 3300 lbs. & under	Trophy & 300.	230.	200.	170.	140.	120.	90.	70.
<i>Trophy presented in memory of Pete Fay.</i>								
5. Free for all.	Trophy & 300.	230.	200.	170.	140.	120.	90.	70.

Working Oxen

Monday, September 1st

2014 Rules

1. All cattle shown must have a negative TB test within 12 months.
Fair must be under Federal supervision for tuberculosis.
2. Every Pair of cattle exhibited over one year of age will receive \$20.;
under one year of age will receive \$10.
3. Draught cattle will be kept separate from dairy cattle and need not be blood tested.
4. Rules of the Connecticut Ox Owners and Drivers Association will govern the Ox Drawing at the Fair.
5. Oxen must be on grounds before 10:00 a.m. to weigh in and register.
6. Any offensive language to the Superintendent or Judges before, during, or after any drawing contest will disqualify the contestant and forfeit any premiums due.
7. No face strikes and no plastic or fiberglass goad sticks allowed.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
6. Best pair of trained steers driven by boy or girl under 18 years of age.	Trophy & \$30.	\$24.	\$18.	\$12.	\$8.	\$6.
7. Junior Calves.	20.	16.	14.	10.	8.	6.
8. Senior Calves.	20.	16.	14.	10.	8.	6.
9. Holsteins, one year.	24.	20.	16.	12.	8.	6.
10. Holsteins, two years & over.	24.	20.	16.	12.	8.	6.
11. Holsteins, three years & over.	24.	20.	16.	12.	8.	6.
12. Holsteins, four years & over.	24.	20.	16.	12.	8.	6.
13. Holsteins, five years & over.	24.	20.	16.	12.	8.	6.

All other breeds, same as holsteins.

Pull will start after last judging of 5 years & over.

Draught Oxen Exhibit

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
14. 3250 lbs. & under.	Trophy* & \$150.	\$130.	\$110.	\$90.	\$70.	\$50.	\$40.	\$40.
15. Over 3250 lbs.	Trophy & 170.	150.	130.	110.	90.	70.	60.	50.
16. 2850 lbs. & under.	130.	110.	90.	80.	60.	50.	40.	40.
17. 2450 lbs. & under.	90.	70.	60.	50.	40.	30.	20.	20.

**Trophy presented in memory of Art Hine.*

Department E – Draft Horse Show

Committee: Brian C. Lynch, *Chairman*, (860) 491-0203; Stacie Lynch, *Secretary*; Red Raymond; Malcolm MacDonald; Rich Butler; Bill Cario; Bruce Larson.

Judge: To be announced.

2014 Rules

- Horses shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
- All horses must show proof of rabies vaccination within one year prior to their show date.
- Connecticut horses:** All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE within 6 months of their first show date.
- Out-of-state horses:** All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate.

5. Entry fees are \$10.00 per class for Class Nos. 1-10 and 15; \$15.00 per class for Class Nos. 16-19 and 30-32; \$20.00 per class for Class Nos. 20-29. **Champion classes exempt.**
6. **Entries Close August 23, 2014. Registrations will be on a first-come, first-serve basis. For entry blanks please contact Stacie Lynch, 293 East Street North, Goshen, CT 06756, (860) 491-0203.**
7. Draft Horse Under Saddle – English/Western – Open to all ages. To be shown both ways of the ring at a walk, trot and canter. To be judged on manners and performance. **Saddles and helmets are required. You must wear a helmet, no exceptions.**
8. Appropriate vehicles to be used in cart and hitch classes; horses to be shown at a walk and trot both ways of the ring; stand quietly and back readily.
9. All purebred stallions must be registered in the name of the owner and registration papers must be available upon request of the Show Committee.
10. Ages are determined from January 1.
11. Horses shown in the Farm Harness class are not eligible to show in other hitch classes and vice versa. The Committee would appreciate that horses previously shown in hitch classes this season not be eligible to show in farm classes in the spirit of sportsmanship.
12. Junior drivers (18 years old and under) are eligible to compete in Classes 9, 10, 30 & 31 and must be accompanied by an adult capable of driving.
13. Junior showmanship (18 years old and under), mares or geldings only. Junior's age is determined as of January 1 in the year of the show. Junior exhibitors may not show in both Junior and Adult classes.
14. Novice – single or pairs; farm or other than farm harness to be shown by an exhibitor over the age 18 who has never won a first place ribbon. Judged on driving ability and handling of the horse(s).
15. Animals must be under control by the exhibitor/handler at all times.
16. The Committee reserves the right to ask an exhibitor to leave the fair-grounds if it is felt that his horses are creating a safety problem.

Goshen Fair Draft Horse Show

Saturday, August 30, 2014

Morning Session: 9:00 a.m., please register by 8:30 a.m.

Halter classes: To be shown in hand at a walk and trot.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
1. Geldings, 3 years and over. (\$10)	\$50.	\$40.	\$30.	\$25.	\$20.	\$15.
2. Farm Geldings, 3 years and over. (\$10)	50.	40.	30.	25.	20.	15.
3. Stallions, 3 years and under. (\$10)	50.	40.	30.	25.	20.	15.

4. Yearlings and Two Year Olds (Mares and Geldings only). (\$10)	50.	40.	30.	25.	20.	15.
5. Mare, 3 years and over. (\$10)	50.	40.	30.	25.	20.	15.
6. Mare, Farm, 3 years and over. (\$10)	50.	40.	30.	25.	20.	15.
7. Mare and Foal. (\$10)	50.	40.	30.	25.	20.	15.
8. Stallions, over 3 years. (\$10)	50.	40.	30.	25.	20.	15.
9. Junior Showmanship Farm. (\$10)	Trophy					
10. Junior Showmanship Other Than Farm. (\$10)	Trophy					
11. Champion/Reserve Champion Mare. (1st and 2nd placings from Class Nos. 4, 5, 6, 7)	Trophy and Rosettes					
12. Champion/Reserve Champion Gelding. (1st and 2nd placings from Classes 1, 2, 4).	Trophy and Rosettes					
13. Champion/Reserve Champion Stallion. (1st and 2nd placings from Classes 3, 7, 8).	Trophy and Rosettes					
14. Supreme Champion Halter Horse. (Champion and Reserve Champion from Classes 11, 12, 13).	Trophy and Rosettes					
15. Draft Horse Under Saddle - English/Western. (\$10)	50.	40.	30.	25.	20.	15.
16. Men's Cart, Single Farm Horse, cart or wagon. (\$15)	50.	40.	30.	25.	20.	15.
17. Men's Cart, Single, Other than Farm Harness. To be shown by a man over 18. (\$15)	50.	40.	30.	25.	20.	15.
18. Ladies' Cart, Single Farm Horse, cart or wagon. (\$15)	50.	40.	30.	25.	20.	15.
19. Ladies' Cart, Single, Other than Farm Harness. To be shown by a lady over 18. (\$15)	50.	40.	30.	25.	20.	15.

Litchfield Hills Vaulting Demonstration (litchfieldhillsvaulting.com)
Watering of Ring – 1 p.m. start for Class 20

20. Six-Horse Hitch, Farm Harness. (\$20)	250.	225.	200.	175.	150.	125.
21. Six-Horse Hitch, Other than Farm Harness. (\$20)	250.	225.	200.	175.	150.	125.
22. Four-Horse Hitch, Farm Harness. (\$20)	200.	175.	150.	125.	100.	75.
23. Four-horse Hitch, Other than Farm Harness. (\$20)	200.	175.	150.	125.	100.	75.
24. Unicorn Hitch, Farm Harness. (\$20)	150.	125.	100.	75.	50.	35.
25. Unicorn Hitch, Other than Farm Harness. (\$20)	150.	125.	100.	75.	50.	35.
26. Ladies' Team Hitch, Farm Harness. (\$20)	100.	75.	60.	50.	40.	30.
27. Ladies' Team Hitch, Other than Farm Harness. (\$20)	100.	75.	60.	50.	40.	30.
28. Men's Team Hitch, Farm Harness. (\$20)	100.	75.	60.	50.	40.	30.
29. Open Team Hitch, Other than Farm Harness. (\$20)	100.	75.	60.	50.	40.	30.
30. Junior Cart or Wagon, Single or Team, Farm Harness. (\$15)	50.	40.	30.	25.	20.	15.
31. Junior Cart, Single, Single or Team, Other than Farm Harness. (\$15)	50.	40.	30.	25.	20.	15.
32. Novice Cart or Wagon, Single or Team. (\$15)	50.	40.	30.	25.	20.	15.

Department F – Sheep

Committee: Scott Joray, *Chairman*, (860) 307-5859; Jo Ann Joray; Martha Rice; Karen Zagurski; Tom Zagurski; Ron Rice; David Joray; Mackenzie Joray; Joseph Joray; Lynn Tanquay; Chrissy Zagurski; Kelly Parker; Lauren Bealty.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. **Sheep shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
2. **Connecticut sheep:** All sheep must be accompanied by health certificates with official identification issued within 30 days of their first show by an accredited veterinarian stating that the sheep are free from contagious and infectious disease and are not from scrapie-exposed flocks. Premise ID tags are mandatory.
3. **Out-of-state sheep:** All sheep must have official identification and be accompanied by health certificates issued within 30 days of their first show by an accredited veterinarian stating that sheep are free from contagious and infectious disease and are not from scrapie-exposed flocks. Premise ID tags are mandatory.
4. All sheep must be on the grounds by 9:00 p.m. Friday night - no exceptions! Judging will be Sunday and Monday at 10:00 a.m. Sheep will be released Monday at 6:00 p.m.
5. No more than one flock or breeders pen per exhibitor. Maximum of 15 animals per family, farm name or Shepherd.
6. No more than two single entries of the same age per exhibitor.
7. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
8. Exhibitors must furnish feed and hay and be responsible for keeping aisles free of feed, hay and debris, and for the general appearance of their exhibit, including clean water, throughout the days of the Fair.
9. **Cancellation** – If for any reason you must cancel your entry, please notify the Committee Chairman immediately.
10. Exhibitors must see the Chairman before unloading **any** animals. Any entry changes **must** be done then.
11. **All exhibitors must send copies of health papers with entry.**
12. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.

13. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of the contents.

Education Display Board

Saturday Afternoon

Classes and Prizes	1st	2nd	3rd
1. Adult.	\$25.	\$20.	\$15.
2. Youth, Senior.	25.	20.	15.
3. Youth, Junior.	25.	20.	15.

Adult Open Show

Sunday, 10:00 a.m.

Adult Class: Over 19 years old as of January 1, 2014.

Exhibitors are only allowed to show in adult or youth show.

Classes and Prizes	1st	2nd	3rd	4th	5th
4. Yearling Ram.	\$25.	\$20.	\$15.	\$12.	\$9.
5. Fall Ram Lamb.	25.	20.	15.	12.	9.
6. Spring Ram Lamb.	25.	20.	15.	12.	9.
7. Pair of Ram Lambs.	25.	20.	15.	12.	9.
8. Champion Ram Lamb.	Rosette				
9. Yearling Ewe.	25.	20.	15.	12.	9.
10. Pair of Yearling Ewes.	25.	20.	15.	12.	9.
11. Fall Ewe Lamb.	25.	20.	15.	12.	9.
12. Spring Ewe Lamb.	25.	20.	15.	12.	9.
13. Pair of Ewe Lambs.	25.	20.	15.	12.	9.
14. Champion Ewe Lamb.	Rosette				
15. Exhibitor's Flock: 1 Ram, 3 Ewes.	25.	20.	15.	12.	9.
16. Breeder's Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs. Bred & Owned by Exhibitor.	25.	20.	15.	12.	9.
17. Get of Sire: 3 animals sired by the same Ram.	25.	20.	15.	12.	9.
18. Produce of Dam: 2 animals from the same Ewe.	25.	20.	15.	12.	9.
19. Market Lamb, Heavyweight.	25.	20.	15.	12.	9.
20. Market Lamb, Lightweight.	25.	20.	15.	12.	9.
21. Champion Market Lamb.	Rosette				
22. Reserve Champion Market Lamb.	Rosette				
23. Best of Fleece – Following Adult Show Sunday	25.				
24. Best in Show Ram.	Rosette				
25. Best in Show Ewe.	Rosette				
26. Reserve Best in Show Ram.	Rosette				
27. Reserve Best in Show Ewe.	Rosette				

Youth Showmanship

Monday, 10:00 a.m.

All Youth must wear solid colored pants, a plain white collared shirt, shoes or boots.

28. Senior Showmanship.	Trophy & 25.	20.	15.	12.	9.
29. Intermediate Showmanship.	Trophy & 25.	20.	15.	12.	9.
30. Junior Showmanship.	Trophy & 25.	20.	15.	12.	9.
31. Champion Showmanship.	Rosette				

Youth Open Show

Following Showmanship Monday

All Youth Exhibitors must be present during judging.

Youth Class: Under 19 as of January 1, 2014.

Age and birth date must be given on entry blank.

32. Yearling Ram.	25.	20.	15.	12.	9.
33. Fall Ram Lamb.	25.	20.	15.	12.	9.
34. Spring Ram Lamb.	25.	20.	15.	12.	9.
35. Pair of Ram Lambs.	25.	20.	15.	12.	9.
36. Champion Ram Lamb.	Rosette				
37. Yearling Ewe.	25.	20.	15.	12.	9.
38. Pair of Yearling Ewes.	25.	20.	15.	12.	9.
39. Fall Ewe Lamb.	25.	20.	15.	12.	9.
40. Spring Ewe Lamb.	25.	20.	15.	12.	9.
41. Pair of Ewe Lambs.	25.	20.	15.	12.	9.
42. Champion Ewe Lamb.	Rosette				
43. Exhibitor's Flock: 1 Ram, 3 Ewes.	25.	20.	15.	12.	9.
44. Breeder's Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs, Bred & Owned by Exhibitor.	25.	20.	15.	12.	9.
45. Get of Sire: 3 animals sired by the same Ram.	25.	20.	15.	12.	9.
46. Produce of Dam; 2 animals from the same Ewe.	25.	20.	15.	12.	9.
47. Market Lamb, Heavyweight.	25.	20.	15.	12.	9.
48. Market Lamb, Lightweight.	25.	20.	15.	12.	9.
49. Champion Market Lamb.	Trophy				
50. Reserve Champion Market Lamb.	Rosette				
51. Junior Best of Fleece – Following Youth Show Monday – Trophy & \$25.00					
52. Youth Herdsmanship: \$25.00 will be awarded to the youth who keeps their animal's area the cleanest. \$10.00 will be awarded for the runner-up.					
53. Best in Show Ram.	Rosette				
54. Best in Show Ewe.	Rosette				
55. Reserve Best in Show Ram.	Rosette				
56. Reserve Best in Show Ewe.	Rosette				

Department G – Swine

Committee: Mike Magini, *Chairman*, (203) 264-5703; Leslie Magini; Jacob Magini; Melissa Magini; Kyle Turoczi; Lisa Turoczi; Sarah Turoczi; Heather Turoczi.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. **Swine shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
2. **Connecticut swine:** All swine must originate from Connecticut herds that are tested for brucellosis and pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a card will be sent as proof of purchase.
3. **Out-of-state swine:** Swine that are 3 months of age and older must be negative to brucellosis and pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from brucellosis testing but must have a negative pseudorabies test. Swine under 3 months of age must originate from a brucellosis free and pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
4. Exhibitors are urged to make entries early, as entries close when pens are full.
5. Entries are limited to two swine per farm or family per class. Group classes are limited to one entry per exhibitor per farm or family per class. Sows and litters may be limited to one per class due to space available.
6. All swine must be on the grounds by 9:00 a.m. Saturday.
7. Exhibitors are responsible for feeding and watering of their own animals and for keeping the pens and alleyways clean and neat.
8. Bedding will be provided. Dirty, sick or unruly swine will not be permitted to compete and will be sent home at the superintendents' discretion.
9. Owner or farm representative must be present at time of judging.
10. No boars are allowed in a showmanship or market class.
11. Major recognized breeds will be shown separately in breed classes. In feeder & market classes, all breeds & crossbreeds will show together.



Jane Darling

12. Youth (persons 18 and under as of January 1, 2014) may show in the youth or open class, but not both. No one under the age of 7 will be allowed in the show ring.
13. Market hogs will be weighed upon arrival and entered into the proper weight classes.
14. Any issue not covered by the rules above will be left to the discretion of the superintendent.
15. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
16. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of the contents.

Swine

Sunday, August 31st, 10:00 a.m.

Classes and Prizes	1st	2nd	3rd	4th	5th
Open					
1. Boar, 3 months to 6 months.	\$30.	\$25.	\$20.	\$15.	\$12.
2. Boar, 6 months to 1 year.	30.	25.	20.	15.	12.
3. Gilt, 3 months to 6 months.	30.	25.	20.	15.	12.
4. Gilt, 6 months to 1 year.	30.	25.	20.	15.	12.
5. Gilt or sow, 1 to 2 years.	30.	25.	20.	15.	12.
6. Sow and Litter, minimum of 8 piglets.	200.				
7. Feeder pigs, weaned to 75 lbs.	30.	25.	20.	15.	12.
8. Lightweight market hogs, 76 to 150 lbs.	30.	25.	20.	15.	12.
9. Market hogs, 151 to 260 lbs.	30.	25.	20.	15.	12.
10. Showmanship.	Rosette & 30.	25.	20.	15.	12.

Youth

11. Boar, 3 months to 6 months.	\$30.	\$25.	\$20.	\$15.	\$12.
12. Boar, 6 months to 1 year.	30.	25.	20.	15.	12.
13. Gilt, 3 months to 6 months.	30.	25.	20.	15.	12.
14. Gilt, 6 months to 1 year.	30.	25.	20.	15.	12.
15. Gilt or sow, 1 to 2 years.	30.	25.	20.	15.	12.
16. Feeder pigs, weaned to 75 lbs.	30.	25.	20.	15.	12.
17. Lightweight hogs, 76 to 150 lbs.	30.	25.	20.	15.	12.
18. Market hogs, 151 to 260 lbs.	30.	25.	20.	15.	12.

Fitting and Showmanship:

19. Junior, for youth ages 7 to 10 years.	Trophy & 30.	25.	20.	15.	12.
20. Intermediate, for youth ages 11 to 13 years.	Trophy & 30.	25.	20.	15.	12.
21. Senior, all youth ages 14 to 18 years.	Trophy & 30.	25.	20.	15.	12.
22. Novice under 18 years, first year showing.	Trophy & 30.	25.	20.	15.	12.

