ACT

Item-Writer Questionnaire

Please note: This questionnaire is not an application for ACT employment. The information requested is gathered in order to help ensure appropriate expertise and demographic composition among freelance item writers, soundness consultants, and fairness reviewers as required in ACT's work on resident and contract programs.

Please print legibly:

| | Check if also interested in fairn Check if also interested in conte | | | | |
|----|--|----------------------|------------|-------------------------|-----------------------|
| 1. | Last Name | | First Name | Initial | Title |
| | | | | | (Dr., Ms., Mr., Mrs.) |
| 2. | Gender (Check one.) | nale 🗌 Male | | | |
| 3. | Date of Birth (day/month/year | r: e.g., 3/Mar/1951) | | | |
| 4. | Racial/Ethnic Background (C | Check one.) | | | |
| | Asian-American/Pacific | Islander | | American Indian/Alaskar | n Native |
| | African-American/Black | (non-Hispanic) | | Mexican-American/Chica | ano/Latino |
| | Caucasian-American/Wh | nite (non-Hispanic) | | Puerto Rican/Cuban/Othe | er Hispanic |
| | | Other(Please s | specify.) | | |
| 5. | How would you characterize | your major employ | ment? | | |
| | Research Organization | | | Consulting | |
| | Business/Industry | | | Teacher | |
| | Freelance Writing | | | Retired Teacher Year | Retired |
| | Curriculum Coordinator | | | Other | |

(Please specify.)

6. Please answer Question 6 only if you are a present or former teacher or curriculum coordinator. If not, please skip to Item 7 on page 3.

| A. | Are you currently teaching? | Yes | No | |
|----|---------------------------------------|------------|-----|----|
| B. | What is the total number of years you | have taugh | t? | |
| C. | Are you currently a curriculum coordi | nator? | Yes | No |

D. Please complete the following table and Sections E – H.

Current or Most Recent Responsibilities

| | Subject Area(s) | Grade Level(s) | Number of Years |
|----|-----------------|----------------|-----------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

E. What is the approximate total number of students at the institution at which you currently work or most recently worked? (Check one.)

| Under 500 | 5,001 - 10,000 | over 20,000 |
|---------------|-----------------|-------------|
| 500 - 1,000 | 10,001 - 15,000 | |
| 1,001 – 5,000 | 15,001 - 20,000 | |

F. What is the primary source of school funding at the institution at which you currently work or most recently worked? (Check one.)

| Private |
|---------|
|---------|

G. What is the racial/ethnic background of the <u>majority</u> of the students at the institution at which you currently work or most recently worked? (Check one.)

| (Please specify. |) | |
|---|---|-----------------------------------|
| Other | | |
| Caucasian-American/White (non-Hispanic) | | Puerto Rican/Cuban/Other Hispanic |
| African-American/Black (non-Hispanic) | | Mexican-American/Chicano/Latino |
| Asian-American/Pacific Islander | | American Indian/Alaskan Native |

| | Н. | What is the location of | f the school at which | you currently v | vork or m | ost recently w | orked? (Ch | eck one.) |
|----|-------|----------------------------|-----------------------|-----------------|------------|----------------|------------|-----------|
| | | Rural | Urba | an | | Suburban | | |
| 7. | Test | Preparation Experience | e | | | | | |
| | А. | Are you currently invo | olved in school-spons | ored test prepa | ration act | ivities? | Yes | □No |
| | B. | Are you currently a pa | Yes | No | | | | |
| | | If "Yes" to Question B | : | | | | | |
| | | | | | | | | |
| 8. | Do y | you write for other testin | ng programs? | Yes | | lo | | |
| | If so | , please list them here: | | | | | | |

9. Please complete the following table for <u>all</u> your postsecondary degrees.

| Degree | Subject Area(s) | Year Awarded | Institution | City & State |
|--------|-----------------|-----------------|-------------|--------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

 10.
 Date Questionnaire Completed (day/month/year: e.g., 20/OCT/2000)

11. Home Address Check if preferred mailing address.

| Zip |
|-------|
| ne () |
| [] |
| |

12. Work Address \Box Check if preferred mailing address.

| Institution | | | |
|-------------|----------|-----|-----|
| Department | | | |
| Address | | | |
| City | State | Zip | |
| Country | Phone () | EX | ТТТ |
| E-mail | FAX () | | |

13. Availability

| A. | I would be interested in developing materials for the following test(s): | | | | | | | |
|----|--|------------------|-----------------|----------------|------------------------|-----------------|--|--|
| | English T | est 🗆 Read | ing Test | Writing Test | \Box Mathematics Tes | st Science Test | | |
| B. | The best tim | ne(s) of year to | contact me to o | levelop materi | als is/are: | | | |
| | Spring | Summer | □ Winter | 🗌 Fall | | | | |

14. Please attach your resume to indicate any other professional qualifications (e.g., publications, memberships in professional organizations) that you feel enhance your ability to provide ACT with current expertise in your field.

| For ACT use only. | Source |
|-------------------|--------|
| UN: | |
| IWN: | |
| IW Name: | |
| | |