



**Application  
for the  
Energy Efficiency Grant Program**

Health and Safety Code §§ 386.201-386.205  
(Senate Bill 5, 77<sup>th</sup> Legislature)

**September 2002**

# Energy Efficiency Grant Application

To apply for a grant complete this *Application for the Energy Efficiency Grant Program* and all required attachments. Multiple entities jointly applying for funds must complete the Multiple Entities Attachment form. The application and subsequent attachments should be typed.

<b>Section I - Applicant Information</b>	
<b>Company Name:</b>	
<b>Contact Person(s):</b>	
<b>Contact's Phone:</b>	<b>Contact's Fax:</b>
<b>Contact's E-mail:</b>	
<b>Business Address:</b>	

<b>Section II – Eligibility</b>	
<b>1. Eligible Applicant</b> <input type="checkbox"/> Electric Utility <input type="checkbox"/> Electric Cooperative <input type="checkbox"/> Municipally Owned Utility	<b>2. Eligible Jurisdiction</b> <input type="checkbox"/> Non-Attainment Area <input type="checkbox"/> Affected County
<b>3. List the eligible jurisdictions where the proposed energy efficiency program is to be implemented. See the <i>Guidelines</i>, Table 2, page 10 for a current listing.</b>	

Identify which Standard Offer or Market Transformation Programs template, or template modification will be offered through the Energy Efficiency Service Providers.

<b>Section III - Template</b>	
<p><b>Standard Offer Programs</b></p> <p><input type="checkbox"/> Commercial and Industrial</p> <p><input type="checkbox"/> Residential and Small Commercial</p> <p><input type="checkbox"/> Load Management</p> <p><input type="checkbox"/> Hard to Reach</p>	<p><b>Market Transformation Programs</b></p> <p><input type="checkbox"/> Air Conditioning Distributor</p> <p><input type="checkbox"/> Energy Star Homes</p> <p><input type="checkbox"/> Residential Energy Star Windows</p> <p><input type="checkbox"/> Air Conditioning Installer Information and Training</p>
<p><input type="checkbox"/> <b>Template Modification</b> – Include Description in Proposed Project Attachment</p>	

Attach a description of the proposed project. The applicant is also required to answer the individual questions 1-7 in the space provided in Section IV.

<b>Section IV – Proposed Project</b>
<p><b>1. Title of Proposed Project:</b></p>
<p><b>2. Describe the reduction in electric demand and peak load to be achieved by the proposed program.</b></p>
<p><b>3. Specify the Energy Efficiency templates or modification that will be used.</b></p>

**Section IV – Proposed Project Continued**

**4. Specify the incentive levels that will be used.**

**5. Describe the sources of electricity for the service area where the proposed energy efficiency measures will be implemented, and identify whether the sources of electricity are in a non-attainment or affected county or adjacent regions that affect air quality in a non-attainment area or affected county.**

**6. Describe the utility’s plan to oversee implementation of the energy efficiency template.**

**7. Describe plans to retire equipment from use that is to be replaced by more efficient models funded by this program.**

**8. Describe the extent to which the utility has previously achieved and verified peak demand reductions with other energy efficiency programs or grants.**

**9. What is the total dollar amount of funding requested?**

**Section V – Additional Information**

- 1. Briefly describe any outreach activities to be targeted toward Energy Efficiency Service Providers.**
  
- 2. Describe the process for inspection and verification to ensure that the energy efficiency measures have been installed and are capable of performing their intended function.**

**Section VI - Attachments**

- 1. The *Guidelines for the Energy Efficiency Grant Program* explain the required attachments that are to be submitted with this completed application. Check the box for each attachment that is included with this application.**  
 Detailed Project Proposal  
 Timeline  
 Itemized Budget  
 Copy of the Proposed Contract Between the Applicant and the Energy Efficiency Service Provider
  
- 2. Please list any additional attachments that have been included with this application.**

**Section VII - Signature**

I hereby certify that all information provided in this application and the subsequent attachments are true and correct.

<b>Printed Name of Applicant:</b>	<b>Title:</b>
<b>Signature of Applicant:</b>	<b>Date:</b>

# Attachment for Multiple Entities Energy Efficiency Grant Application

A Single Entity applying for funds is not required to complete this attachment.  
Multiple entities jointly applying for funds must complete this Multiple Entities Attachment form. The application and subsequent attachments should be typed.

<b>Section I - Applicant Information For the Entity Filing Application for Multiple Entities</b>	
<b>Company Name:</b>	
<input type="checkbox"/> Electric Utility <input type="checkbox"/> Electric Cooperative <input type="checkbox"/> Municipally Owned Utility	
<b>Contact Person(s):</b>	
<b>Contact's Phone:</b>	<b>Contact's Fax:</b>
<b>Contact's E-mail:</b>	
<b>Business Address:</b>	
<b>Jurisdiction for Proposed Project Implementation</b>	
<input type="checkbox"/> Non-Attainment Area <input type="checkbox"/> Affected County	
<b>List the eligible jurisdictions where the proposed energy efficiency program is to be implemented.</b> See the <i>Guidelines</i> , Table 2, page 10 for a current listing.	
<b>How many applicants are jointly applying on this attachment?</b>	

**Section I.I - Applicant Information  
For Each Participating Entity**

**Company Name:**

Electric Utility       Electric Cooperative       Municipally Owned Utility

**Contact Person(s):**

**Contact's Phone:**

**Contact's Fax:**

**Contact's E-mail:**

**Business Address:**

**Section I.II - Applicant Information  
For Each Participating Entity**

**Company Name:**

Electric Utility       Electric Cooperative       Municipally Owned Utility

**Contact Person(s):**

**Contact's Phone:**

**Contact's Fax:**

**Contact's E-mail:**

**Business Address:**

**Section I.III - Applicant Information  
For Each Participating Entity**

**Company Name:**

Electric Utility       Electric Cooperative       Municipally Owned Utility

**Contact Person(s):**

**Contact's Phone:**

**Contact's Fax:**

**Contact's E-mail:**

**Business Address:**

**Section I.IV - Applicant Information  
For Each Participating Entity**

**Company Name:**

Electric Utility       Electric Cooperative       Municipally Owned Utility

**Contact Person(s):**

**Contact's Phone:**

**Contact's Fax:**

**Contact's E-mail:**

**Business Address:**