Group Classes

23. Best 3 Females: any age, all bred, and currently owned by one exhibitor.	30.	25.	20.	15.	12.
24. Pen of 3 feeder hogs.	30.	25.	20.	15.	12.
25. Pen of 3 market hogs.	30.	25.	20.	15.	12.
26. Get of Sire: to consist of 3 hogs from different litters sired by one boar, owned by one exhibitor.	30.	25.	20.	15.	12.
27. Produce of Dam: to consist of two or more hogs from different litters which are offspring of the same sow, owned by one exhibitor.	30.	25.	20.	15.	12.
28. Outstanding Swine Herd: to consist of 4 hogs – 1 boar, 2 gilts, and 1 market hog, owned by one exhibitor.	30.	25.	20.	15.	12.
29. Hog Farm Display to be limited to no more than 10 feet of wall space. Farm or Exhibit name should not be included in this display but is encouraged elsewhere. Display judged on neatness, educational content and promotional impact.	30.	25.	20.	15.	12.
Grand Champion Market Hog.	Trophy				
Grand Champion Breeder Gilt.	Trophy				
30. Purebred Gilt.	30.	25.	20.	15.	12.

Department H – Poultry

Committee: David Joray, *Chairman*; Walter Joray; Joanne Joray; Scott Connor; Tiffany Connor; Logan Connor; Christopher Joray.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. Poultry shall originate from flocks that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.

2. **Connecticut poultry:** Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (CT Flock Text card or CT Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* with 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with a live virus vaccine will be prohibited from showing. All cages or crates must be cleaned and disinfected before and after each show. Connecticut State Veterinary Office (860) 713-2505.
3. **Out-of-state poultry:** All poultry must test negative for *Salmonella pullorum* within 12 months prior to their first show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with a live virus vaccine will be prohibited from showing. All cages and crates must be cleaned and disinfected before and after each show.
4. Due to limited cage capacity, entries from Connecticut exhibitors will be given first preference with a limit of 40 birds per family. After Connecticut entries, out-of-state entries will be accepted on a first come basis until cages are full.
5. Poultry will be accepted on Friday from 5:00 p.m. to 8:00 p.m. and picked up Monday at 5:00 p.m. However, the midway gate does not open until 6:00 p.m.
6. Entries will be accepted on all standard breeds.
7. **A charge of 75 cents will be made for each bird entered. Exhibitors ages 12 and over must pay entry fee of \$9.00 with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.**
8. No advertising on coops will be permitted until after judging.
9. Exhibits must be the bonafide property of the exhibitor.
10. The American Standard of Perfection will govern the awards.
11. Feed and water will be furnished by the Association but exhibitors must water birds when brought in.
12. **Poultry not complying with above regulations will be removed from the fairgrounds. Show chairmen must check to see that exhibitors are in compliance with all regulations.**
13. All exhibits must be at least five months of age.

1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6; * Rosettes

Large Birds	Bantams	Turkeys, Ducks & Geese
1. Cocks.	5. Cocks.	9. Old Male.
2. Hens.	6. Hens.	10. Old Female.
3. Cockerels.	7. Cockerels.	11. Young Male.
4. Pullets.	8. Pullets.	12. Young Female.
* Best of Show.	* Best of Show.	13. Guinea Fowl, Cock and Hen.
* Champion Standard.	* Champion Bantam.	* Best of Show.
* Reserve Champion Standard.	* Reserve Champion Bantam.	* Champion Waterfowl.
		* Reserve Champion Waterfowl.

Department I – Rabbits

Committee: Jeanne Vaill, *Chairman*, (860) 888-7420; Phyllis Vaill; Bruce Vaill; Cheryl Lindstrom; Veronica Vaill; Steven Vaill; Kirt Valentine; Kim Vaill; Darren Vaill; Tabitha Vaill.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. This is an A.R.B.A. Sanctioned Show, but Pets will be accepted. Only youth under 18 years may enter in the pet class. Entries will be accepted until cages are filled.
2. **Entry Fee for rabbits: One (1) to four (4) rabbits, \$2.00; over four (4) rabbits, 50 cents each. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.**
3. All Rabbits entered in the A.R.B.A. show must have a permanent Tattoo in the left ear. The number must be listed on the entry blank or entry will be placed in the Pet category.
4. Maximum of 20 animals per family. No more than 2 per child in pet class.
5. Feed will be supplied by the Fair. Only committee members are to feed rabbits.
6. Rabbits will be accepted on Friday from 3:00 p.m. to 8:00 p.m.
7. Judging will start at 12:00 p.m. on Saturday, or at the convenience of the judge. Rabbits must not be removed before 5:00 p.m. on Monday, but must be removed by 6:00 p.m.
8. Sick or diseased animals will not be admitted and will be removed from coops if noticed after admission or disqualified if found to be diseased by judge. Animals under 8 weeks of age will not be accepted.

9. No Exhibitor or others interested in rabbits being judged will be allowed in back of judging tables. Interference from exhibitor or audience will not be allowed.
10. No breeding will be permitted at the show.
11. No advertising will be permitted until after judging, then neat cards may be displayed.
12. No rabbits are to be sold unless they are entered in the show, but must remain until Monday at 5:00 p.m.
13. The National ARBA Convention will be held November 1, 2014 in Fort Worth, TX.
14. Entries must be received no later than August 21, 2014.

1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6

Class A A.R.B.A. Show

1. Senior Buck.
2. Senior Doe.
3. Buck, 6-8 months.
4. Doe, 6-8 months.
5. Junior Buck.
6. Junior Doe.

Best Pets

Best of Show

Best Reserve

Trophy

Trophy

Trophy

Class B Pets

7. Senior Buck.
8. Senior Doe.
9. Buck, 6-8 months.
10. Doe, 6-8 months.
11. Junior Buck.
12. Junior Doe.

Best of Breed

Best of Opposite Sex

Rosette

Rosette

Department J – Corn, Potatoes, Vegetables and Fruit

Committee: Heather Zavagnin, *Co-Chairman*, (860) 491-3029; Robert Zavagnin, *Co-Chairman*; Betsy Ross; Quentin Finn; Donna Finn; Liz Clinton; Christopher Zavagnin; Amanda Zavagnin; Greg Mitchell; Vanessa Spino; Colleen Finn.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

A Best of Show Rosette will be awarded. The **Rosette** will be given to the exhibit that is unusual, distinctive, or most perfect in any class – a truly **Best of Show**.

2014 Rules

1. Vegetables will be judged on cleanliness, uniformity in size, shape, color, and quality.
2. Substitution and incorrect naming will disqualify exhibit.
3. **All varieties must be named by exhibitor** and all varieties named in a group will compete.

4. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
5. **Exhibits should be delivered to Adult's Exhibition Area between 5:00 p.m. and 8:00 p.m. on Friday or between 8:00 a.m. and 9:30 a.m. on Saturday. No exhibits will be accepted after that time. Judging will begin promptly at 10:00 a.m. on Saturday.**

Corn and Sunflowers

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

- | | | |
|---|--|---|
| Corn,
5 ears with husks
1. Flint.
2. Dent.
3. Indian.
4. Popcorn, red.
5. Popcorn, yellow. | Field-grown Corn,
3 stalks
6. Tallest.
7. Best Eared.
Sweet Corn,
5 ears with husks
8. Yellow. | 9. White.
10. Mixed.
Sunflowers,
1 specimen
11. Largest Diameter Head.
(Does not need stalk.) |
|---|--|---|

Potatoes

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2; 4th Prize: \$1

Potatoes, plate of five

- | | | |
|---------------------|----------------|------------------------|
| 20. Green Mountain. | 23. Kennebec. | 26. Red Type. |
| 21. Katahdin. | 24. Chippewas. | 27. Name your variety. |
| 22. Cobblers. | 25. Russet. | |

Potatoes will consist of a plate of 5, any variety, and all varieties named in a group will compete together.

1st Prize: \$7; 2nd Prize: \$6; 3rd Prize: \$5; 4th Prize: \$4

Potatoes, one peck

- | | | |
|---------------------|----------------|------------------------|
| 35. Green Mountain. | 38. Kennebec. | 41. Red Type. |
| 36. Katahdin. | 39. Chippewas. | 42. Name your variety. |
| 37. Cobblers. | 40. Russet. | |

Potatoes will consist of one peck, any variety, and all varieties named in a group will compete together.



Ann Booth



Ann Booth

Vegetables

1st Prize: \$10; **2nd Prize:** \$7;
3rd Prize: \$5

50. Largest and best collection of fruit and vegetables (except potatoes) displayed in a container or arranged on table and limited to 3 foot frontage. **Attn:** List your varieties and present list with display.

1st Prize: \$4; **2nd Prize:** \$3; **3rd Prize:** \$2

Beans,

- 10 pods per plate.
51. Green Flat Pod.
52. Green Round Pod.
53. Yellow Flat Pod.
54. Yellow Round Pod.
55. Lima.
56. Red Pole.
57. Green Pole, Snap.
58. Green Pole, Shell.
59. Purple Pole.
60. Horticultural.

Beets,

- 5 specimens.
65. Detroit Dark Red.
66. Golden.

Broccoli

70. 1 lb. bunch (not necessarily 1 plant).

Brussell Sprouts

71. 10 specimens.

Cabbage,

- 1 specimen.
74. Flat Dutch.
75. Bald Head.
76. Chinese.
77. Early Wakefield.
78. Savoy.
79. Red.

Carrots,

- 5 specimens.
80. Long.
81. Short.

Cauliflower

84. 1 specimen.

Celery

85. 1 specimen.

Cucumbers

90. Green Slicing, 3 specimens.
Pickling, plate of 10.
91. a. 3 inches or under.
92. b. 3 to 6 inches.
93. Ripe Yellow, 3 specimens.
94. Burpleless, 3 specimens.
95. Lemon, 3 specimens.

Dill

101. 1 specimen.

Eggplant, 1 specimen.

102. Purple.
103. White.

Fennel

104. 1 plant.

Kale

105. 1 specimen.

Kohlrabi, 5 specimens.

106. Red.
107. White.

Lettuce, 1 specimen.

110. Iceberg.

111. Romaine.

Muskmelon

112. 1 specimen.

Onions, 5 specimens.

115. Yellow Flat.
116. Yellow Round.
117. White Flat.
118. White Round.
119. Red Flat.

120. Red Round.

121. Spanish.

122. Garlic.

123. Shallots.

124. Scallions.

125. Leeks.

126. Vildalia.

Parsnips,

130. 5 specimens.

Parsley, 1 plant.

132. Curled Leaf.

133. Italian.

Peas

134. Plate of 10.

Peppers, 5 specimens.

135. Green Sweet Long.

136. Green Sweet Short (bell).

137. Green Hot Long.

138. Green Hot Short.

139. Red Hot Long.

140. Red Hot Short.

141. Red Sweet Long.

142. Red Sweet Short.

143. Yellow Sweet Long.

144. Yellow Sweet Short.

145. Yellow Hot Long.

146. Yellow Hot Short.

147. Green Hot Cherry.

148. Red Hot Cherry.

149. Green Jalapeno.

150. Red Jalapeno.

Pumpkins

151. New England Pie, 2 specimens.

152. Connecticut Field, 2 specimens.

153. Miniature, 2 specimens.

Radishes

160. 10 specimens.

Rhubarb,

- 5 specimens.

161. Red.

162. Green.

Spinach, 1 plant.

165. Smooth Leaf.

166. New Zealand.

Squash, Summer.

170. Largest, 1 specimen.

171. Straightneck, 3 specimens.

172. Crooked Neck, 3 specimens.

173. Patty Pan, 3 specimens.

174. Green Zucchini, 3 specimens.

175. Yellow Zucchini, 3 specimens.

176. Spaghetti, 1 specimen.

177. Sunburst, 1 specimen.

- | | | |
|---|---|--|
| 178. Dumpling,
1 specimen. | 189. Butternut, 2 specimens.
Swiss Chard,
1 plant. | stems on. |
| 179. Eight Ball
Squash, Winter. | 197. Red. | 216. Green Cherry, stems
off. |
| 180. Largest, 1 specimen. | 198. Green. | 217. Yellow Cherry,
stems on. |
| 181. Boston Marrow,
1 specimen. | Tomatoes,
5 specimens. | 218. Yellow Cherry,
stems off. |
| 182. Blue Hubbard,
1 specimen. | 200. Red Large. | 219. Red Grape Tomatoes.
Turnips, 3 specimens. |
| 183. Green Hubbard,
1 specimen. | 201. Yellow Large. | 220. Early. |
| 184. Turban, 1 specimen. | 202. Heirloom.
Tomatoes,
10 specimens. | 221. Late Rock.
Watermelon,
1 specimen. |
| 185. Banana, 1 specimen. | 210. Italian Plum Red. | 222. Round. |
| 186. Buttercup, 1 specimen. | 211. Yellow Plum. | 223. Long. |
| 187. Green Acorn,
2 specimens. | 212. Yellow Pear. | Peanuts |
| 188. White Acorn,
2 specimens. | 213. Red Cherry, stems on. | 224. 1 plant.
\$15.00 and Rosette |
| | 214. Red Cherry, stems off. | 225. Miscellaneous |
| | 215. Green Cherry, | |
| | 226. Best of Show. | |

Fruit

1st Prize: \$10; 2nd Prize: \$7; 3rd Prize: \$5

230. Collection of ten varieties of apples, five on a plate (exhibits in this entry cannot compete for single plate entries).

1st Prize: \$7; 2nd Prize: \$5; 3rd Prize: \$4

Collections

- | | | |
|--|----------------------------|--------------------------|
| 231. 5 New England varieties,
named by exhibitor. | 232. Pears, 5 varieties. | 234. Plums, 5 varieties. |
| | 233. Peaches, 5 varieties. | |

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Plate of 5, any known variety

- | | | |
|---------------|-------------|------------------------|
| 235. Apples. | 237. Pears. | 239. Quince. |
| 236. Peaches. | 238. Plums. | 240. Grapes - 1 bunch. |

Quart

- | | |
|--------------------|-----------------------|
| 241. Strawberries. | 243. Blueberries. |
| 242. Blackberries. | 244. Cultivated Nuts. |

Department K – Farm Booth Exhibit

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. For an exhibit of a Farm Booth 6 feet of frontage and 30 inch depth on a table will be allowed.

2. A Farm Booth must consist of farm produce and products.
3. Children's Farm Booth exhibits will be judged separately. See Dept. Q for age limits and general rules, and Dept. J for rules 4 and 5.
4. The booth will be judged as follows:
Quality 40 points; Variety 30 points; Attractiveness of Arrangement 30 points = Total 100 points
5. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
6. **Exhibits should be delivered to Adult's Exhibition Area between 5:00 p.m. and 8:00 p.m. on Friday or between 8:00 a.m. and 9:30 a.m. on Saturday. No exhibits will be accepted after that time. Judging will begin promptly at 10:00 a.m. on Saturday.**

1st Prize: \$100; 2nd Prize: \$75; 3rd Prize: \$50; 4th Prize: \$25

1. Adult Farm Booth.
2. Children Farm Booth.

Department L – Giant Pumpkin Contest

Committee: Mat Wheeler; Adam Wheeler; Dan Kobylenski; Chad Hall.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. All giant pumpkins and squash are eligible for competition and will be weighted in one category.
2. An exhibitor may only enter one specimen and must be present when the pumpkin is weighed. The entry must be grown, cared for and exhibited by the grower.
3. The specimen must be present for the entire duration of the fair to be eligible for prizes.
4. No foreign material (i.e. Fungicides, caulking, skin additives, etc.) will be permitted in the weighing of any fruit.
5. Vines must be trimmed to within 1" of stem, although stem need not be present.
6. The specimen must sound healthy and be free from major damage. Entries must be free of rot, holes or cracks through to the cavity and serious soft spots.
7. The winning pumpkin will be judged on weight alone. In the event of a tie of two or more places all entries that are tied will have the prize money for the places that are tied added together and then split equally amongst the places that are involved.

8. **All exhibits should be delivered to the exhibition area between 5:00 p.m. and 8 p.m. on Friday. No exhibits will be accepted after that time. Pumpkins will be weighed and recorded as they arrive.**

1st Prize: Rosette and \$300; **2nd Prize:** \$60; **3rd Prize:** \$40;
4th Prize: \$30; **5th Prize:** \$20

1. Giant Pumpkin.

\$100 bonus to anyone who breaks the Goshen Fair record.

Department M – Flowers

Committee: Jane Carlson, Co-Chairman, (860) 485-0584; Nancy Wadhams, Co-Chairman, (860) 491-2731; Betty Wilbur; Phil Juliano; Jack Kelley; Verilee Herpich; Sharon Laughlin.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. Exhibitors may bring in entries Friday 6:30-8:00 p.m. **On Saturday All entries must be in by 9:00 a.m. to be eligible for judging.**
2. Exhibitors ages 12 and over must pay entry fee with entry blank, and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society who have paid dues are exempt.
3. Because of space limitation, no more than two (2) house plants per exhibitor will be allowed.
4. All flowers and house plants should be clean and free of insects and disease. It is suggested that spent flowers, insect-damaged leaves and leaves under water are removed.
5. A Best of Show Rosette will be awarded. The Rosette will be given to the exhibit that is unusual, distinctive, or most perfect in any class – a truly Best of Show.
6. No prizes will be awarded for wild flowers that are named on the conservation list.
7. In the Horticultural Class, no uncultivated wildflowers will be judged.
8. In the arrangements, wildflowers not on the conservation list may be used. For example – Queen Anne’s Lace and Black-eyed Susans are acceptable.
9. Variety not listed: The correct plant or flower name must be written on the exhibitors tag that you receive when you bring in your plants.

Classes and Prizes

	1st	2nd	3rd
1. Largest and best collection in a basket. Judged on selection, variety and condition of flowers.	\$10.	\$8.	\$6.

2. Largest and best collection of herbs. All herbs must be identified.	5.	4.	3.
3. Hybrid Sunflower collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
4. Hall table arrangement.	6.	5.	4.
5. Dining table arrangement.	6.	5.	4.
6. Miniature Arrangement (not more than 4" overall).	6.	5.	4.
7. Dried flower arrangement.	6.	5.	4.
8. Dahlia exhibition bloom.	4.	3.	2.
9. Dahlia collection; 3 to 6 stems of exhibition blooms (one entry).	5.	4.	3.
10. Gladiola exhibition bloom.	4.	3.	2.
11. Gladiola collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
12. Rose exhibition bloom.	4.	3.	2.
13. Rose collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
14. Special Class for 2014: Baby Shower Arrangement.	5.	4.	3.

