## Options:

Options are a form of speculation, and they are entirely optional. Cal-Diego PVA will receive 25 percent of all options except the two $\$ 2,500$ jackpots. On all options, ties are divided using percentages.

The \$5,000 Jackpot Options:
These two $\$ 2,500$ options are based on the 150 targets for each day's shooting. Each shooter is eligible to compete for these jackpots by donating $\$ 20$ for each The winner will be chosen by a five-class Lewis System. The $\$ 5,000$ jackpot was provided by anonymous donor.

An IRS Form 1099 is required to be issued to anyone who receives $\$ 600$ or more.

## The Calcutta Option

This is a separate option based on each day's 50 handicap targets. Shooters wanting to participate in the Calcutta register by paying $\$ 10$. Bidding for those
 shooters will commence at 9:15 a.m. on Saturday and Sunday at the Range Club House. Anyone can bid; minimum bid is $\$ 10$. The highest bidder wins the shooter. Any shooter who is not bought agrees to pay $\$ 10$ as purchaser. The $\$ 10$ paid by the shooter and the total amount bid for each shooter will comprise the Calcutta pot. There are four prizes: 50 percent, 25 percent, 15 percent, and 10 percent, with 60 percent going to the bidder and 40 percent to the shooter.


The Silent Partner Options:
These are available as separate events on both Saturday and Sunday and are based on each day's combined singles, doubles, and handicap targets. Shooters pay $\$ 10$ to participate in each day's option. Two participants' names are randomly drawn to form a partnership of two shooters. Total scores on all 150 targets by each partner are added to determine the winner of the Silent Partner pot. There are four prizes: 50 percent, 25 percent, 15 percent, and 10 percent.

## Lewis Class Purse Options

There will be a three-class Lewis Purse on singles, handicap, and doubles on both Saturday and Sunday Cost to enter is $\$ 10$ each day.

Class Purse Options, Single and Doubles: On both Saturday and Sunday, there will be class purses for singles and doubles. The entry fee is $\$ 10$ each day. Money will be paid out for every seven participants in a class. Money will be refunded for all classes with fewer than three participants.

## Handicap 25s Options:

There will be a handicap 25 s purse on both Saturday and Sunday. Cost to enter is $\$ 10$ each day

## Awards:

## Individual Awards

Grand Champion:
Based on 300 targets for both days' combined events.
BJ Russell Award:
Awarded to the top shooter with spinal cord injury or disease.

Short (19-21), Mid (22-24), and Long (25-27) Champion: Each day, Saturday and Sunday.
singles Champion in each class.
AA-D Each day, Saturday and Sunday
Doubles Champion in each class
AA-D Each day, Saturday and Sunday

## Chapter Team Awards

Champion and Runner-up Chapter team awards will be given to the top two chapter teams based on all 300 targets. To qualify, the team must be constituted in accordance with the PVA Trap Circuit rules for chapter teams. Team captain's scores will be used to determine the winners in the event of a tie.

## squad Requests:

We will honor all squad requests for the singles and doubles events that are recorded on your entry form when you preregister. We will "re-squad" for the handicap event based upon your handicap yardage. Squads will be assigned when no preference is reported on your registration form.

## Emergency Procedures

In the event of an emergency, the tournament directo and the national PVA representative will be notified. In the event of a personal injury of a serious nature call 911. The nearest VA medical center is the Jerry L. Petis Memorial Hospital located at 11201 Benton Street in Loma Linda, CA 92557; 800-741-8387 or 909-825-7084. Other VA Medical Centers are the San Diego A Medical Center located at 3350 La Jolla Village Drive in San Diego, CA 92161; 800-331-8387 and the Long Beach VA Medical Center located at 5901 E. 7th Street in Long Beach, CA 90822; 888-769-8387


Paralyzed Veterans of America

Cal-Diego Chapter

## BJ Russell Memorial Trapshoot

Redlands Shooting Park Redlands, California

March 27-29, 2015 Pistol \& Rifle Shoot March 27

## \$4,000 <br> In Added Cash!

Competition open to all shooters, sitting or standing

## Entry Fee \& Meals:

The entry fee is $\$ 90$ per day. The fee includes the targets, and ammunition for competition ( 50 singles, 50 handicap, 25 pair doubles) for each day that you register.

Please send your completed entry form, along with your payment to PVA Cal-Diego, 3350 La Jolla Village Drive, Room \#1A-118, San Diego, CA 92161. Refunds will be made in emergency situations only. There is no deadline for hotel reservations, but to receive the best rates $(\$ 99+$ tax $)$ you need to register before March 12, 2015. There is no deadline to register for the competition. This is a fundraising event for PVA Cal-Diego. Any additional funds raised will be used to support the Cal-Diego Trap Program as well as other chapter programs.

## Transportation:

Transportation will be provided between the airport and the hotel and between the ranges and the hotel on a requested basis.

Contact Jim Russell at 760-728-8081 or russellfarmd@roadrunner.com by March 20 if you need transportation.

## Accommodations:

Participants must make their own reservations at The Hotel San Bernardino, 888-625-8957 or 909-889-0133 or www.thehotelsanbernardino.com on or before March 12, 2015 for the best rates ( $\$ 99.00$ plus taxes). Identify yourself as participating in the PVA trap shoot.


