

Salesperson:

Spouse or Co-Applicant

1110 McConnell Rd, PO Box 1550 Woodstock, IL 60098 (815)334-5950 Fax: (815)334-5930 www.conservfs.com

| CONSUMER CREDIT APPLICA | TIO | N |
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|-------------------------|-----|---|

| ir you have any questions please  | can the credit | department at (815)   | 334-3940        |                                  |                                  |
|---|----------------|---|-----------------|----------------------------------|----------------------------------|
| Primary Applicant Name  |                | Social Security #   |                 | Date of Birth                    |                                  |
| Spouse or Co - Applicant Name   |                | Social Security#  |                 | Date of Birth                    |                                  |
| Address   |                | Telephone #   |                 | Cell Phone#                      |                                  |
| City State .  | Zip Code       | E-Mail Address  |                 |                                  |                                  |
|   |                | Present Living Facility   |                 |                                  |                                  |
| Previous Address (if less than 5 years at above   | )              | Rent:   | _ Own: Mortgage | No Mortgage _                    |                                  |
| Addrsss:  |                | Landlord: Name  |                 |                                  | Phone#:                          |
| City: State:  | Zip Code       | Address:  |                 |                                  |                                  |
|   |                | Monthly Rent or Mortgage pa   | yment: \$       |                                  |                                  |
| Nearest Relative: (not presently living with you)   |                | Telephone#: ( )   |                 |                                  |                                  |
| Name:   | Address:       |   |                 | City:                            | State: Zip:                      |
| Previous Supplier:  |                | Telephone#: ( )   |                 | 0.1                              | 01.1                             |
| Name: Primary Applicant Employed By:  | Address:       |   |                 | City:<br>rs at present employer: | State: Zip: Gross Annual Salary: |
| Address:  | City:          |   | Present Positio | n:                               | Other Income:                    |
| State: Zip Code: Co - Applicant Employed By:  | Telephone#: (  | )   | Number of Yea   | rs at present employer:          | Gross Annual Salary:             |
|   |                |   |                 |                                  |                                  |
| Address:  | City:          |   | Present Positio | n:                               | Other Income:                    |
| State: Zip Code:  | Telephone#: (  | )   |                 |                                  |                                  |
| Products Generally expected to purchase   |                |   |                 | Estimated Monthly purchas        | ses: \$                          |
|   |                | Agreement   |                 |                                  |                                  |
| All applicants give the above information for the sole purpose of obtaining credit from Conserv FS, Inc. and said information is certified to be true. All applicants authorize Conserv FS, Inc. to investigate all applicants' credit as necessary to act on or verify information contained herein, through all available means.  Credit will be extended only to customers who have established credit worthiness, who are not past due, and who are approved by the commercial credit mgr. and strategic business mgr. Credit privileges may be suspended at any time.  In the event the amount due Conserv FS, Inc as evidenced by the monthly statement is not paid in full within 30 days, a finance charge may be computed on the unpaid balance. Such unpaid balance includes any charges remaining unpaid from the previous monthly statement after deduction payments and/or credits received during the current billing cycle. This finance charge shall be calculated for each billing cycle as long as there remains an unpaid balance. In the event of non-payment, the customer agrees to be responsible for all cost of collection, including reasonable attorney's fees, court costs and witness fees incurred by Conserv FS, Inc. to collect any and all monies due. |                | The amount of such finance charges will be computed on the unpaid balance at a monthly rate of 1.8%. This represents an Annual Percentage Rate of 21.6' Credit privileges will be extended for a period of 30 days from the date the merchandise or service first appeared on the monthly statement. After this 30 day period, no further credit will be extended until payments are received to bring the account within this 30 day period.  In the event of any controversy or claim arising out of or relating to any sales made, including but not limited to questions regarding authority of the persons who have executed the Credit Application, that such question, controversy, dispute, any alleged default or breach of contract, at the option of Conserv FS, Inc., shall be submitted to the exclusive venue and jurisdiction of the Circuit Court of Cook County, located in Chicago, Illinois. The judge shall include as part of the award all costs, including reasonable attorney's fees of the non breaching party where it is determined that one of the parties has breached the agreement. This credit application and all terms of sale shall be construed according to the laws of the State of Illinois. |                 |                                  |                                  |
|   |                |   |                 |                                  |                                  |
| Signed:Primary Applicant  |                |   |                 | Date:                            |                                  |
| Primary Applicant   |                |   |                 |                                  |                                  |
| Signed:   |                |   |                 | Date:                            | 4/18/20                          |