House Plants

1st Prize: \$6; 2nd Prize: \$5; 3rd Prize: \$4

15. African Violet.	27. Gardenia.	39. Pencil Plant.
16. Aloe.	28. Geranium.	40. Peperomia.
17. Begonia	29. Gasworthia.	41. Philodendron.
18. Cactus.	30. Hibiscus.	42. Prayer Plant.
19. Calla Lily.	31. Jade.	43. Swedish Ivy.
20. Coleus.	32. Jasmine.	44. Wandering Jew.
21. Cyclamen.	33. Kalanchoe.	45. Variety not listed.
22. Diffenbachia.	34. Lipstick Plant.	Exhibitor's tag must
23. English Ivy.	35. Orchid.	be correctly marked
24. Ferns.	36. Oxalis (Shamrock).	with variety name.
25. Ficus (Fig).	37. Palm.	
26. Fuchsia.	38. Peace Lily.	

Horticultural Class: 5 uniform stems of same color of one variety. A stem is a stalk which may have one or more blossoms and leaves. Small and large bottles furnished by fair.

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

50. Ageratum.	61. Coreopsis.	71. Impatiens-New
51. Allium.	62. Cosmos.	Guinea.
52. Artemisia.	63. Dahlia.	72. Lantana.
53. Aster.	64. Dianthus (Carnations,	73. Lavender.
54. Bachelor Buttons (Cornflower).	Pinks, Sweet William).	74. Lobelia.
55. Calendula.	65. Grasses, Ornamental.	75. Marigold-bi-color.
56. Canna.	66. Herbs in flower.	76. Marigold-double.
57. Celosia.	67. Hibiscus.	77. Marigold-all others.
58. Chrysanthemum.	68. Hosta.	78. Pansy.
59. Cleome.	69. Hydrangea.	79. Petunia.
60. Coneflower (Echinacea).	70. Impatiens.	80. Phlox.
		81. Rose of Sharon.

82. Rose.
83. Rudbeckia
(Black-eyed Susan
and Gloriosa
Daisy).
84. Salvia.
85. Scabiosa.

86. Sedum.
87. Shasta Daisy.
88. Strawflower.
89. Sweet Alyssum.
90. Verbena.
91. Zinnia-large.
92. Zinnia-small.

93. Zinnia-all others.
94. Variety not listed.
Exhibitor's tag must
be correctly marked
with variety name.

\$15.00 and Rosette
120. **Best of Show.**

Department N – Farm Products, Canning, etc.

Committee: Linda Woodman, *Chairman*, (860) 491-3525; Marjorie Curtiss; Chelsea Donaldson; Patti Hageman; Cindy Donaldson; Bryana Woodman.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

Farm Products

2014 Rules

1. **Milk in Farm Products class must be removed on Saturday evening but must be replaced on Sunday and Monday.**
2. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
3. Eggs may be dropped off after 6:00 p.m. Friday or before 10:00 a.m. Saturday.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Farm Products

1. Best Cream, ½ pint glass bottle produced by exhibitor.
2. Best Milk, 1 pint glass bottle produced by exhibitor – cows, goats.

Eggs

3. Best dozen Brown Eggs, 21-24 ounces, produced by exhibitor.
4. Best dozen Brown Eggs, 24-27 ounces, produced by exhibitor.
5. Best dozen Brown Eggs, 27 ounces or more, produced by exhibitor.
6. Best dozen White Eggs, 21-24 ounces, produced by exhibitor.
7. Best dozen White Eggs, 24-27 ounces, produced by exhibitor.
8. Best dozen White Eggs, 27 ounces or more, produced by exhibitor.
9. Best Jumbo Eggs.
10. Best Colored Eggs.

Honey

15. Best extracted Honey, light.
16. Best extracted Honey, dark.

Maple Sugar and Syrup

17. Best pint Maple Syrup - light.
18. Best pint Maple Syrup - dark.
19. Best pound Maple Sugar.

Culinary Arts

2014 Rules

1. All articles must be owned and made by the exhibitor.
2. Articles having taken previous prizes cannot compete again.
3. Articles must have been canned within 12 months immediately preceding the Fair.
4. Collections must not have two jars of same article.
5. Entries for articles not listed in Premium Book will not be accepted.
6. **All canned fruits, vegetables and pickles must be exhibited in regular canning jars. Mayonnaise jars will be disqualified.**
7. **Jams and Jellies must be sealed in half-pint or pint sized canning or jelly jars with a two (2) piece or bail type lid.**
8. If jars are labeled, all three jars must have labels.
9. No Paraffin Wax.

1st Prize: \$10; 2nd Prize: \$8; 3rd Prize: \$6

Collections: 6 jars - all different

- | | | |
|-----------------|--------------|---------------|
| 20. Fruit. | 22. Jellies. | 24. Pickles. |
| 21. Vegetables. | 23. Jams. | 25. Relishes. |

Premiums for the following categories.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Fruit: 3 jars of the same type

- | | | |
|------------------------|-----------------|------------|
| 26. Blackberries. | 30. Apples. | 34. Pears. |
| 27. Black Raspberries. | 31. Applesauce. | 35. Plums. |
| 28. Blueberries. | 32. Cherries. | |
| 29. Red Raspberries. | 33. Peaches. | |

Vegetables: 3 jars of the same type

- | | | |
|-------------------------|-------------------|-------------------|
| 40. Beets. | 45. Green Beans. | 50. Tomatoes. |
| 41. Carrots. | 46. Peas. | 51. Tomato Juice. |
| 42. Cauliflower. | 47. Peppers. | 52. Zucchini. |
| 43. Corn. | 48. Spinach. | |
| 44. Dilled Green Beans. | 49. String Beans. | |

Pickles: 3 jars of the same type

- | | | |
|---------------------|-------------------|------------------------------|
| 60. Bread & Butter. | 64. Green Tomato. | 68. Watermelon Rind. |
| 61. Chunk. | 65. Mustard. | 69. Zucchini. |
| 62. Dill. | 66. Peppers. | 70. Zucchini Bread & Butter. |
| 63. Fried Peppers. | 67. Sour. | |

Relishes: 3 jars of the same type

- | | | |
|------------------|-------------------|-------------------|
| 71. Chili Sauce. | 73. Green Tomato. | 75. Tomato Salsa. |
| 72. Corn. | 74. Pepper. | 76. Zucchini. |

Jam: 3 jars of the same type

- | | | |
|-----------------|---------------|------------------------|
| 80. Apricot. | 86. Grape. | 92. Strawberry. |
| 81. Blackberry. | 87. Jalapeno. | 93. Strawberry-Banana. |

- | | | |
|----------------------|--------------------|---------------------------|
| 82. Black Raspberry. | 88. Peach | 94. Strawberry-Pineapple. |
| 83. Blueberry. | 89. Pineapple. | 95. Strawberry-Rhubarb. |
| 84. Cherry. | 90. Plum. | 96. Mixed Berry. |
| 85. Currant. | 91. Red Raspberry. | 97. Pear. |

Jelly: 3 jars of the same type

- | | | |
|-----------------|-----------------|------------------|
| 100. Apple. | 104. Mint. | 108. Crabapple. |
| 101. Blueberry. | 105. Peach. | 109. Blackberry. |
| 102. Currant. | 106. Raspberry. | 110. Jalapeno. |
| 103. Grape. | 107. Plum. | 111. Strawberry. |

112. Dried/Dehydrated Apples, Bananas, Peaches, Pears, or Plums

Involves drying out the natural moisture presenting all fruit, vegetables, etc., so that the enzymes which cause decay are inhibited. Exhibit fruit of same type in an unsealed half-pint jar ONLY. Jar MUST BE FULL. Please identify kind.

Homemade Bakery



Anne Gustafson

The Goshen Agricultural Society would like to thank Ann Gustafson for 50 years of dedicated service on the Bakery Committee, including 13 years as chairman. Ann is leaving the Bakery Committee but not the fair – please stop over at the Antique Barn to say hi!

Department O – Homemade Bakery

Committee: Rosemary Bonaguide, *Chairman*, (860) 491-2562; Robin Pedone; Darleene Wadhams; Janet Harmon; Robert Goldberg; Linda Mitchell; Katie Stansfield; Susan Hunt; Dexter Kinsella; Laurie Kinsella; Marie Zielke; Cate Corwin; Chrissie Corwin; Sue Tingley; Lynn Kisner; Janelle Carroll.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. Ages 15 and older may enter. If entered in Children's Junior Bakery contest may not enter here.
2. If monies from sold bakery has not been picked up by 5:30 p.m. Monday, the money goes to the Bakery petty cash.
3. Commercial or professional bakers or anyone selling bakery or bakery products, for profit, are not eligible to enter.
3. No commercial cake or cookie mixes may be used or will be accepted.
4. Judging will start at 10:00 a.m. each day.
5. Bakery should be dropped off between 8:30 a.m. and 10:00 a.m. No bakery will be accepted after 10:00 a.m. each day. **Bakery should be delivered on day it is to be judged.**
6. All bakery must be covered with clear wrap or plastic bag.
7. Bakery must be picked up by 5:30 p.m. each day. The committee leaves at this time and will not be responsible for any bakery left.
8. No bread made with a bread machine.
9. Loaf cakes to be made in loaf pan.
10. When entering cookies, cupcakes, rolls or muffins, please submit 6 or more on paper plate.
11. Any bakery left will be sold as "day old bakery" and at a reduced price the next day.

Group I – Bread, Rolls, Candy, Men Only Colossal Cookies

Saturday, August 30th

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

Yeast Breads

- | | | |
|-----------------|-----------------|----------------|
| 1. Oatmeal. | 3. Whole Wheat. | 5. Whole Wheat |
| 2. Wheat/White. | 4. Sourdough. | Sourdough. |

Quick Breads

- | | | |
|--------------------|-----------------|--------------|
| 15. Banana. | 18. Nut. | 21. Pumpkin. |
| 16. Cranberry Nut. | 19. Orange Nut. | |
| 17. Date Nut. | 20. Zucchini. | |

Biscuits: Yeast Mixture

- | | | |
|---------------------|------------------------|-------------------------|
| 30. Cinnamon Rolls. | 31. Plain Coffee Cake. | 34. Filled Coffee Cake. |
|---------------------|------------------------|-------------------------|

Biscuits: Quick Mixtures

- | | |
|-----------------------------|------------------|
| 35. Baking Powder Biscuits. | 36. Coffee Cake. |
|-----------------------------|------------------|

Muffins: 6 of same type

- | | |
|----------------|---------------|
| 37. Blueberry. | 39. Bran. |
| 38. Cranberry. | 40. Cornmeal. |

Candy: at least 10 pieces on a plate

- | | | |
|-----------------------|---------------------|--------------------------|
| 45. Plain Fudge. | 47. Plain Penuche. | 49. Peanut Butter Fudge. |
| 46. Walnut Fudge. | 48. Walnut Penuche. | 50. Peanut Brittle. |
| 55. Blueberry Buckle. | | |

1st Prize: \$10 and Rosette; **2nd Prize:** \$8; **3rd Prize:** \$6

57. Men Only – Colossal Cookies.

58. **King Arthur Flour Butter Pecan Biscotti.**

(see page 66 for rules and recipe).

1st Prize: \$75 gift certificate to the Baker's Catalogue

2nd Prize: \$50 gift certificate to the Baker's Catalogue

3rd Prize: A King Arthur Flour Baker's Companion Cookbook

Colossal Cookies – Men Only

½ cup margarine	18 ounces quick oats
1½ cups sugar	18 ounces crunchy peanut butter
1½ cups brown sugar	2½ tsp. baking soda
1 tsp. vanilla	1 (6 ounce) package chocolate
4 eggs, beaten	chips

Preheat oven to 350°F. Beat together first five ingredients in large bowl. Stir in dry ingredients by hand. Drop by heaping tablespoonful on ungreased cookie sheet. Flatten with a glass dipped in sugar. Bake for 9-12 minutes. Cool a little before removing.

Submit 6 or more cookies on white paper plate.

Group II– Pies, Cookies, Cupcakes, and Goshen Residents Only Carmel-Glazed Apple Bread

Sunday, August 31st

1st Prize: \$6; **2nd Prize:** \$5; **3rd Prize:** \$4

Pies

- | | | |
|-----------------|----------------|----------------|
| 65. Apple. | 70. Mince. | 75. Raspberry. |
| 66. Blackberry. | 71. Peach. | 76. Rhubarb. |
| 67. Blueberry. | 72. Pecan. | 77. Squash. |
| 68. Cherry. | 73. Pineapple. | |
| 69. Lemon. | 74. Pumpkin. | |

1st Prize: \$5; **2nd Prize:** \$4; **3rd Prize:** \$3

Cookies, at least 6 on a plate

- | | | |
|--------------|--------------------|-----------------|
| 80. Butter. | 83. Molasses. | 86. Seed. |
| 81. Coconut. | 84. Oatmeal. | 87. Sugar. |
| 82. Ginger. | 85. Peanut Butter. | 88. Toll House. |

Bars, at least 6 on a plate

- | | | |
|---------------|--------------|------------|
| 91. Brownies. | 93. Date. | 95. Lemon. |
| 92. Coconut. | 94. Hermits. | |

Frosted Cup Cakes, half dozen

- | | | |
|----------------|------------|------------|
| 96. Chocolate. | 97. White. | 98. Spice. |
|----------------|------------|------------|

1st Prize: \$10 and Rosette; **2nd Prize:** \$8; **3rd Prize:** \$6

99. Goshen residents only – Carmel-Glazed Apple Bread.

Goshen residents only – Carmel-Glazed Apple Bread

Bread

- | | |
|---|--------------------------|
| 1½ cups shredded peeled baking apples (2 large) | 3 cups all-purpose flour |
| 1 cup packed brown sugar | ½ cup chopped pecans |
| ½ cup buttermilk | 2 tsp. baking soda |
| ½ cup vegetable oil | 2 tsp. ground cinnamon |
| 4 eggs, lightly beaten | 1 tsp. salt |
| | 1 tsp. ground nutmeg |

Glaze

- | | |
|-----------------------------------|------------------------------|
| 2 tablespoons butter or margarine | 1 tablespoon milk |
| ¼ cup packed brown sugar | ½ cup powdered sugar, sifted |

1. Heat oven to 350°F. Grease bottoms only of 2 (8x4-inch) loaf pans with cooking spray or shortening.
2. In a large bowl, stir together apples, 1 cup brown sugar, the buttermilk, oil and eggs. Stir in remaining bread ingredients just until dry ingredients are moistened. Pour into pans.
3. Bake 45 to 55 minutes or until toothpick inserted in center comes out clean. Cool 10 minutes on cooling rack. Loosen sides of loaves from pans; remove from pans and place top sides up on cooling rack. Cool completely, about 1 hour.
4. In 1-quart saucepan, melt butter over medium heat. Stir in ¼ cup brown sugar. Heat to boiling, stirring constantly; reduce heat to low. Boil and stir 2 minutes. Stir in milk. Heat to boiling; remove from heat. Cool to lukewarm, about 30 minutes.
5. Gradually stir powdered sugar into glaze mixture. Place saucepan of glaze in bowl of cold water. Beat with spoon until smooth and thin enough to drizzle. If glaze becomes too stiff, stir in additional milk, ½ teaspoon at a time, or heat over low heat, stirring constantly. Drizzle glaze over loaves. Wrap tightly.
6. Submit one loaf on a white paper plate.

Group III – Cakes, Two Crusted Apple Pie, and Citrus Chiffon Cake with Citrus Glaze

Monday, September 1st

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

Loaf Cake: in a loaf pan

- | | | |
|------------------|-------------------|----------------|
| 105. Applesauce. | 108. Devils Food. | 111. Pound. |
| 106. Carrot. | 109. Marble. | 112. Spice. |
| 107. Cocoa. | 110. Nut. | 113. Zucchini. |

Layer Cake

- | | | |
|-----------------|-------------------|--------------|
| 116. Chocolate. | 118. Devils Food. | 120. Orange. |
| 117. Coconut. | 119. Nut. | 121. White. |

Cakes

- | | | |
|-------------|------------------|---------------|
| 122. Angel. | 123. Cherry-nut. | 124. Chiffon. |
|-------------|------------------|---------------|

1st Prize: \$10 and Rosette; 2nd Prize: \$8; 3rd Prize: \$6

126. **State Contest, Two Crusted Apple pie.**
127. **State Contest, Citrus Chiffon Cake with Citrus Glaze.**

2014 State Two Crusted Apple Pie Contest

Sponsored by the Association of Connecticut Fairs, Inc., Connecticut Apple Marketing Board and Connecticut Department of Agriculture

2014 Rules

Who may enter: The contest at each member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Junior (ages 7 to 15 as of July 1st). Senior - (age 15 and over).

How to enter: Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposal plates. The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays or containers.

Judging Criteria:

- | | |
|------------------------|-----------|
| 1. Overall appearance. | 40 points |
| 2. Crust. | 10 points |
| 3. Flavor. | 40 points |
| 4. Texture. | 10 points |

Total	100 points
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Rules:

1. Each pie must be a 9" Two Crusted Pie.
2. Submit a 3x5 card with recipe, your name and address printed.
3. No pre-made or mix will be allowed.
4. Main ingredient must be apples. However, pies may include other fruits or ingredients.
5. Pies become the property of the Association of Connecticut Fairs (Please use a non-returnable baking dish).

Judging will be based on appearance, flavor and texture as noted for each contest. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe is not permitted and will result in disqualification. All decisions of the judges are final.

Local Contest: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest.

The following prizes are to be awarded at the State Contest in November.

1st Prize: \$40; **2nd Prize:** \$35; **3rd Prize:** \$30;
4th Prize: \$25; **5th Prize:** \$15; **6th Prize:** \$12.50; **7th Prize:** \$10;
8th Prize: \$7.50; **9th-10th Prize:** \$5 each

Honorable Mention Ribbons

Committee

Laurie Skornia, *Chairman*, lskornia@optimum.net or Baking@CTFairs.org, 203-464-0933;
Diane Richard; Mildred Bell; Frank Skornia; Jillian Gagel; Debra Wagner

2014 State Adult Baking Contest

Monday, September 1st

Sponsored by the Association of CT Fairs, Inc. and Gold Medal Flour

2014 Rules

Who may enter: The contest at each member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Junior (ages 7 to 15 as of July 1st). Senior (age 15 and over).



Stacie Lynch



Stacie Lynch

How to enter: Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposal plates. The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays or containers.