## Other Hotels in the Area:

Best Western
294 E. Hospitality Lane
San Bernardino, CA 92408
909-381-1681
Quality Inn
1750 S. Waterman Avenue
San Bernardino, CA 92408
909-888-4827
La Quinta Inn
205 E. Hospitality Lane
San Bernardino, CA 92408
909-888-7571

## Equipment:

Shotguns, pouches, and earplugs will be provided for those who request them on the entry form. Practice shells will be available for purchase

## Rules \& Range Safety:

Modified ATA rules will apply. PVA's modifications will be posted at the range. They are available for viewing at www.pva.org. Decisions by shoot officials are final. Safety is of paramount importance. Safety rules are posted at the range. Participants may not consume alcoholic beverages until they have finished shooting for the day. Infractions will be cause for immediate disqualification.

## Address:

2125 N. Orange St.
Redlands, CA 92374

## Directions:

Airport to Hotel: Take San Bernardino Freeway (Route 10) east, about 30 miles to the Waterman Ave. exit. Turn left on Waterman and then left on E. Hospitality Lane; the San Bernardino Hilton is on the left at 285 E. Hospitality Lane.

Hotel to Trap Range: Exit parking lot and turn right on E. Hospitality Lane. Turn right on S. Waterman Ave. then right onto I-10 East (San Bernardino Freeway) on-ramp. Take freeway east to Orange St. exit. Go through stop sign; at the traffic light, turn left onto Orange St. Proceed 1.5 miles to the Redlands Shooting Park, 2125 N. Orange St., Redlands, CA 92374, 909-335-8844, www.redlandsshootingpark.com.
Hotel to Pistol and Rifle Range: Exit Hilton parking lot and turn right on E. Hospitality Lane. Turn right on S. Waterman Ave, and then right onto I-215N toward San Bernardino/Barstow. Go 14 miles and take the off-ramp for I-15S. Go 3 miles and take the off-ramp for Sierra Ave; turn right on Sierra Ave (it becomes Lytle Creek Rd). When pavement ends ( 11 miles) turn into the range parking lot. 951-782-7438.

## 27th Annual Cal-Diego

 Trapshoot Schedule of Events:
## Friday, March 27, 2015

1-6 p.m. Trap practice at own cost.
$5-6$ p.m. Welcome Reception at the range.

## Saturday, March 28, 2015

8:15-9 a.m. Breakfast served at the range.
9:15-9:45 a.m. Calcutta bidding at range
10 a.m. -4 p.m. Competition: 50 singles, 50 handicap, 25 pair of doubles.
Noon Lunch served at the range.
4-5:30 p.m. Transportation from range to hotel.

## Sunday, March 29, 2015

8:15 a.m. - 9 a.m. Breakfast served at the range.
9:15-9:45 a.m. Calcutta bidding at range
10 a.m. -4 p.m. Competition: 50 singles, 50 handicap, 25 pair of doubles.
Noon Lunch served at the range.
4-5 p.m. Transportation from range to hotel.

Awards will be presented immediately following the completion of events on Sunday.

## March 27－29， 2015

| $\frac{0}{00}$ |  |  |  |  |  |  |  |  |  |  |  |  | $\infty$ | $\infty$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 荡 | $\begin{aligned} & 8 \\ & \dot{6} \\ & \square \end{aligned}$ |  | $0$ | － | $\underset{\infty}{\infty}$ | － | $\stackrel{\circ}{*}$ | $\stackrel{\circ}{\text { ¢ }}$ | $\stackrel{\circ}{\text { ¢ }}$ |  | $\stackrel{\square}{\square}$ |  |  |
| $\begin{aligned} & \text { B. } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | 灾 | $\begin{aligned} & \hline 8 \\ & \dot{6} \\ & \square \end{aligned}$ |  | $0$ | $0$ | $\underset{i}{i}$ | $\stackrel{\square}{\square}$ | $\stackrel{\circ}{\text { ¢ }}$ |  | $\begin{aligned} & 0 \\ & \infty \\ & n \end{aligned}$ |  | $\begin{aligned} & 0 \\ & \infty \\ & \square \end{aligned}$ | $$ |  |
|  |  |  | 㙖 |  |  |  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  | Please make your check payable to Cal－Diego PVA

and mail it along with this Entry Form． Mail to：
PVA Cal－Diego
350 La Jolla Village Dr．
Room \＃1A－118
San Diego，CA 92161
Questions？
Call PVA Cal－Diego at 858－450－1443
or Jim Russell at 760－728－8081．

Name：


## Branch of Service：

PVA Chapter：$\quad \square \quad \square$
 Please indicate any equipment needed． I will need：$\quad \square$ Shotgun $\quad \square$ Pouch

To receive transportation from Cal－Diego call Jim Russell at
760－728－8081 or e－mail russellfarms＠roadrunner．com by
March 20， 2014 ． March 20， 2014.
In case of emergency，please contact：
Name：－
Relationshi ATA／PI
ATA／PITA／Handicap YDG
ATA\＃
If a member of ATA or PITA，please bring your card with you！
Singles Average＿＿＿Doubles Average＿＿＿
We will be resquadding for the handicap and for the handicap doubles events．We will honor all requests for squadding for the singles and doubles events that you report here．
Squad members：

| $\overline{\text { Will you be attending the banquet？}}$ | $\square$ Yes | $\square$ No |
| :--- | :--- | :--- |
| Do you have military service？ | $\square$ Yes | $\square$ No |
| Branch of Service |  |  |