Judging: Judging will be based on appearance, flavor and texture as noted for each contest. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe is not permitted and will result in disqualification. All decisions of the judges are final.

Local Contest: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest.

The following prizes are to be awarded at the State Contest in November.

1st Prize: \$40; **2nd Prize:** \$35; **3rd Prize:** \$30;
4th Prize: \$25; **5th Prize:** \$15; **6th Prize:** \$12.50; **7th Prize:** \$10;
8th Prize: \$7.50; **9th-10th Prize:** \$5 each

Honorable Mention Ribbons

Committee

Laurie Skornia, *Chairman*, lskornia@optimum.net or Baking@CTFairs.org, 203-464-0933;
Diane Richard; Mildred Bell; Frank Skornia; Jillian Gagel; Debra Wagner

Citrus Chiffon Cake with Citrus Glaze

7 egg whites – at room temperature	½ cup vegetable oil
½ teaspoon Cream of Tarter	½ cup orange juice
¼ teaspoon salt	¼ cup lemon juice
1½ cups sugar – divided	2 tablespoons orange zest
2¼ cups King Arthur cake flour	1 teaspoon lemon zest
1 tablespoon baking powder	5 egg yolks

Preheat oven to 325°F.

In large mixing bowl, with mixer at high speed, beat egg whites, cream of tartar and salt until soft peaks form. Beating at high speed, gradually sprinkle in ½ cup sugar, 2 tablespoons at a time, beating well after each addition until sugar is completely dissolved and whites stand in stiff peaks. In another large bowl, sift cake flour, 1 cup sugar and baking powder. Add in vegetable oil, orange juice, lemon juice, orange zest, lemon zest and egg yolks. Beat until well blended and smooth, occasionally scraping bowl with rubber spatula. With rubber spatula or wire whisk, gently fold egg-yolk mixture into beaten whites. Pour batter into ungreased 9.5 or 10 inch angel food tube pan. Bake cake 1 hour or until golden and top of cake springs back when touched with fingers. Invert cake in pan on funnel; cool completely in pan. Carefully loosen cake from tube pan. Place on aluminum foil covered cardboard.

Citrus Glaze

1 cup confectioner's sugar	1 teaspoon lemon zest
5 teaspoons orange juice	½ teaspoon vanilla extract
1 teaspoon orange zest	1/8 teaspoon salt

Combine ingredients for Citrus Glaze in small mixing bowl, whisk until blended and smooth. Spread glaze on top of cake, letting some glaze run down side of cake.

Submit on foil-covered cardboard.

Judging Criteria:

1. Overall appearance.	25 points
2. Following Directions.	10 points
3. Texture.	15 points
4. Flavor.	40 points
5. Aroma	10 points

Total	100 points
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2014 Program

Saturday, August 30th

- 8:00 a.m. Gates Open
- 9:00 a.m. Draft Horse Show
- 10:00 a.m. Opening Ceremony
Poultry Judging
- 12:00 p.m. Rabbit Judging
Beef Juniors Obstacle Course
Litchfield Hills Vaulting Demonstration
- 12:00, 2:00 p.m. Wamogo Timber Team Lumberjack Contest
- 1:00, 3:00 p.m. Woodcutting Demonstrations
- 1:00 p.m. Truck Pull
- 1:00-5:00 p.m. Music – Northwestern Connecticut Band
- 2:00 p.m. Dairy Cattle Showmanship
- 3:00 p.m. Frozen T-Shirt Contest
Jackpot Heifer Show
- 4:30 p.m. Hay Bale Toss Contest
- 7:00 p.m. Apricot Brandy Concert
- 9:00 p.m. Fireworks
- 10:00 p.m. Gates Close

Sunday, August 31st

- 8:00 a.m. Gates Open
- 9:00 a.m. Junior and Open Dairy Show –
Ayrshire, Brown Swiss, Milking Shorthorn
Horse Show
- 10:00 a.m. Swine Judging
Sheep Judging
Antique Tractor Pull
- 11:00 a.m. Parade
Bristol Old Tyme Fiddlers

- 11:00 a.m. Polled Hereford, Angus, Crossbred and
all other Beef Breeds Show and
Jackpot Steer Show
 - 12:00 p.m. Woodcutting Contest
 - 1:00 p.m. Horse Draw Exhibit
 - 2:00-5:00 p.m. Music – Northwestern Connecticut Band
 - 3:00 p.m. Pie Eating Contest
 - 4:00 p.m. Branded Concert
 - 4:30 p.m. Skillet Throw Contest
 - 6:00 p.m. Beef Committee Benefit Auction
 - 8:00 p.m. Confederate Railroad Concert
 - 10:00 p.m. Gates Close
-

Monday, Labor Day, September 1st

- 8:00 a.m. Gates Open
- 9:00 a.m. Junior and Open Dairy Show –
Guernsey, Holstein, Jersey
- 9:30 a.m. Judging of Oxen
Draught Oxen Exhibit
Dairy Goat Judging
- 10:00 a.m. Sheep Judging
Garden Tractor Pull
- 11:00 a.m. Junior Beef Steers and Heifers Show
Jester Jim
- 12:00 p.m. Woodcutting Contest
- 1:00 p.m. Jester Jim
- 1:00-5:00 p.m. Music – Northwestern Connecticut Band
- 2:00 p.m. Bionic Elvis Concert
- 6:00 p.m. Gates Close

*A detailed schedule will be available
at the Secretary's Booth.*

Department P – Needlework and Sewing

Committee: Linda Duquette, *Chairman*, (860) 491-3153; Frankie Pardon, *Co-Chairman*, (860) 491-2056; Henrietta Horvay *Co-Chairman*, (860) 491-3129; Julie Mitchell; Patricia Goldberg; Alyssa Duquette; Rebecca Duquette; Dora Csehak.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. All articles must be owned and the work of the exhibitor, and must be cleaned.
2. All quilts must be done by exhibitor and not professionally quilted. Only exhibitor work will be judged.
3. Articles must have been made within 12 months immediately preceding the fair, or never exhibited at this fair before.
4. No exhibitor may enter two of the same article.
5. Articles must be removed by owner or by a representative of owner after 5:00 p.m. and before 6:00 p.m., Monday.
6. Due to the increase in the number of entries, the committee cannot return any articles by mail, or receive them by mail.
7. Positively no entries of articles not listed in the Premium Book or professional exhibits will be accepted.
8. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
9. Articles may be delivered to the fairgrounds Friday between 5:00 p.m. and 7:00 p.m. or Saturday between 8:00 a.m. and 10:00 a.m.
10. The Goshen Fair is not responsible for loss or damage to exhibits.

Needlework

Classes and Prizes	1st	2nd	3rd				
1. Applique.	\$5.	\$4.	\$3.	Crochet			
Embroidery				20. Tablecloth.	8.	7.	6.
2. Tablecloth.	6.	5.	4.	21. Bedspread.	8.	7.	6.
3. Pair Pillow Cases.	5.	4.	3.	22. Centerpiece			
4. Towel.	5.	4.	3.	(over 14 inches).	5.	4.	3.
5. Bedspread.	7.	6.	5.	23. Doily (under			
6. Framed Embroidered				14 inches).	5.	4.	3.
Pictures.	5.	4.	3.	24. Baby Set			
7. Miscellaneous.	5.	4.	3.	(sweater, cap,			
Crewel				booties).	6.	5.	4.
10. Picture or Wall				25. Hat.	5.	4.	3.
Hanging.	\$5.	\$4.	\$3.	26. Afghan			
11. Miscellaneous.	5.	4.	3.	(crib size).	6.	5.	4.

27. Afghan (standard size).	8.	7.	6.
28. Shawl.	5.	4.	3.
29. Vest.	5.	4.	3.
30. Child's sweater.	5.	4.	3.
31. Lady's sweater.	6.	5.	4.
32. Man's sweater.	6.	5.	4.
33. Scarf.	5.	4.	3.
34. Mittens.	5.	4.	3.
35. Fingerless hand warmers.	5.	4.	3.
36. Socks.	5.	4.	3.
37. Slippers.	5.	4.	3.
38. Bag.	5.	4.	3.
39. Pillow.	5.	4.	3.
40. Animal or Outfitted Doll.	5.	4.	3.
41. Miscellaneous.	5.	4.	3.
Knitting			
45. Afghan (crib size).	6.	5.	4.
46. Afghan (standard size).	8.	7.	6.
47. Child's Sweater (plain).	5.	4.	3.
48. Child's Sweater (pattern).	5.	4.	3.
49. Child's Sweater (Norwegian).	5.	4.	3.
50. Lady's Sweater (plain).	6.	5.	4.
51. Lady's Sweater (pattern).	6.	5.	4.
52. Lady's Sweater (Norwegian).	6.	5.	4.
53. Man's Sweater (plain).	6.	5.	4.
54. Man's Sweater (pattern).	6.	5.	4.
55. Man's Sweater (Norwegian).	6.	5.	4.
56. Baby Set (sweater, cap booties).	6.	5.	4.
57. Socks.	5.	4.	3.
58. Mittens.	5.	4.	3.
59. Fingerless hand warmers.	5.	4.	3.
60. Scarf.	5.	4.	3.
61. Hat.	5.	4.	3.
62. Bag.	5.	4.	3.
63. Shawl.	5.	4.	3.
64. Vest.	5.	4.	3.

65. Felted article.	5.	4.	3.
66. Miscellaneous.	5.	4.	3.
Tatting			
70. Handkerchiefs (3).	5.	4.	3.
71. Edging (3 yards).	5.	4.	3.
72. Miscellaneous.	5.	4.	3.
Counted Cross Stitch			
80. Children's Items.	5.	4.	3.
81. Clothing.	5.	4.	3.
82. Small Framed Picture (8"x10").	5.	4.	3.
83. Large Framed Picture (over 8"x10").	5.	4.	3.
84. Pillow.	5.	4.	3.
85. Wall Hanging.	5.	4.	3.
86. Miscellaneous.	5.	4.	3.
90. Cross Stitch.	5.	4.	3.
Needlepoint			
95. Wall Hanging.	5.	4.	3.
96. Framed Picture.	5.	4.	3.
97. Pillow.	5.	4.	3.
98. Miscellaneous.	5.	4.	3.
105. Smocking.	5.	4.	3.
Rugs			
110. Hooked (miscellaneous).	7.	6.	5.
111. Hooked (scatter size).	7.	6.	5.
112. Hooked (room size).	9.	8.	7.
113. Hooked (chair seat).	5.	4.	3.
114. Braided (scatter size).	7.	6.	5.
115. Braided (room size).	9.	8.	7.
Latch Hook			
120. Rug.	7.	6.	5.
121. Pillow.	5.	4.	3.
122. Wall Hanging.	5.	4.	3.
125. Best of Show - Needlework. 15.00 and Rosette			
Quilting			
130. Applique, hand (standard size).	10.	9.	8.
131. Applique, hand (twin size).	9.	8.	7.
132. Applique, hand (crib or carriage).	8.	7.	6.
133. Applique, machine (standard size).	10.	9.	8.

134. Applique, machine (twin size).	9.	8.	7.
135. Applique, machine (crib or carriage).	8.	7.	6.
136. Quilting, hand (standard size).	10.	9.	8.
137. Quilting, hand (twin size).	9.	8.	7.
138. Quilting, hand (crib or carriage).	8.	7.	6.
139. Patchwork, hand (standard size).	10.	9.	8.
140. Patchwork, hand (twin size).	9.	8.	7.
141. Patchwork, hand (crib or carriage).	8.	7.	6.
142. Patchwork, machine (standard size).	10.	9.	8.
143. Patchwork, machine (twin size).	9.	8.	7.
144. Patchwork, machine (crib or carriage).	8.	7.	6.

145. Quilting, hand (no larger than than 20x20).	10.	8.	7.
146. Quilting, machine (no larger than 20x20).	9.	8.	7.
147. Quilting, made by group.	8.	7.	6.
148. Tacked (standard size).	10.	9.	8.
149. Tacked (twin size).	9.	8.	7.
150. Tacked (crib or carriage).	8.	7.	6.
151. Pillow.	5.	4.	3.
152. Wall Hanging.	5.	4.	3.
153. Table Runner.	6.	5.	4.

State Quilt Contest

154. Hand Applique.	10.	9.	8.
155. Patchwork.	10.	9.	8.
156. Best of Show - Quilts. 15.00 and Rosette			

Sewing

Classes and Prizes	1st	2nd	3rd
160. Lady's Dress.	\$6.	\$5.	\$4.
161. Lady's Party Dress.	6.	5.	4.
162. Child's Dress.	6.	5.	4.
163. Child's Special Occasion Dress.	6.	5.	4.
164. Lady's Skirt.	5.	4.	3.
165. Lady's Slacks.	5.	4.	3.
166. Child's Skirt.	5.	4.	3.
167. Child's Slacks.	5.	4.	3.
168. Lady's Blouse.	5.	4.	3.
169. Child's Blouse.	5.	4.	3.
170. Lady's Shorts.	5.	4.	3.
171. Child's Shorts.	5.	4.	3.

172. Apron, Fancy.	5.	4.	3.
173. Apron, Kitchen.	\$5.	\$4.	\$3.
174. Suit, Pants or Skirt.	7.	6.	5.
175. Vest	5.	4.	3.
176. Blazer.	7.	6.	5.
177. Coat.	7.	6.	5.
178. Halloween Costume.	6.	5.	4.
179. Doll Clothes (at least 3 pieces).	5.	4.	3.
180. Miscellaneous.	5.	4.	3.
181. Best of Show. 15.00 and Rosette			

2014 State Quilt Contest

Sponsored by the Association of Connecticut Fairs, Inc., Fairfield Processing Corp., makers of Poly-fil® Products and Woodstock Agricultural Society "The Woodstock Fair"

2014 Rules

Who may enter: The Contest is open to all residents of Connecticut: men, women or juniors. If entered by juniors, they will be considered adults.

How to enter: Any entry that is entered at any fair that is a member of the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter a contest at as many member fairs contests until they win first prize. They will then represent that fair in the state contest. The state contest is held at the annual Association of Connecticut Fairs fall meeting.

Judging: The Association of Connecticut Fairs will furnish judges score sheets to each fair. The contestants will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship and originality. Decisions of the judges are final.

Local contest: The state contest will be held at The Association of Connecticut Fairs fall meeting (check www.ctfairs.org for date and location). Each fair must contact the winner of their local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

State contest: The Secretary of each Fair *must* contact the winners from that Fair and supply information about dinner reservations, time and place of Fall Meeting.

The following prizes are to be awarded at the Fall Meeting in each category.

1st Prize: \$50; 2nd Prize: \$35; 3rd Prize: \$15

Categories

1. Hand applique.
2. Patchwork: No tied quilts or pre-cut quilt kits.

Criteria

1. All work must be accomplished by an individual quiltmaker.
2. Work can be pieced by hand or by machine, but applique must be done by hand.
3. Quilts may be hand or machine quilted.
4. To qualify for an applique quilt, the quilt must be at least 50% applique.
5. All four sides, when added together, must measure a minimum of 216 inches total.
6. No wall hanging.
7. A quilt can only compete in the Association of Connecticut Fairs quilt contest once.

Department Q – Children's

Committee: Nanci Howard and Colin Bixler, *Co-Chairmen* (860) 491-4975, Judi Armstrong; Paige Besse-Rankin; Cindy Harmon; Lucy Hussman; Darlene Krukar; Carolyn Pointkewicz; Andrew Roraback; Mandy Wright; Pat Zeiner; Melinda Hager; Emma Bixler.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

General Rules

1. Children of ages 5 thru 14 may enter Children's Department competitions. **Use General Entry Blank with department letter Q for all children's entries.** Please include the date of birth of the child on the entry blank. Please complete separate entry blanks for each child.
2. Items entered must be made, grown, sewn, or crafted by the child. All articles must be made within 12 months immediately preceding the fair or never exhibited at this fair before.
3. This section includes rules and lists of competition categories for **Arts & Crafts, Needlework & Sewing, Baking, Corn & Vegetables, Fruit, and Flowers.** **For 2014 some competition categories for children are different from those for adults;** please review the following sections of children's rules and categories.
4. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
5. All entries except baked goods must remain on exhibit until 5:00 p.m. Monday. Baked goods not for sale should be picked up each day at 5:00 p.m. Sold baked goods must be picked up between 4:00 p.m. and 5:00 p.m. each day.
6. For Children's Farm Booth see Dept. K on page 38.

Children's Arts and Crafts

2014 Guide Rules

1. **Arts and Crafts must** be presented between 4:00 p.m and 7:00 p.m. Friday because they are hung Friday night. **No entries will be accepted after 7:00 p.m. Friday.**
2. Because of space limitations we can accept no more than **one entry per category** and no more than **a total of 7 entries in Arts and Crafts.**
3. Exhibits entered shall be the amateur work of the exhibitor. Collections will not be accepted.
4. **The categories listed under Art refer to the media used to create it. Only one medium may be used in all categories but mixed media. As an example, if the category is crayon only crayon may be used.**

If pencil or marker is added, then the category changes to mixed media and you may enter only one mixed media.

A collage is made by assembling different forms to create a new whole. It may include newspaper clippings, ribbons of colored or hand-made papers, portions of other artwork, photographs, etc. glued to a piece of paper or canvas.

Cut and paste is made up of only paper. No drawing allowed.

5. All exhibit entries must have been made within the 12 months immediately preceding the fair, or never exhibited at this fair before.
6. No substitutions of exhibits can be accepted at the time of the fair; only entries listed on the entry form will be accepted.
7. If the classification of art or craft is in question, the decision will be made by the committee.
8. **No Lego kits will be judged. Submit original models only.**
9. All exhibit entries must remain until 5:00 p.m. Monday, and should be removed between 5:00 p.m. and 5:30 p.m. The committee cannot be responsible for items left after 5:30 p.m.

Children's Crafts

Important requirements for Crafts entered:

1. All **clay** entries will be judged in the Ceramics and Clay categories.
2. Names on all work must be covered.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

- | | | |
|--|--|---|
| 1. Ceramics and Clay, original unglazed. | 12. Handmade Doll house Furnishings. | 23. Sculptures, other (no clay). |
| 2. Ceramics and Clay, original glazed. | 13. Macrame. | 24. Lego, not bigger than 18 inches by 18 inches, original models only. |
| 3. Ceramics and Clay, molded unglazed. | 14. Holiday Ornament, original. | 25. Paper Maché. |
| 4. Ceramics and Clay, molded glazed. | 15. Holiday Ornament, kit, pre-formed. | 26. Fabric Painting. |
| 5. Leather Work. | 16. Wood Carving. | 27. String Art. |
| 6. Jewelry. | 17. Stone Carving. | 28. Mobiles. |
| 7. Handweaving. | 18. Soap Carving. | 29. Candle Making. |
| 8. Wooden Novelties. | 19. Basketry. | 30. Ceramic Mosaic. |
| 9. Nature crafts: pine cones, shells, other. | 20. Sand Painting. | |
| 10. Models, original. | 21. Woodworking. | |
| 11. Models, kit. | 22. Sculptures, paper (including origami). | |

1st Prize: \$10; 2nd Prize: \$6; 3rd Prize: \$4; 4th Prize: Ribbon

31. Wagons Ho! Competition.

From a shoe box, create your own wagon (covered, pumpkin, farm, etc.) depicting your favorite part of the Goshen Fair. Pictures on a covered wagon or a scene in the bed of a wagon are just a few ideas. Be creative!

Children’s Art

Important requirements for artwork entered:

- 1. Artwork must be presented between 4:00 p.m and 7:00 p.m. Friday because they are hung Friday night. No artwork will be accepted after 7:00 p.m. Friday.
- 2. Artwork must be 22 inches by 28 inches or smaller. Artwork larger than 22 inches by 28 inches will not be accepted.
- 3. Names on all work must be covered.
- 4. Any work not suitable for mounting with thumbtacks must be prepared for hanging with string on the back of the work.
- 5. Traced, numbered, or outlined drawings or paintings cannot be accepted or judged.

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2; 4th Prize: Ribbon

40. Oil painting.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2; 4th Prize: Ribbon

- | | | |
|------------------------|-----------------------------|-----------------------------|
| 41. Crayon. | 47. Ink drawing. | 53. Cut and Paste. |
| 42. Colored pencil. | 48. Calligraphy. | 54. Mixed media. |
| 43. Charcoal or Chalk. | 49. Watercolor. | 55. Printmaking: Cut block, |
| 44. Markers. | 50. Tempera (poster paint). | fish-painting, other. |
| 45. Pastels. | 51. Acrylics. | |
| 46. Lead pencil. | 52. Collage. | |
| | \$15.00 and Rosette | |
| | 56. Best of Show. | |

Children’s Needlework and Sewing

2014 Rules

- 1. Needlework and sewing may be presented between 4:00 p.m. and 7:00 p.m. Friday, and between 8:00 a.m. and 9:30 a.m. Saturday. No needlework and sewing entries will be accepted after 9:30 a.m. on Saturday.
- 2. All exhibit entries must have been made within the 12 months immediately preceding the fair, or never exhibited at this fair before.
- 3. No substitutions of exhibits can be accepted at the time of the fair; only entries listed on the entry form will be accepted.
- 4. All exhibit entries must remain until 5:00 p.m. Monday, and should be removed between 5:00 p.m. and 5:30 p.m. The committee cannot be responsible for items left after 5:30 p.m.

Class and Prizes	1st	2nd	3rd				
Applique				Counted Cross-Stitch			
60. Pillow.	\$5.	\$3.	\$2.	70. Framed picture.	4.	3.	2.
61. Wall-hanging.	5.	3.	2.	71. Pillow.	4.	3.	2.
62. Other.	5.	3.	2.	72. Wall-hanging.	4.	3.	2.
				73. Other.	4.	3.	2.

74. Cross-Stitch Crewel	4.	3.	2.	Latch Hook			
80. Framed picture.	4.	3.	2.	130. Rug.	6.	5.	4.
81. Pillow.	4.	3.	2.	131. Wall-hanging.	4.	3.	2.
82. Wall-hanging.	4.	3.	2.	132. Pillow.	4.	3.	2.
83. Other.	4.	3.	2.	133. Other.	4.	3.	2.
Crochet				Needlepoint			
90. Afghan	7.	6.	5.	140. Framed picture.	4.	3.	2.
91. Hand or tote bag.	4.	3.	2.	141. Pillow.	4.	3.	2.
92. Shawl.	4.	3.	2.	142. Wall-hanging.	4.	3.	2.
93. Vest.	4.	3.	2.	143. Other.	4.	3.	2.
94. Pillow.	4.	3.	2.	Patchwork			
95. Hat.	4.	3.	2.	150. Pillow.	5.	3.	2.
96. Mittens.	4.	3.	2.	151. Wall-hanging.	5.	3.	2.
97. Scarf.	4.	3.	2.	152. Other.	5.	3.	2.
98. Potholders (2).	4.	3.	2.	Quilting			
99. Other.	4.	3.	2.	160. Crib quilt.	8.	6.	4.
Embroidery				161. Wall-hanging.	6.	4.	2.
105. Framed picture.	4.	3.	2.	162. Other.	6.	4.	2.
106. Pillow.	4.	3.	2.	Sewing - children's clothing and miscellaneous			
107. Wall-hanging.	4.	3.	2.	170. Dress.	5.	4.	3.
108. Pillow cases (2).	4.	3.	2.	171. Skirt.	4.	3.	2.
109. Other.	4.	3.	2.	172. Blouse/shirt.	4.	3.	2.
Knitting				173. Shorts.	4.	3.	2.
115. Afghan.	7.	6.	5.	174. Apron.	4.	3.	2.
116. Shawl.	4.	3.	2.	175. Pillow	4.	3.	2.
117. Sweater.	8.	6.	4.	176. Miscellaneous.	4.	3.	2.
118. Vest.	4.	3.	2.	Sewing - toys			
119. Pillow.	4.	3.	2.	180. Handmade doll.	5.	3.	2.
120. Hat.	4.	3.	2.	181. Toy.	5.	3.	2.
121. Mittens.	4.	3.	2.	182. Stuffed animal.	5.	3.	2.
122. Scarf.	4.	3.	2.	183. Sewing - Halloween costume.	5.	3.	2.
123. Potholders (2).	4.	3.	2.	184. Best of Show.	15.	and Rosette	
124. Other.	4.	3.	2.				



Stade Lynch

Children's Corn, Potatoes, and Vegetables

2014 Rules

1. Vegetables will be judged on cleanliness, uniformity in size, shape, color, and quality.
2. Vegetables must be on plain white paper plates.
3. Substitution and incorrect naming will disqualify an exhibit.
4. Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Corn, 5 ears with husks	Field-grown Corn, 3 stalks	Sweet Corn, 5 ears with husks
220. Flint.	225. Tallest.	227. Yellow.
221. Dent.	226. Best Eared.	228. White.
222. Indian.		229. Mixed.
223. Popcorn, red.		
224. Popcorn, yellow.		

Potatoes, plate of five

240. Green Mountain.	243. Kennebec.	246. Red Type.
241. Katahdin.	244. Chippewas.	247. Other varieties (specify).
242. Cobblers.	245. Russet.	

Potatoes will consist of a plate of 5, any variety, and all varieties named in a group will compete together.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Beans, 10 pods per plate.	Cabbage, 1 specimen.	301. a. 3 inches or under.
260. Green Flat Pod.	279. Flat Dutch.	302. b. 3 to 6 inches.
261. Green Round Pod.	280. Bald Head.	304. Ripe Yellow,
262. Yellow Flat Pod.	281. Chinese.	3 specimens.
263. Yellow Round Pod.	282. Early Wakefield.	305. Burpless, 3 speci-
264. Lima.	283. Savoy.	mens.
265. Red Pole.	284. Red.	306. Lemon, 3 speci-
266. Green Pole, Snap.		mens.
267. Green Pole, Shell.	Carrots,	Eggplant, 1 speci-
268. Purple Pole.	5 specimens.	men.
Beets,	290. Long.	310. Purple.
5 specimens.	291. Short.	311. White.
270. Detroit Dark Red.	Cauliflower	
271. Golden.	295. 1 specimen.	315. Basil.
Broccoli	Celery	316. Chives.
275. 1 lb. bunch (not	296. 1 specimen.	317. Dill.
necessarily 1 plant).	Cucumbers	318. Oregano.
Brussel Sprouts	300. Green Slicing,	319. Parsley.
276. 10 specimens.	3 specimens.	320. Tarragon.
	Pickling, plate of 10:	321. Other.

- Kale**
 325. 1 specimen.
Kohlrabi, 5 specimens.
 326. Red.
 327. White.
Lettuce, 1 specimen.
 328. Iceberg.
 329. Romaine.
Muskmelon
 330. 1 specimen.
Onions, 5 specimens.
 335. Yellow Flat.
 336. Yellow Round.
 337. White Flat.
 338. White Round.
 339. Red Flat.
 340. Red Round.
 341. Spanish.
 342. Garlic.
 343. Shallots.
 344. Scallions.
 345. Leeks.
 346. Vidalia.
Parsnips,
 347. 5 specimens.
Peas
 348. Plate of 10.
Peppers, 5 specimens.
 350. Green Sweet Long.
 351. Green Sweet Short (bell).
 352. Green Hot Long.
 353. Green Hot Short.
 354. Red Hot Long.
 355. Red Hot Short.
 356. Red Sweet Long.
 357. Red Sweet Short.
 358. Yellow Sweet Long.
 359. Yellow Sweet Short.
 360. Yellow Hot Long.
 361. Yellow Hot Short.
 362. Green Hot Cherry.
 363. Red Hot Cherry.
 364. Green Jalapeno.
 365. Red Jalapeno.
- Pumpkins**
 366. New England Pie, 2 specimens.
 367. Connecticut Field, 2 specimens.
 368. Miniature, 2 specimens.
Largest Pumpkins
 370. Hard Stem.
 371. Soft Stem.
Radishes
 375. 10 specimens.
Rhubarb, 5 specimens.
 376. Red.
 377. Green.
Spinach, 1 plant.
 380. Smooth Leaf.
 381. New Zealand.
Squash, Summer.
 385. Largest, 1 specimen.
 386. Straightneck, 3 specimens.
 387. Crooked Neck, 3 specimens.
 388. Patty Pan, 3 specimens.
 389. Green Zucchini, 3 specimens.
 390. Yellow Zucchini, 3 specimens.
 391. Spaghetti, 1 specimen.
 392. Sunburst, 1 specimen.
 393. Dumpling, 1 specimen.
 394. Eight Bull.
Squash, Winter.
 395. Largest, 1 specimen.
 396. Boston Marrow, 1 specimen.
 397. Blue Hubbard, 1 specimen.
 398. Green Hubbard, 1 specimen.
399. Turban, 1 specimen.
 400. Banana, 1 specimen.
 401. Buttercup, 1 specimen.
 402. Green Acorn, 2 specimens.
 403. White Acorn, 2 specimens.
 404. Butternut, 2 specimens.
Swiss Chard, 1 plant.
 405. Red.
 406. Green.
Tomatoes, 5 specimens.
 410. Red Large.
 411. Yellow Large.
 412. Heirloom.
Tomatoes, 10 specimens.
 415. Italian Plum Red.
 416. Yellow Plum.
 417. Yellow Pear.
 418. Red Cherry, stems on.
 419. Red Cherry, stems off.
 420. Green Cherry, stems on.
 421. Green Cherry, stems off.
 422. Yellow Cherry, stems on.
 423. Yellow Cherry, stems off.
 424. Red Grape Tomatoes.
Turnips, 3 specimens.
 425. Early.
 426. Late Rock.
Watermelon, 1 specimen.
 427. Round.
 428. Long.
Peanuts
 429. 1 plant.
 430. Miscellaneous

\$15.00 and Rosette
 431. **Best of Show.**

Children’s Fruits

2014 Rules

- 1. Varieties of fruit will be named by the exhibitor and judging will be on that variety.
- 2. Collections and plates of fruit should be submitted on plain white paper plates.
- 3. Entries should be delivered to the Children’s exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time..

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

Collection

- 435. 5 New England varieties, named by exhibitor.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Plate of 5, any known variety

- | | | |
|---------------|-------------|--------------|
| 436. Apples. | 438. Pears. | 440. Grapes. |
| 437. Peaches. | 439. Plums. | |

Quart

- | | |
|--------------------|-----------------------|
| 441. Strawberries. | 443. Blueberries. |
| 442. Blackberries. | 444. Cultivated Nuts. |

Children’s Flowers

2014 Rules

- 1. Exhibitors are allowed only one entry per category. In the Horticultural class, exhibitors may submit only one entry per variety.
- 2. Any exhibit using materials on the State Conservation List will be disqualified.
- 3. Entries should be delivered to the Children’s exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.
- 4. All entries should be made of fresh flowers.

Classes and Prizes

	1st	2nd	3rd
460. Largest and Best Collection in a Basket. Judged on selection, variety, and condition of flowers.	\$8.	\$6.	\$4.
461. Horticultural Class: (name flower) 5 uniform stems of same color of one variety of flower. Containers are furnished.	4.	3.	2.
462. Dining Table Arrangement.	5.	4.	3.
463. Miniature Arrangement (not over 4" overall)	5.	4.	3.
464. House Plant: specify name of variety on entry form.	5.	4.	3.

465. Dahlia Exhibition Bloom (one entry only).	3.	2.	1.
466. Dahlia Collection of (3-6 stems) exhibition blooms (one entry).	4.	3.	2.
467. Gladioli Exhibition Bloom (one entry only).	3.	2.	1.
468. Gladioli Collection of (3-6 stems) exhibition blooms (one entry only).	4.	3.	2.
469. Sunflower, Largest Diameter Head.	8.	6.	4.
470. Hybrid Sunflower Collection of (3-6 stems) exhibition blooms.	4.	3.	2.
471. Ornamental Grass Collection (5 stems) of one variety.	4.	3.	2.
472. Largest and best collection of herbs (all herbs must be identified).	4.	3.	2.
473. Hosta Leaves (5 stems of same variety and color - one entry per person).	4.	3.	2.
474. Special Class for 2014: Baby Shower Arrangement.	4.	3.	2.
475. Largest and Best Collection of Gourds.	8.	6.	4.

Children's Bakery

2014 Rules

1. The children's bakery competition is for contestants ages five (5) thru fourteen (14) years of age. However, the State Junior Baking Contest allows entries from contestants between the ages of seven (7) and fifteen (15) years of age, as of **July 1st**.
2. All bakery entries must be brought to the Children's exhibition area **by 10:00 a.m.** and remain until 4:00 p.m. on the day it is to be judged. Sold baked goods must be picked up between 4:00 p.m. and 5:00 p.m. each day.
3. For biscuits, rolls, muffins, cookies and bars, at least 6 (½ dozen) should be entered on white paper plates and placed in clear zip lock bags.
4. Candy entries should include at least ten (10) pieces of candy on white paper plates and placed in clear zip lock bags.
5. All cupcakes and cakes must be on cardboard (covered with foil) and covered with clear plastic wrap.
6. Baked goods not for sale must be picked up at 5:00 p.m.

Bread, Rolls, Candy

Saturday, August 30th

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2

Yeast Breads

500. Casserole.	503. Raisin.	506. White.
501. Cinnamon.	504. Wheat.	
502. Oatmeal.	505. Whole Wheat.	

Quick Breads

- | | | |
|---------------------|------------------|----------------|
| 510. Banana. | 513. Grape Nut. | 516. Zucchini. |
| 511. Cranberry Nut. | 514. Nut. | |
| 512. Date Nut. | 515. Orange Nut. | |

Biscuits/Rolls: Yeast Mixture

- | | | |
|----------------------|--------------------------|--------------------------|
| 520. Cinnamon Rolls. | 522. Ass't. Yeast Rolls. | 524. Filled Coffee Cake. |
| 521. Parker House. | 523. Plain Coffee Cake. | |

Biscuits/Coffee Cake/Muffins: Quick Mixtures

- | | | |
|------------------------------|-------------------------|-------------------------|
| 530. Baking Powder Biscuits. | 532. Blueberry Muffins. | 534. Cornmeal Muffins. |
| 531. Coffee Cake. | 533. Bran Muffins. | 535. Cranberry Muffins. |

Candy: at least 10 pieces on a plate

- | | | |
|----------------------|--------------------|---------------------------|
| 540. Plain Penuche. | 542. Plain Fudge. | 544. Peanut Butter Fudge. |
| 541. Walnut Penuche. | 543. Walnut Fudge. | 545. Peanut Brittle. |

1st Prize: \$50 gift certificate to the Baker's Catalogue

2nd Prize: \$25 gift certificate to the Baker's Catalogue

3rd Prize: A King Arthur Flour Brownie Pan

548. King Arthur Flour Butter Pecan Biscotti.

King Arthur Flour Baking Contest Rules

1. Pre-entry is required on the general entry form for the Fair and is due by August 21, 2014.
2. Exhibitor must bring opened bag of King Arthur Flour or the UPC label from the flour when he/she brings baked goods to the Fair.
3. Entry must follow the designated recipe (cv below).
4. The cake should be submitted on a white paper plate .
5. Judging will be based on the following criteria:

a. Flavor	50 points
b. Overall appearance	25 points
c. Texture	<u>25 points</u>
Total	100 points
7. Failure to follow the rules may result in disqualification.

King Arthur Flour Butter Pecan Biscotti

- | | |
|--|--------------------------------|
| ¼ cup unsalted butter | 1 teaspoon vanilla |
| ¼ cup vegetable shortening | 1 teaspoon baking powder |
| ¾ cup brown sugar | ¾ teaspoon salt |
| 3 large eggs | 1 cup chopped pecans, toasted* |
| 3 cups King Arthur Unbleached
All-Purpose Flour | 1 cup butterscotch chips |

*Toast pecans by placing them in a single layer on an ungreased pan and baking them in a preheated 350°F oven for 7 to 9 minutes, or until they smell “toasty” and are beginning to brown.

1. Preheat the oven to 350°F. Lightly grease two baking sheets, or line them with parchment.
2. In a large mixing bowl, beat together the butter, shortening, and sugar, then add the eggs one at a time, beating well after each addition and scraping down the bowl midway through.
3. Beat in the vanilla, baking powder, and salt. Mix in the flour, 1 cup at a time, until you have a cohesive, well-blended dough.
4. Add the nuts and butterscotch chips, mixing until they’re well-distributed throughout the dough.
5. Transfer the dough to a work surface. Divide it into three fairly equal pieces, and shape each piece into a rough 10" log.
6. Transfer the logs to the prepared baking sheets, leaving about 3" between each log; you may or may not need to use both baking sheets. Wet your fingers, and pat the logs into smooth-topped rectangles 10" long x 2½" wide x ⅞" thick.
7. Bake the logs for 20 to 25 minutes, or until they’re beginning to brown around the edges. Remove them from the oven, and allow them to cool for 30 minutes. Lower the oven temperature to 300°F.
8. Gently transfer the logs to a cutting surface, and use a serrated knife to cut them on the diagonal into ½"-wide slices. Because of the nuts and the nature of the dough, the biscotti at this point are prone to crumbling; just be sure to use a slow, gentle sawing motion, and accept the fact that some bits and pieces will break off. (It’s the privilege of the cook to eat these warm, tasty bits and pieces as they’re created.)
9. Carefully transfer the slices, cut sides up (and down) to a parchment-lined (makes cleanup easier) or ungreased baking sheet. You can crowd them together, as they won’t expand further; about ¼" breathing space is all that’s required.
10. Return the biscotti to the 300°F oven, and bake them for 20 minutes. Remove them from the oven, quickly turn them over, and bake for an additional 20 minutes, or until they’re very dry and beginning to brown. Remove them from the oven, cool completely, and store in an airtight container.

Pies, Cookies & Goshen Residents Only Baking Contest

Sunday, August 31st

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2

Pies

550. Apple.	553. Cherry.	556. Pecan.
551. Blackberry.	554. Lemon.	557. Pumpkin.
552. Blueberry.	555. Peach.	558. Rhubarb.

Cookies, at least 6 on a plate

565. Butter.	569. Ice Box.	573. Raisin.
566. Chocolate.	570. Molasses.	574. Seed.
567. Coconut.	571. Oatmeal.	575. Sugar.
568. Ginger.	572. Peanut Butter.	576. Toll House.

Bars, at least 6 on a plate

580. Brownies.	582. Date.	584. Lemon.
581. Coconut.	583. Hermits.	

Frosted Cup Cakes, half dozen

585. Chocolate.	586. White.	587. Spice.
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1st Prize: \$8 and Rosette; 2nd Prize: \$6; 3rd Prize: \$4

590. **Goshen residents only – Buttery Pecan Cookies.**

Buttery Pecan Cookies

1 cup (2sticks) butter, at room temperature	1 teaspoon vanilla extract
$\frac{2}{3}$ cup sugar	2 cups all-purpose flour
Pinch of salt	$\frac{1}{2}$ cup chopped pecans

1. In large mixing bowl, combine the butter, sugar, salt and vanilla. Using the electric mixer set on medium speed, beat the mixture until smooth. Turn off the mixer a few times so you can scrape down the sides of the bowl with a rubber spatula. Add the flour and nuts. Continue mixing until the dough looks like moist pebbles.
2. Gently squeeze the dough together with your hands. When the dough comes together in a mass, place it on a large piece of plastic wrap. Using your hands, shape it into a log 10 inches long and about 2 inches in diameter. Wrap the log in the plastic wrap and refrigerate until firm, about 3 hours.
3. Preheat the oven to 350°F. Line 3 baking sheets with aluminum foil.
4. Unwrap the dough and place it on the cutting board. Using a knife, cut the log into slices $\frac{1}{4}$ inch thick. Arrange the slices about 1 inch apart on the foil-lined baking sheets. Place 1 baking sheet in the oven and bake the cookies until their edges are golden brown, 14 to 16 minutes. When

done remove from oven and place on cooling rack to cool completely.

Repeat with the second and third sheet.

5. Lift the cooled cookies off the baking sheet with your fingers.
6. Place 6 of your best cookies on a white paper plate, cover in clear plastic.

Cakes and State Junior Baking Contest

Monday, September 1st

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2

Loaf Cake: Baked in a loaf pan - must be frosted, except for pound cake.

- | | | |
|-------------------|----------------|-------------------------|
| 600. Applesauce. | 604. Fruit. | 608. Pound - unfrosted. |
| 601. Carrot. | 605. Marble. | 609. Spice. |
| 602. Cocoa. | 606. Molasses. | 610. Zucchini. |
| 603. Devils Food. | 607. Nut. | |

Layer Cake

- | | | |
|------------------|-------------------|--------------|
| 615. Chocolate.* | 617. Devils Food. | 619. Orange. |
| 616. Coconut. | 618. Jelly Roll. | 620. Marble. |

*a chocolate layer cake is a white or yellow cake with chocolate frosting

Cakes

- | | | |
|-------------|---------------|--------------|
| 625. Angel. | 626. Chiffon. | 627. Sponge. |
|-------------|---------------|--------------|

1st Prize: \$8 and Rosette; 2nd Prize: \$6; 3rd Prize: \$4

630. **State Junior Baking Contest: Maple-Raisin Oatmeal Bars.**

2014 State Junior Baking Contest

Monday, September 1st

Maple-Raisin Oatmeal Bars

Crust

- | | |
|------------------------------------|------------------------------|
| 1 cup King Arthur Flour unbleached | ¼ teaspoon baking soda |
| all-purpose flour | ¼ teaspoon ground cinnamon |
| 1 cup quick-cooking oats | 6 tablespoons butter, melted |
| ½ cup packed brown sugar | 3 tablespoons orange juice |
| ¼ teaspoon salt | Cooking spray |

Filling

- | | |
|---------------------------------|-------------------------------|
| 1⅓ cups raisins | 1 teaspoon vanilla extract |
| ¾ cup sour cream | ½ teaspoon grated orange rind |
| 2 tablespoons maple syrup | 1 large egg white, beaten |
| 2 tablespoons brown sugar | |
| 2 tablespoons King Arthur Flour | |
| unbleached all-purpose flour | |

1. Preheat oven to 325°F.
2. To prepare crust combine flour, oats, brown sugar, salt, baking soda and cinnamon in a medium bowl stirring well with a whisk. Drizzle butter and orange juice over flour mixture, stirring until moistened. Mixture will be crumbly. Set aside ½ cup of this oat mixture. Spray 11 x 7-inch baking dish with cooking spray. Press remaining oat mixture into the bottom of the baking dish.
3. To prepare filling, combine raisins and remaining ingredients in a medium bowl, stirring well. Spread raisin mixture over prepared crust. Sprinkle reserved oat mixture evenly over filling. Bake at 325°F for 40 minutes or until edges are golden. Cool completely in pan.
4. Yield: 24 servings
5. Submit 6 square servings on a white paper plate.

2014 State Junior Baking Contest

The Junior Baking Contest is open to juniors between the ages of 7 and 15 as of July 1st. There will be one group for both local and state contests. Please refer to the general rules for further information.

A first place ribbon will be awarded to the winning entry. In the event the first place winner will not compete at the state contest, the second place winner will be allowed to represent the fair. It is the responsibility of the local fair to contact their contest winner with information about the state contest or visit www.ctfairs.org for the date and location.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 12:00 noon on the day of the contest (contact your



Stade Lynch

local fair or visit www.ctfairs.org for the date and location). Contest winners are announced during the banquet on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. **No banquet reservations for contest winners will be accepted at the door.**

The following prizes are to be awarded at the State Contest in November.

1st Prize: \$15 and Rosette; **2nd Prize:** \$12.50 and Rosette; **3rd Prize:** \$10 and Rosette;
4th Prize: \$7.50 and Rosette; **5th-8th Prize:** \$5.00 and Rosette

Honorable Mention Ribbons will also be awarded

Committee

Laurie Skornia, *Chairman*, lskornia@optimum.net or Baking@CTFairs.org, 203-464-0933;
Diane Richard; Mildred Bell; Frank Skornia; Jillian Gagel

Department R – Conservation Exhibits

Committee: Theresa Gangell; Melissa Gangell; Lisa Lundberg.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

Youth Club Exhibits

1. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
2. Exhibitors in this class will be allowed 4x6 ft. maximum.
3. All Grange exhibits must have a theme.
4. Booths must be set up by Friday, August 29, 2014, between 6:00 p.m. and 7:30 p.m.
5. Youth entries must be set up by the youth; adult supervision is allowed.
6. Youth enrollment list must be available if requested by the committee.
7. Disqualification is at the committee's discretion.
8. Scoring will be as follows: Grange or Club Theme, 30 points; Quality, 20 points; Variety, 15 points; Attractiveness, 10 points; Originality, 10 points; Arrangement, 15 points.

Class and Prizes	1st	2nd	3rd	4th	5th
1. Best Conservation Exhibit.	\$100.	\$75.	\$50.	\$30.	\$25.
2. Best Exhibit (Youth Clubs).	\$50. and Rosette	40.	30.	20.	15.
3. Best Exhibit - Individual.	\$50. and Rosette	40.	30.	20.	15.

All exhibits beyond fifth prize will receive \$10.

Department S – Arts and Crafts

Committee: Nancy Moore, *Chairman*, (860) 491-9494; Ellen Timms; Gregg Timms; Joan Lang; Maureen Bruce, David Bruce; Joely Ross; Allyson Petrauskas; Sarah Ives; Trevor Ives.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

2014 Rules

1. **For Amateurs Only: those who teach, sell or have shown with the intent to sell will be considered professional and not allowed to exhibit.**
2. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
3. Identical displays which have received ribbons at previous Goshen Fairs may not be entered again in competitions.
4. All exhibits must be delivered in person to the Fair Grounds. None can be accepted by mail. Artwork must be received by **6:30 p.m. Friday.**
5. **All exhibits must remain until 5:00 p.m. Monday according to General Rule 22. There can be no exceptions. Please arrange to remove exhibits by 5:30 p.m.**

Crafts and Hobbies

1. Space for crafts and hobbies will be limited to 24 x 36 inches (outside dimensions) for any entry. Displays must be set up on a suitable board or mount so that they may be positioned by the committee. The committee may refuse exhibits which cannot be handled easily.
2. No more than **five (5)** entries in this department will be accepted from a single exhibitor. No more than **two (2)** entries in any class will be accepted from a single exhibitor.
3. Models and crafts made from commercial kits are not eligible, except as specified below.
4. Because of space limitations, no collections can be accepted.
5. Crafts may be presented between **4:00 p.m. and 7:30 p.m. Friday, August 29th**, or between **8:00 a.m. and 9:30 a.m. Saturday, August 30th. None will be accepted after 10:00 a.m. Saturday, August 30th.**
6. Work must have been done within the past year.
7. The committee reserves the right to re-classify an entry as deemed necessary or warranted.

Youth, 15 thru 18 years: Original Work Only

Class and Prizes	1st	2nd	3rd	4th
1. Wearable Jewelry: rings, pins, bracelet, etc. All methods and media.	\$8.	\$6.	\$4.	\$2.
2. Decorative Metal Work/Smithing: iron, copper, silver, etc.	8.	6.	4.	2.
3. Original Pottery: functional, hand built, or wheel thrown clay.	8.	6.	4.	2.
4. Leather Goods: non jewelry items.	8.	6.	4.	2.
5. Toys: original items of wood, metal, fabric etc. made for play (vehicles, dolls, doll related items and stuffed animals, etc.)	8.	6.	4.	2.
6. Original Scale Models: wood, matt board or metal items intended for illustration or display. (non- toy boats, planes, architectural models, etc.)	8.	6.	4.	2.
7. Yarn/String Crafts.	8.	6.	4.	2.
8. Functional Graphic Design: printed or hand painted designs for decorative purposes on functional items and Calligraphy.	8.	6.	4.	2.
9. Basketry: original design typical and a-typical materials.	8.	6.	4.	2.
10. Woodworking: large, original, functional items.				
11. Woodworking: small utilitarian item, kitchenware and tools, etc. (non-toy).	8.	6.	4.	2.
12. Seasonal decorations: small and original.	8.	6.	4.	2.
13. Seasonal decorations: large and original.	8.	6.	4.	2.
14. Stained Glass.	8.	6.	4.	2.
15. Mosaics.	8.	6.	4.	2.
16. Piñata.	8.	6.	4.	2.
17. Painted Pumpkins.	8.	6.	4.	2.
18. Youth Best of Show.	15. and Rosette			

Adult, Over 18 years

20. Wearable Jewelry: rings, pins, bracelet, etc. All methods and media.	\$8.	\$6.	\$4.	\$2.
21. Decorative Metal Work/Smithing: iron, copper, silver, etc.	8.	6.	4.	2.
22. Original Pottery: functional, hand built, or wheel thrown clay.	8.	6.	4.	2.
23. Leather Goods: non jewelry items.	8.	6.	4.	2.
24. Toys: original items of wood, metal, fabric etc. made for play (vehicles, dolls, doll related items and stuffed animals, etc.)	8.	6.	4.	2.
25. Original Scale Models: wood, matt board or metal items intended for illustration or display. (non- toy boats, planes, architectural models, etc.)	8.	6.	4.	2.
26. Yarn/String Crafts.	8.	6.	4.	2.
27. Functional Graphic Design: printed or hand painted for decorative purposes on wood, metal, fabric, and Calligraphy.	8.	6.	4.	2.
28. Basketry.	8.	6.	4.	2.

29. Woodworking: large, original, decorative or functional items.	8.	6.	4.	2.
30. Woodworking: small utilitarian item, kitchenware and tools, etc. (non-toy).	8.	6.	4.	2.
31. Seasonal decorations: small and original.	8.	6.	4.	2.
32. Seasonal decorations: large and original.	8.	6.	4.	2.
33. Stained Glass.				
34. Scrapbooking: your favorite two-page layout.	8.	6.	4.	2.
35. Mosaics.	8.	6.	4.	2.
36. Piñata.	8.	6.	4.	2.
37. Painted Pumpkins.	8.	6.	4.	2.
38. Adult Best of Show.	15. and Rosette			

Art

2014 Rules

- For Amateurs Only: those who teach, sell or have shown with the intent to sell will be considered professional and not allowed to exhibit.**
- Paintings may be presented between 4:00 p.m. and 6:30 p.m., Friday, August 29th. **Because the work must be hung Friday night, no entries will be accepted Saturday, August 30th.**
- All work must **be prepared for hanging** either matted or framed **with wire or hanging brackets**. The committee will not hang work which is not suitably prepared. Please ensure hanging apparatus is sturdy enough for weight of picture.
- Entries will be accepted at the discretion of the committee.
- No more than **five (5)** entries in this department will be accepted from a single exhibitor. No more than **two (2)** entries in any class will be accepted from a single exhibitor.
- Names on all work must be covered until judging is complete.
- Traced, numbered or outlined paintings and drawings will not be accepted or judged.
- Any painting larger than 24" x 36" (outside dimensions including frame) will be disqualified.
- All work must have been done within the past year.
- Presentation (matting or framing) is a factor in judging.

Youth, 15 thru 18 years

Class and Prizes	1st	2nd	3rd	4th
Oil Paintings				
40. Portrait.	\$8.	\$6.	\$4.	\$2.
41. Still Life.	8.	6.	4.	2.
42. Landscape.	8.	6.	4.	2.
43. Seascape and Marine.	8.	6.	4.	2.
44. Animals.	8.	6.	4.	2.
45. Abstract.	8.	6.	4.	2.
46. Figure.	8.	6.	4.	2.

Drawing (Pen and ink, Crayon, Charcoal, Pastel, etc.)

50. Portrait.	8.	6.	4.	2.
51. Still Life.	8.	6.	4.	2.
52. Landscape.	8.	6.	4.	2.
53. Seascape and Marine.	8.	6.	4.	2.
54. Animals.	8.	6.	4.	2.
55. Abstract.	8.	6.	4.	2.
56. Figure.	8.	6.	4.	2.

Watercolor and tempera

60. Portrait.	8.	6.	4.	2.
61. Still Life.	8.	6.	4.	2.
62. Landscape.	8.	6.	4.	2.
63. Seascape and Marine.	8.	6.	4.	2.
64. Animals.	8.	6.	4.	2.
65. Abstract.	8.	6.	4.	2.
66. Figure.	8.	6.	4.	2.

Acrylics

70. Portrait.	8.	6.	4.	2.
71. Still Life.	8.	6.	4.	2.
72. Landscape.	8.	6.	4.	2.
73. Seascape and Marine.	8.	6.	4.	2.
74. Animal.	8.	6.	4.	2.
75. Abstract.	8.	6.	4.	2.
76. Figure.	8.	6.	4.	2.

Collage and Mixed Media

(combination of 2 or more media on work.)

80.	8.	6.	4.	2.
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Graphic DesignLino, Silkscreen, Woodcuts, Etching,
Computer Generated.

85.	8.	6.	4.	2.
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FantasyIllustration, all media (science-fiction,
illustration, etc.)

90.	8.	6.	4.	2.
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Youth Best of Show.

15. and Rosette

Youth Favorite of Show.

15. and Rosette

Adult, Over 18 years**Oil Paintings**

100. Portrait.	8.	6.	4.	2.
101. Still Life.	8.	6.	4.	2.
102. Landscape.	8.	6.	4.	2.
103. Seascape and Marine.	8.	6.	4.	2.
104. Animals.	8.	6.	4.	2.
105. Abstract.	8.	6.	4.	2.
106. Figure.	8.	6.	4.	2.

Drawing (Pen and ink, Crayon, Charcoal, Pastel, etc.)

110. Portrait.	8.	6.	4.	2.
111. Still Life.	8.	6.	4.	2.
112. Landscape.	8.	6.	4.	2.
113. Seascape and Marine.	8.	6.	4.	2.
114. Animals.	8.	6.	4.	2.
115. Abstract.	8.	6.	4.	2.
116. Figure.	8.	6.	4.	2.

Watercolor and tempera

120. Portrait.	8.	6.	4.	2.
121. Still Life.	8.	6.	4.	2.
122. Landscape.	8.	6.	4.	2.
123. Seascape and Marine.	8.	6.	4.	2.
124. Animals.	8.	6.	4.	2.
125. Abstract.	8.	6.	4.	2.
126. Figure.	8.	6.	4.	2.

Acrylics

130. Portrait.	8.	6.	4.	2.
131. Still Life.	8.	6.	4.	2.
132. Landscape.	8.	6.	4.	2.
133. Seascape and Marine.	8.	6.	4.	2.
134. Animal.	8.	6.	4.	2.
135. Abstract.	8.	6.	4.	2.
136. Figure.	8.	6.	4.	2.

140. Collage and Mixed media (combination of 2 or more media on work.)	8.	6.	4.	2.
145. Graphic Design Lino, Silkscreen, Woodcuts, Etching, Computer Generated.	8.	6.	4.	2.
150. Fantasy Illustration, all media (science-fiction, illustration, etc.)	8.	6.	4.	2.
155. Adult Best of Show.	15. and Rosette			
156. Adult Favorite of Show.	15. and Rosette			

Sculpture

2014 Rules

1. Sculpture may be presented between **4:00 p.m. and 7:30 p.m., Friday, August 29th** or between **8:00 a.m. and 10:00 a.m., Saturday, August 30th.**
2. No sculpture will be accepted after 10 a.m. Saturday, August 30th.
3. No more than **five (5)** entries in this department will be accepted from a single exhibitor. No more than **two (2)** entries in a class will be accepted from a single exhibitor.
4. Space for sculpture will be limited to 24" x 36" outside dimensions for any entry. Displays must be set up on a suitable board or mount so that they may be positioned by the committee. The committee may refuse exhibits which cannot be handled easily.

Youth, 15 thru 18 years

Class and Prizes	1st	2nd	3rd	4th
160. Wood Carving, three-dimensional.	\$8.	\$6.	\$4.	\$2.
161. Wood Carving, relief.	8.	6.	4.	2.
162. Stone Carving, three-dimensional.	8.	6.	4.	2.
163. Stone Carving, relief.	8.	6.	4.	2.
164. Clay Modeling, (Plasticine, Plaster of Paris, etc.) figures, animals, etc.	8.	6.	4.	2.

165. Assemblage, (collage of three-dimensional objects) mobiles, stables, relief.	8.	6.	4.	2.
166. Soft Sculpture: non-toy, non-functional item.	8.	6.	4.	2.
167. Youth Best of Show.	15.00 and Rosette			

Adult, Over 18 years.

170. Wood Carving, three-dimensional.	8.	6.	4.	2.
171. Wood Carving, relief.	8.	6.	4.	2.
172. Stone Carving, three-dimensional.	8.	6.	4.	2.
173. Stone Carving, relief.	8.	6.	4.	2.
174. Clay Modeling, (Plasticine, Plaster of Paris, etc.) figures, animals, etc.	8.	6.	4.	2.
175. Assemblage, (collage of three-dimensional objects) mobiles, stables, relief.	8.	6.	4.	2.
176. Soft Sculpture: non-toy, non-functional item.	8.	6.	4.	2.
177. Adult Best of Show.	15. and Rosette			

2014 Litchfield County Council of Fairs Contest: Coin Bank made from Recycled Materials

Who May Enter: Contest is open to all residents of Connecticut. Prizes will be awarded in two divisions at each fair. Youth (up to age 15) and Adult (age 16 and over).

Local Contest: Original handcrafted entries may be entered at any fair which is a member of the Litchfield County Council of Fairs. Contestants may enter his or her exhibit in as many fairs as he/she wishes until he/she wins first prize. At that time he or she will be representing that fair at the Litchfield County Council of Fairs Contest in the Fall. If it is found that the contestant has entered and won first prize in more than one Litchfield County Council Fair, he or she will be disqualified from participating in the Litchfield County Council Fairs Contest in the Fall.

If for any reason the first place contestant cannot participate in the Fall contest, the second place winner of that Fair will be the representative.

First prize winners at each fair in both the Youth and the Adult Divisions will be awarded Blue Rosettes by the Litchfield County Council of Fairs. Winners should contact the Fair he or she is representing for information about dinner reservations, time and place of the fall meeting.

County Contest: Representative winners from each fair for both divisions will be eligible to enter his or her exhibit in the County Contest to be held at the fall meeting of the Litchfield County Council of Fairs on the last Wednesday in October. Entries must be in place by 6:30 p.m. to be judged.

County Prizes: Rosettes and cash prizes will be awarded in each division as follows:

Class and Prizes	1st	2nd	3rd	4th	5th	6th-9th
	\$25.	\$20.	\$15.	\$10.	\$5.	Rosette

Contest Rules: Use your imagination to create a handmade coin bank of dimensions not to exceed 30" in width, height or depth. There are no minimum dimensions. The coin bank must be usable/functional, be capable of filling and securing contents. No perishable materials should be used and it must be structurally durable to maintain its shape and design until the date of the Fall 2014 Litchfield County of Fairs meeting.

Judging: Creativity 25%; Design, 25%; Craftsmanship, 25%; Suitability of Materials 25%.

Information: The Bridgewater County Fair is responsible for this year's contest. Please email Cathi Sullivan, *Secretary* at cathisull@hotmail.com with any questions.

Class and Prizes		1st	2nd	3rd	4th
180.	Recycled Materials Coin Bank - Adult.	Rosette & \$10.	\$8.	\$6.	\$4.
181.	Recycled Materials Coin Bank - Youth.	Rosette & 10.	8.	6.	4.

Department T – Photography

Committee: Andy Nygren, *Co-Chairman*, (860) 491-3435; Walter Saramak, *Co-Chairman*; Kathy Chadwick; Ted Chadwick; Martin Connor; Ron Hills; Cathy Nygren; Barbara O'Leary; Charlene O'Neil; Laurel Saramak; Megan Saramak; Marilyn Shull; Lauren Taft; Janice Connor; Bill Lane; John Lane; Diana Bernard; Gus Dimeo; Janet Hooper; Edna Tieman; Fred Tieman; Richard Carlson; Steven Ehrlich; Lynn Perlotto; Russ Hurley; Ann Booth.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 21, 2014.

To Ensure Acceptance of Your Photo Entry, Read Rules Carefully

1. Photographs must be presented between 3:00 p.m. and 8:00 p.m. on Friday, the day before the fair opens.
2. In fairness to all Fair goers and other exhibitors, photographs must remain on exhibit until 5:00 p.m. on Monday.
3. Color prints and black and white prints will be accepted in the categories indicated below. Slides and snapshots may not be entered. Only one picture per mount.
4. Photographs will be exhibited and judged in two divisions: Youth: ages 10 through 17, and Adult: ages 18 and over.
5. Youth: prints must be at least 5" x 7", but an exception may be made for panoramics (contact the chairman for details). All prints must be on 8" x 10" mounts. The total thickness of mount and print must not be more than $\frac{3}{8}$ ". Youth group entries not conforming to these dimensions will not be accepted.



Stade Lynch

6. Adult: The **opening of the mat must be, at least 7½" x 9½"**. No photos, with the exception of panoramics, will be accepted if the visible photo is less than 7½" x 9½". Panoramics may be less than 7½" if the longer dimension is at least 15 visible inches. All prints, including panoramics, must be securely fastened on **RIGID 16" x 20"** mounts. Please do not use thin cardboard or construction paper as the backing/mount. It is requested but not required that photographs be matted. The total thickness of mount, print and mat must not be more than ¾". Entries not conforming to these rules will not be accepted.
7. Hooks, strings, tape or other mounting devices may be removed by committee, if they interfere with the proper display of the photograph.
8. Exhibitor's name, address and telephone number should be marked on the back of the print or mount.
9. Exhibitor's name should not appear on the front of the print or mount. Photographs may be titled (at the exhibitor's option).
10. **An exhibitor may enter no more than 6 prints. The number of prints to be displayed will be determined by the committee depending upon available space. Exhibitors should indicate their order of preference on the back of the mount by numbering them 1-6.**
11. Entries will not be accepted if an entry form is not submitted to the fair secretary by the date specified on the entry form.
12. **Favorite of show:** One photograph will be selected by popular vote to receive this award. All fair goers are eligible to vote. The favorite of show award will be made on Monday afternoon.

13. **Best of show:** One photograph will be selected by the professional Judges to receive this award.
14. **Goshen Fair photo contest:** This contest is exclusively for photographs taken at the Goshen Fair. The Goshen Agricultural Society reserves the right to reproduce any photographs entered in this category in the fair book or in other fair promotional materials. Original photographs will be returned to the exhibitor within a reasonable period of time.
15. Photos taken with digital cameras or those that have been digitalized should be entered in regular print competition unless major color or quality changes were made to the prints. Images that have been substantially changed (more than cropping, adjusting for brightness/contrast/saturation, and removing small imperfections) should be entered in the "Computer Enhanced" class.
16. Photos may not be resubmitted within a 5-year period. For example, a photo entered in 2009 may not be entered again until 2014.
17. **It would be appreciated, that the location where the picture was taken is indicated on the front of the mat (a hand-written notation on the tag is satisfactory).**
18. Please see www.ctfairs.org for rules on how to enter in the State Photo Contest.

Classes and Prizes

Adult: 18 years and over

Color

	1st	2nd	3rd	4th
1. Portraits.	\$12.	\$10.	\$8.	ribbon
2. Candids of People.	12.	10.	8.	ribbon
3. Landscapes.	12.	10.	8.	ribbon
4. Seascapes.	12.	10.	8.	ribbon
5. Architecture.	12.	10.	8.	ribbon
6. Animals.	12.	10.	8.	ribbon
7. Still Life.	12.	10.	8.	ribbon
8. Action.	12.	10.	8.	ribbon

Black and White or Sepia

9. Portraits.	12.	10.	8.	ribbon
10. Candids of People.	12.	10.	8.	ribbon
11. Landscapes.	12.	10.	8.	ribbon
12. Seascapes.	12.	10.	8.	ribbon
13. Architecture.	12.	10.	8.	ribbon
14. Animals.	12.	10.	8.	ribbon
15. Still Life.	12.	10.	8.	ribbon
16. Action.	12.	10.	8.	ribbon

Youth: 10 thru 17 years

Color

17. Portraits.	12.	10.	8.	ribbon
18. Candids of People.	12.	10.	8.	ribbon
19. Landscapes.	12.	10.	8.	ribbon

20. Seascapes.	12.	10.	8. ribbon
21. Architecture.	12.	10.	8. ribbon
22. Animals.	12.	10.	8. ribbon
23. Still Life.	12.	10.	8. ribbon
24. Action.	12.	10.	8. ribbon

Open to all ages

25. Computer Enhanced.	12.	10.	8. ribbon
26. Goshen Fair photo contest.	16.	12.	9. ribbon
27. Favorite of Show.			25. and Rosette
28. Best of Show.			25. and Rosette

Department U – Woodcutting Contest

Committee: Scott Tillmann, *Chairman*, (860) 491-1484; Mark Bovat, *Head Judge*; Tim Tagan, *Asst. Judge*.

Timekeepers: Kevin Tagan, *Head Timekeeper*; Dan Tagan, *Asst. Timekeeper*; Jim Korner, *Asst. Timekeeper*; Kevin Harmon, *Asst. Timekeeper*; Justin Bovat, *Asst. Timekeeper*; Darold Bovat, *Asst. Timekeeper*; Will Ardussi, *Asst. Timekeeper*.

Bookkeepers: Lisa Tillmann, *Head Bookkeeper*; Michelle Bovat, *Asst. Bookkeeper*.

2014 Rules

1. There shall be a Superintendent and Timekeeper in charge of the Woodcutting Contest. They shall be vested with the authority to disqualify any contestant who in their judgment would be detrimental to the best interest of the public, other contestants or the organization conducting the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award the prizes in accordance with the rules.
2. No contestant under the influence of alcohol will be allowed to compete. Any offensive language or behavior toward the Superintendent or Timekeepers before, during or after the contest will disqualify the contestant and cause him to forfeit any premiums due.
3. All contestants must be registered by 11:00 a.m., no exceptions, and numbered by 11:45 a.m. No late registrations permitted. All contestants must furnish their own equipment.
4. All contestants under 18 years of age must have parental signature. Available material may limit the number of contestants. If necessary, contestants will be accepted on the first-come basis.
5. Axe throwing elimination will start at 11:00 a.m. Qualifying contestants will then enter the axe throwing competition. The minimum handle length for the axe must be 24 inches on the throwing axe.

6. Sawing events are 8x8" white pine.
7. Underhand chopping events are 8x8" white pine.
8. Standing Block contestants shall bring their own wood and must be:
 - freshly cut white pine
 - round not oval
 - 26" in length or longer
 - a minimum of 28" in circumference after being peeled for women
 - a minimum of 34" in circumference after being peeled for men
9. All events listed in the book count for the Lumberjack of the Day, Lumberjill of the Day.
10. **Contestants entering on Sunday may receive a pass for Monday at the bookkeeping booth.**
11. **All contestants must enter through the South gate.**

Free-for-all Woodcutting Contest

Sunday, August 31st, 12 noon

Monday, September 1st, 12 noon

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
1. Underhand Chopping.	\$50.	\$30.	\$25.	\$20.	\$15.	\$10.
2. Crosscut Sawing.	50.	30.	25.	20.	15.	10.
3. Jack & Jill Crosscut Sawing.	50.	30.	25.	20.	15.	10.
4. Bow Sawing.	50.	30.	25.	20.	15.	10.
5. Log Rolling.	50.	30.	25.	20.	15.	10.
6. Axe Throwing.	50.	30.	25.	20.	15.	10.
7. Teapot Boiling.	50.	30.	25.	20.	15.	10.
8. Men Standing Block.	50.	30.	25.	20.	15.	10.
9. Women Standing Block.	50.	30.	25.	20.	15.	10.
10. Lumberjack of the Day.	\$100. and Trophy					
11. Reserve Lumberjack of the Day.	\$50. and Rosette					
12. Lumberjill of the Day.	\$100. and Trophy					

Department V – Antique Tractors and Equipment

Committee: Larry Carberry, *Co-Chairman*; John Anderson, *Co-Chairman*, (860) 482-3402; Butch Klug; Steve Geddes; Ryan Curtiss; John Knox.

Invitational Antique Tractor Pull and Display

Sunday, August 31st, 10:00 a.m.

Open to all Goshen Residents and all other pullers by invitation only.

The Robert L. Breakell Memorial Trophy shall be given to the 3,500 lb. class winner.



Stade Lynch

Department W – Garden Tractor Pull

Monday, September 1st, 10:00 a.m., Tractor Pull Ring

Contestants must be registered by 9:00 a.m.

Committee: Hank Tanner, *Co-Chairman*, (860) 868-7726; Steve Palinkas, *Co-Chairman*, (860) 379-2155.

2014 Rules

Please be on time for registration so pulls can start on time.

1. Stock garden tractors up to 20hp. 1 or 2 cylinders, gas or electric.
2. All tractors must have a rigid draw bar. Maximum bar height in classes 1-6 will be one inch below rear axle centerline. Max draw bar height for Big Wheels, classes 7 & 8, will be 12 inches from ground. Classes 7 & 8 – Economy tractors will have a stock hitch that was original equipment or one built to original specs. **NO BOLT ON DRAW BARS** behind the rear axle.
3. One set of stock garden tractor wheel weights or tires loaded with liquid ballast. NOT both.

Wheel Weights - Classes 1 thru 8.

8" Wheels - can be homemade - not to exceed 75 lbs. per wheel.

12" Wheels - not to exceed 75 lbs. per wheel - may be homemade.

Big Wheels - manufactured only - not to exceed 140 lbs. per wheel.

*** Note: weights may be weighed at any time at discretion of an official. They must be removable.

4. Under mounted mowers are allowed. No chains over 10" long to hold mower deck to tractor. No other attachments.

5. Engine cannot run over 3600 rpm.
6. No cut tires, tire chains, dual wheels, 4x4's, crawlers, steel wheels, pit bulls, c-peks, or professional pulling tires.
7. Tractors in classes 7 & 8 MUST be equipped with wheelie bars that are strong enough to support tractor. Wheelie bars must be made of 2" sq. tubing, 1/8" thick, or flat stock 1/4 x 2 1/4 max., brace 1 1/4 x 1 1/4 x 1/8 angle. Cross brace must not interfere with hitch or chain. Wheelie bars must extend 4" behind the exterior of the tire, no more than 6" from the ground, they must have wheels, NOT steel or flat pads.
8. Wheelie bars are not mandatory for classes 1 thru 6, but are highly recommended for safety. If you have them, they must meet the standards listed above.
9. Cub Cadets: MUST have a shield to deflect any flying parts to the ground in event of a mishap. Shields must be made of 16 gauge steel or 1/8" aluminum and surround the clutch housing on top and both sides.
10. Stock seats only, No car, truck, bucket seats, or anything else.
11. Flagrant violators of any rules will not pull – per decision of official.

Super Stock Rules

1. Garden tractors, up to 20 hp, one or two cylinder, 4 cycle, gasoline engines.
2. Frame cannot be lengthened more than four inches. Hood cannot be raised more than 3". Tractors must have wheelie bars that are strong enough to support the tractor, must extend 4". Behind the exterior of the tire and will be no more than 6" from the ground. See Stock garden tractor rules for requirements.
3. All tractors must have a rigid draw bar. Max. bar height will be 14". Bars must not extend rearward more than 15" from the center of the axle; rear engine tractors excepted; with rigid bars being as close as possible to the engine.
4. Tractors can run two pair of wheel weights and add up to 300 lbs. of extra weight. All weights must be secured to tractor. No weights allowed on tractor seats or driver. Nothing can protrude more than 20" in front of the tractor frame. Losing weights while pulling will result in disqualification.
5. Maximum engine rpm must not exceed 4000 rpms, and may be checked at any time. All tractors must have sufficient shielding of belts, chains, clutches, etc. to deflect any flying parts to the ground.
6. Any type of tire may be used. Tires can be modified. Max. size will be 31/15.50/15. No dual wheels, no tire chains or studs.
7. A tractor that pulls in Super Stock class cannot pull in any other class.

Tractor may not weigh more than 1700 lbs. with 31/15.5x15 tires, or 1800 lbs. with 26x12.5x12 tires.

NOTICE: Super stock tractors will be weighed. There will be a one-time fee for the scale to be paid by the pullers. Tractors may be rechecked at any later pull at no fee, and at the discretion of the official.

General Rules

Children under ten years of age will not be allowed in the pit.

1. A full pull is 8 feet. If your first pull is under two feet, you have the option to try again. NOTE: some pulls may not allow this.
2. Boundary lines will be 10 feet apart. If tractor or stone boat hits the boundary lines, the driver and tractor will be disqualified.
3. NO jerking the stone boat. You must tighten the chain before pulling.
4. Drivers must remain seated. No bouncing allowed. Drivers must keep one hand on the steering wheel at all times while pulling.
5. (Adults) only one person per tractor per class. Two children from immediate family per tractor may pull in same class.
6. Kids 6-14 years old must be able to safely operate the tractor to the satisfaction of our officials. Kids must also have an adult coach at ALL TIMES. Coaches must remain outside of boundary lines at time of pull.
7. Officials will "class" and check all the tractors. Their judgments are final.
8. No horseplay or alcoholic beverages allowed. No passengers on tractor.
9. NO cheating: CHEAT ONCE – WARNING; CHEAT TWICE – MISS TWO PULLS; CHEAT 3 TIMES – KIDS OUT FOR THE SEASON OR ADULTS OUT PERMANENTLY.
10. All tractors must have a clevis or hole in draw bar large enough to accept hook from stone boat. Hole must be at least 2-inch diameter.
11. Class winners will be allowed to move up to next class pull; they will compete for fun only, NOT for ribbons.
12. Pulling committee and officials reserve the right to add any additional rules and correct any problems that happen at a pull.

Classes

1. Stock. Kids, 6-10 years old, up to 12 hp with 23/10.5/12 or smaller tires.
2. Stock. Kids, 11-14 years old, up to 12 hp with 23/10.5/12 or smaller tires.
3. Stock. Kids, 6-14 years old, 14-20 hp with 26/12/12 or smaller tires.
- 3g. Gravely Kids, 6-14 years old with 26/10.5/12 or smaller tires.
4. Stock. Adults, 15 years & up, up to 11 hp with 23/10.5/12 or smaller tires.
5. Stock. Adults, 15 years & up, 12-16 hp with 23/10.5/12 or smaller tires.
6. Stock. Adults, 15 years & up, 17-20 hp with 26/12/12 or smaller tires.
- 6g. Gravely Adults, 15 years & up with 26/12/12 or smaller tires.
7. Stock Big Wheels. Kids, 6-14 years old, up to 20 hp 16-24" tires. No tires larger than 8.3x24 or 9.5.
8. Stock Big Wheels. Adults, 15 years & up, up to 20 hp 16-24" tires. No tires larger than 8.3x24 or 9.5.

9. Super Stock. Adults, 15 years and older.

Important: The age of the puller on May 1st will determine the class he/she will pull for the entire season.

Note: There are a few tractors with factory stock 15" rims. These tractors will be classed on an individual basis.

F.Y.I.: A 23/10.5/12 tire is 23" tall, 10.5" wide, and on a 12" rim.

A 26/12/12 tire is 26" tall, 12" wide, and on a 12" rim.

Department X – Horse Show

Sunday, August 31st

Committee: Jane Skargensky, *Chairman*, (860) 491-3376; Stephanie Gillotti; Michael Gillotti; Cris Armbruster, Kim Armbruster.

2014 Rules

1. No Draft Horses allowed in any Walk Trot or Jr. Class.
2. The horse show secretary's booth will open at 7:30 a.m. The show will begin at 9:00 a.m.
3. **Walk-Trot:** Combined English & Western. Age 7 to 13 as of January 1, 2014. May not enter any other division.
4. **Juniors:** 18 & under as of January 1, 2014, combined English & Western.
5. **Seniors:** Over 18 as of January 1, 2014, combined English & Western.
6. **Leadline:** Under 10 and as of January 1, 2014, not eligible for any other class.
7. No stallions will be allowed on the grounds.
8. **Judges** decision is final.
9. Failure by anyone to abide by the rules of this horse show will result in dismissal from the show and fair grounds.
10. All riders 18 and under are required to wear an AHSA approved safety helmet in all mounted classes. There will be no penalty to Western riders wearing safety helmets regardless of age.
11. All riders must be appropriately dressed. Hats, long sleeve shirts and boots are required for Western classes.
12. AQHA rules will be used.
13. Chaps are permitted in Horsemanship classes.
14. Riders must have their horses under control at all times. Any horse that is not may be excused from the ring and the grounds.
15. No riding of horses permitted on the main fair grounds. There will be a designated warm up area.

16. No mechanical hackamores may be used in any class; draw reins, caves sons, and nose bands are not permitted in Western Classes; Martingales may only be used in over fences classes.
17. No wire or rawhide device, regardless of how padded, may be used in conjunction with or as part of the chin strap.
18. Western snaffle bit or bozal horses, proof of age required, 5 and under.
19. **Each class will be called at least twice prior to last call.**
20. Committee has the right to cancel, combine or divide any class.
21. Authorized personnel in the ring only.
22. **Horses shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by the state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 8.**
23. **Connecticut horses:** All horses must have a negative Coggins test within 12 months prior to show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE within 6 months of their first show date. All horses must be vaccinated against rabies and show proof of such.
24. **Out of state horses:** All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative Coggins test within 6 months prior to show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE within 6 months of the first show date.
25. All classes are \$6.00 entry fee per class.
26. Ribbons will be awarded in all classes, top 6 placings.
27. Each rider participates at his or her own risk.
28. **No dogs allowed anywhere at the Fair or Horse Show.**
29. All Classes to count for overall champion and reserve champion.

2014 Goshen Fair Horse Show

Sunday, August 31st

- | | |
|---|--|
| 1. Open Halter. | 15. Open Hunter Under Saddle. |
| 2. Walk-Trot Fitting and Showmanship. | 16. Open Western Command. |
| 3. Adult Walk-Trot Fitting and Showmanship. | 17. Lead Line, <i>First Class after Lunch.</i> |
| 4. Junior Fitting and Showmanship. | 18. Walk Trot Trail. |
| 5. Senior Fitting and Showmanship. | 19. Adult Walk Trot Trail. |
| 6. Walk-Trot Horsemanship/Equitation. | 20. Junior Trail. |
| 7. Adult Walk-Trot Horsemanship/Equitation. | 21. Senior Trail. |
| 8. Junior Horsemanship/Equitation. | 22. Small Pony Trail, Mini & Under 12 H. |
| | 23. Open Fair Trail. |
| | 24. Walk-Trot Cross Rails. |

- | | |
|------------------------------------|---------------------------------|
| 9. Senior Horsemanship/Equitation. | 25. Hunter Over Fences - 2'. |
| 10. Walk-Trot Pleasure. | 26. Hunter Over Fences - 2'-6". |
| 11. Adult Walk-Trot Pleasure. | 27. Open Egg & Spoon. |
| 12. Junior Pleasure. | 28. Open Barrel Race. |
| 13. Senior Pleasure. | 29. Open Pole Bending. |
| 14. Open Fair Pleasure. | 30. Open Water Ride. |

All classes to count for Overall High Point Championship and Reserve.

Division Championships

Walk-Trot Division.	Classes 2, 6, 10, 17
Adult Walk-Trot Division	Classes 3, 7, 11, 19
Junior Division.	Classes 4, 8, 12, 20
Senior Division.	Classes 5, 9, 13, 21

Same Horse and Rider combination to count for points.

Lunch break approximately 12:00 noon. Lead Line first class after lunch.

Department Y – FFA Exhibition Center

Committee: Karen Davenport; Lori Bennett.

All entries must be submitted to Marianne Allen, *Secretary*, by Aug. 27, 2014. No entries will be accepted after that date.

2014 Rules

1. Open to FFA members only. You must be an active FFA member in one of the Agricultural Science and Technology Departments.
2. During the fair there are three categories for premiums:
 - a. Demonstrations
 - b. Exhibits
 - c. Petting Zoo
3. All animals must meet the state requirements for exhibiting.
4. Exhibits and demonstrations should be set up Friday evening or Saturday before 9:00 a.m.

Demonstrations

There can be up to 3 demonstrations in the following areas:

Aquaculture	Veterinary Science	Productions Agriculture
Forestry	Natural Resources	FFA
Floral Design	Food Science/Biotechnology	General Agriculture
Landscaping	Ag Mechanics	Equine Science

One or two FFA members may work with each demonstration. To receive the premium each member must make a commitment of eight hours over the three days of the Goshen Fair. Members may schedule their time on one day, two days, or all three days. FFA members must have their demonstration and schedule approved by their Advisor prior

to the Goshen Fair. One third of all demonstrations will be scheduled for each day. Premiums: \$50 per demonstration.

Exhibits

There can be up to four exhibits in each of the areas above. These can include the large and small animals, properly displayed and important information presented. Exhibits will be individually scored and presented ribbons and premiums as follows.

Prizes	1st	2nd	3rd	4th
FFA Exhibition Center Exhibits	\$30.	\$25.	\$20.	\$15.

Petting Zoo

Each FFA Chapter participating in the petting zoo activity will receive a premium of \$150.

Truck Pull

Saturday, August 30th (no rain date)

Registration opens at 10:00 a.m. and closes at noon, or when maximum registration entry is met. First pull at 1 p.m.

Committee: Rob Watley, Jr., *Chairman*, (860) 618-5330; Jason & Shilo Watley; (860) 491-3206, or email pullcrew@gmail.com.

General Information:

1. Registration Fee is \$20.00, this includes admission for the driver only to the Fair for the day.
2. All trucks registering to pull must enter and exit through the south gate.
3. Times are approximate and can be changed due to numbers of entries and/or unsafe weather conditions.

Entry Requirements

1. Drivers must have a valid driver's license to pull.
2. Drivers must be 18 years of age or older.
3. Vehicles must have current registration and insurance documents to pull.
4. All drivers must supply their own clevice/eye to hook chain to.
5. Maximum hitch height will be 26 inches.
6. Trucks must be factory weight – no added weights allowed.
7. D.O.T. approved tires only – no tire chains.
8. No blocking of suspension.
9. All trucks must have working back-up lights.
10. Front and rear U-joints must be duct taped.

Rules

1. Drivers may not consume alcohol before or during the pull event.
2. There are to be NO passengers during the hook and pull.
3. All pulls must start with a tight hitch, no jerking permitted.
4. Judges have the right to disqualify any driver for unsafe operation.
5. Track judge's decision is final.
6. Hook fee is non-refundable.
7. All rules are subject to change.

Classes

Class 1 - Jeeps **and** Compact Trucks with 4 and 6 cylinders only.

Class 2 - Mid-size Trucks (Dakota / T-100) **and** Compacts with 8 cylinders.

Class 3 - Full-size trucks with gas engines.

Class 3M - Full-size trucks with gas engines and modified suspensions.

Class 4 - Full-size trucks with diesel engines.

Class 4M - Full-size trucks gas and diesel engines with modified suspensions.

Class 5 - Unlimited gas and diesel duallies.

Prizes Per Class

First prize - \$50.00 and t-shirt

Second prize - t-shirt

Third prize - t-shirt

Antique Barn

Committee: Mark Kobylenski; Dan Kobylenski; George Walla; Anthony J. Savarese; Alan Booth; Robert Watley; Dexter Kinsella; Ann Gustafson.

Hand-crafting demonstrations – quilting, spinning & basketry – on the 1st floor.
Antique machinery, etc., on display on 2nd floor.

Frozen T-Shirt Contest

Saturday, August 30th, Entertainment Area.

Registration opens at 2 p.m. at Entertainment Area. First contest at 3 p.m.

Sponsored by Torrington Savings Bank

Be the first to fit into a frozen t-shirt. Wet t-shirts are scrunched and frozen. The object of this contest is to thaw the t-shirt following the guidelines below and successfully fit your head and arms into the t-shirt as for normal wear. The first person to do so in their age category will be declared the winner.

General Information

1. Contest is open to everyone.
2. No registration fee for this event.

3. Contestants will be divided by age into three (3) categories.
4. Registration will be limited to 10 participants per session. First come, first entered! Contestants must be entered by 2:30 p.m.
5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

Rules & Regulations

1. No liquid substances are allowed in designated contest area. This includes water and/or drinks of any kind.
2. No assistance from family and/or friends is allowed once contest begins.
3. You are not allowed to use a pocketknife, fork, or any other sharp object on the t-shirt.
4. No one is allowed to leave the designated judging area once the contest has begun.
5. You are allowed to use your body **ONLY** to thaw the shirt.
6. Anyone caught pouring anything on the shirt, getting assistance from anyone, or walking away from the judging area will be disqualified.
7. All decisions of the judges are final.

Classes

1. Child, ages 5-10 years of age.
2. Teen, ages 11-16 years of age.
3. Adult, ages 17 years of age and over.

Prizes Per Class

First prize - Goshen Fair t-shirt and ribbon

Second prize - ribbon

Third prize - ribbon

Hay Bale Toss Contest

Saturday, August 30th, location to be determined.

Registration opens at 3:30 p.m. near Show Ring Announcer's Booth.

First throw at 4:30 p.m.

Committee: Barbara Breor; Sue Breakell; Carol Aldrich; Otto Barker; Dan Dante; Thor Steinmeyer.

General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Positions for competing will be determined by lottery.

4. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

Rules

1. Contestant will select the bale to be thrown from the bales provided.
2. Each contestant will be allowed one (1) throw.
3. Crossing the foul line with one's body will result in disqualification.
4. The bale must remain inside the twenty (20) foot wide throwing area at all times.
5. The distance will be measured from the nearest point where the bale hits the ground.
6. In the event of a tie – a throwoff of one (1) bale will determine the winner.

Classes

1. Male, Youth, up to and including 11 year olds.
2. Male, Youth, age 12-14 years of age.
3. Male, Youth, age 15-17 years of age.
4. Male, Adult, age 18-49 years of age.
5. Male, Adult, age 50 years of age and over.
6. Female, Youth, up to and including 11 year olds.
7. Female, Youth, age 12-14 years of age.
8. Female, Youth, age 15-17 years of age.
9. Female, Adult, age 18-49 years of age.
10. Female, Adult, age 50 years of age and over.

Prizes Per Class

First prize - Goshen Fair baseball cap, ribbon and bragging rights

Second prize - ribbon

Third prize - ribbon

Pie Eating Contest

Sunday, August 31st, Entertainment Area.

Registration opens at 2 p.m. at Entertainment Area. First contest at 3 p.m.

Committee: Barbara Breor; Robert Goldberg; Virginia Anstett.

Sponsored by Leo's Lunch

General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Contestants will be divided by age into three (3) categories.
4. Registration will be limited to 10 participants per session. First come, first entered! Contestants must be entered by 2:30 p.m.



Stacie Lynch

5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

Rules

1. No hands can be used.
2. The first person to finish his/her whole pie and stand up will be declared the winner!
3. In the event of a tie, the contestant of the two competitors with the biggest “pie smile” will be determined as the overall winner for that specific contest.

Grounds for disqualification:

1. Starting prior to the start signal
2. Visible signs of sickness

Classes

1. Child, ages 6-12 years of age.
2. Teen, ages 13-19 years of age.
3. Adult, ages 20 years of age and over.

Prizes Per Class

First prize - Goshen Fair t-shirt and ribbon

Second prize - ribbon

Third prize - ribbon

Skillet Throw Contest

Sunday, August 31st, First Contest at 4:30 p.m.

Committee: Sue Breakell; Barbara Breor.

Professional Skillets donated by Mitchell Volvo

General Information

1. Open to all women ages 16 years of age & over. Limited to first 100 entries.
2. Show ring behind gazebo.
3. No registration fee for this event.
4. Registration 2:30-4:00 at the Secretary's Booth.
5. Skillet provided by fair. Skillet weighs approx. 3 lbs. 11oz.

Rules

1. One throw per person.
2. Throw will be straight out and underhand.
3. Distance off center will be subtracted from distance thrown.
4. Measurements are taken from where the skillet first lands.
5. Crossing foul line will result in disqualification.
6. In the event of a tie, a throw off will be conducted.
7. Throw off for 1st place winners of each age group. 2 throws per person, best of two.

Classes

- | | |
|----------------------------|----------------------------------|
| 1. Age 16-29 years of age. | 3. Age 46-64 years of age. |
| 2. Age 30-45 years of age. | 4. Age 65 years of age and over. |

Prizes Per Class

First place - Trophy

Second, Third and Fourth places - Rosettes



Stacie Lynch

Department A – Dairy Entry Blank

Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

[illegible]

Entry fee total (\$5.00 per animal) (\$10.00 per animal after closing date)	
Make checks payable to: Goshen Agricultural Society Total amount enclosed	

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

Department B – Beef Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)				E-mail address:		Social Security Number:		
Mailing Address:				City/State/Zip Code:		Telephone:		
All animal's health papers must be available for inspection upon arrival.				Exhibitor's Date of Birth: (mo/yr) required				
Breed	Animal Sex	Animal Date of Birth	Name of Animal	Registration #	Open Class #	Junior Class #	Jackpot Class #	Total Jackpot Fees
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$

We do not provide bedding. If you would like to order mulch for bedding, please indicate the number of yards per animal you would like and include \$15/yard with your registration. We will not order mulch if payment is not included.

Submission of this entry form indicates that I have read and understand the rules in the Goshen Ag. Society Premium Book.

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 13th.

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

[illegible]

Make checks payable to: Goshen Agricultural Society	
Total amount enclosed	

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

Department F – Sheep Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (month/yr) required

Health paper copies must be included with this entry form.

Class No.	Breed of Animal	Premise Number	Date Vaccinated
Total number of sheep entered			
Exhibitor entry fee \$9.00, ages 12 and over (Goshen Agricultural Society members exempt)			
Make checks payable to: Goshen Agricultural Society Total amount enclosed			

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

[illegible]

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

Department H – Poultry Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

[illegible]

Exhibitor entry fee \$9.00, ages 12 and over (Goshen Agricultural Society members exempt)	
Entry fee total \$ for Poultry (\$.75 per bird)	
Make checks payable to: Goshen Agricultural Society Total amount enclosed	

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:

[illegible]

Exhibitor entry fee \$9.00, ages 12 and over (Goshen Agricultural Society members exempt)	
Entry fee total \$ for Rabbits See Department I for amount	
Make checks payable to: Goshen Agricultural Society Total amount enclosed	

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

Department X – Horse Show Entry Blank

Exhibitor (Rider): (One Exhibitor per Entry)	E-mail address:	
Mailing Address:	Social Security Number:	
City/State/Zip Code:	Telephone:	
Name of Horse:	Exhibitor's Date of Birth: (mo/yr) required	
All animal's health papers must be available for inspection upon arrival.	Rabies	Coggins

Class No.	Class Name	Fee
Entry fee total \$ for Horse Show (\$6 per class)		
Make checks payable to: Goshen Agricultural Society Total amount enclosed		

I hereby agree and abide by the rules and regulations of the show. I further agree not to hold the Goshen Agricultural Society or the show committee or associated persons responsible for any accident, injury or damage which may occur to any animal, person or property.

Signature _____ **Date** _____
Parent or Guardian if exhibitor is under 18 years of age

All entries must be mailed to Jane Skargensky, Box 517, Goshen, CT 06756, (860) 491-3376, or e-mail: mjkpony@hotmail.com.

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City:	Telephone:
State/Zip Code:	Exhibitor's Date of Birth: (mo/yr) required

M - Flowers **Q - Children's** **J - Vegetables**
N - Canning **R - Grange & Conservation** **K - Farm Booth**
O - Bakery **S - Arts & Crafts** **L - Fruit**
P - Needlework & Sewing **T - Photography**

[illegible]

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, by August 21st.

General Entry Blank

Dept. Letter	Class No.	Name of Article
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[illegible]

Additional entries may be submitted on plain paper.