# The A.S.H.R.A.E. Newsletter



February, 2009

Southwest Florida Chapter # 139

Voted Region XII Best Newsletter for ASHRAE Year 1998 - 1999 & 2006 - 2007 www.swflashrae.org

## **Meeting Notice**

Topic:

Air Measuring Stations – Code requirements for outside air and design and Maintenance Issues

Guest Speaker: Bob Van Becelaere, Ruskin Company, Vice President of Engineering

Meeting Location:

Magnolia Room Town Center at Pelican Preserve (just off Colonial Blvd.)

#### Time:

**5:00 – 6:00** Board of Governors Meeting **5:45 – 6:45** Technical Session **6:45 – 8:30** Dinner, Meeting and Program

Date: Thursday February 12, 2009

#### **INSIDE THIS ISSUE**

Cost:

\$30.00 Reservations are required.

**RSVP to Stacey Perkins:** 

(239) 275-9420

Or <u>Sperkins@trane.com</u>

Or on line at: www.swflashrae.org

## ASHRAE

### ASHRAE Recognizes Outstanding HVAC&R Industry Achievements

CHICAGO - The American Society of Heating, Refrigerating and Air-Conditioning Engineers (ASHRAE) recognized 46 people for their contributions to ASHRAE and the HVAC&R industry at the Society's 2009 Winter Conference held here Jan. 24-28. The ASHRAE Award for Distinguished Public Service recognizes distinguished public service by an ASHRAE member. The recipient is Kenneth M. Fulk, P.E., principal and chief mechanical engineer, Reed, Wells Benson and Co., Dallas, Texas. Fellow ASHRAE is a membership grade that recognizes distinction in the arts and sciences of environmental technology. The honor is earned through achievement as a researcher, designer, educator or engineering executive. The Society elevated 22 members to the grade of Fellow ASHRAE: Zahid Ayub, Ph.D., P.E., president, Isotherm, Arlington, Texas. Pradeep K. Bansal, Ph.D., a professor of mechanical engineering, director of the Energy and Fuels Research Unit, and associate dean postgraduate, faculty of engineering, the University of Auckland, New Zealand Stephen A. Becker, P.E., vice president, Mechanical Design Concepts, Fresno, Calif. Steven T. Bushby, leader, Mechanical Systems and Controls Group, Building and Fire Research Laboratory, National Institute of Standards and Technology, Gaithersburg, Md. Tin-Tai Chow, Ph.D., C.Eng., principal leader and

Please see ASHRAE on page 3



### Presidents Message By Sam Moreland

We started off the New Year with a great January meeting and I am looking forward to our February meeting. Our speaker, Bob Van Becelaere, spends his winters here in southwest Florida. Bob holds 22 patents, has been involved in the HVAC industry for 45 years, and is a regular author and presenter for many organizations. Please be sure to make reservations, either on-line at our website or by calling Stacey. Reservations really help our planning with Pelican Preserve to ensure that the food gets out in a timely manner and we are not delaying the meeting.

Due to some cancellations we had a couple of blank spots in our program schedule. Jason Hardman has been working diligently and we now have the schedule set for the remainder of the year. Please take a look at the revised speaker schedule and mark your calendars for these great presentations.

While you are looking at the calendar, we have two great events coming up. John Abramson has the Pool Tournament going again and it is set for Friday,



Sam Moreland Southwest Florida Chapter 139 President

February 27<sup>th</sup>. Also, Don Pine has been working on the fishing tournament and has the Cape Coral Yacht Club reserved for April 25<sup>th</sup>. Details for both are in the newsletter and should soon be on the website.

I am always looking for input and ways to improve the chapter. Please contact me, or any of the other officers, if you have any comments or ideas.

Best regards,

Sam Moreland 2008-2009 SW FL ASHRAE Chapter President



Membership By Autumn Spalding

This month is Member Advancement Month: Please see me at the next meeting to see if you are eligible. I will have applications on site.

#### Student Member Info:

Student Members are sponsored by full-grade Members or Associate Members. The student must be studying or have an interest in an HVAC&R industry-related field. An individual eligible for ASHRAE student membership will be matriculated in an approved course of study in a university, college, junior college, or technical institute and who is being educated in the arts and sciences covered by the Society's objectives. Student status terminates one year after the student has left school or has graduated. A student may advance from student to regular member status during the first year following graduation without paying the Autumn Spalding – Southwest Florida Chapter Membership Promotions Chair.

\$165.00 dues fee at the time of application.

#### Regular Member info:

ASHRAE members who hold professional engineering designations can now join CIBSE without undergoing the normal qualifications review. Likewise, CIBSE members can join without undergoing ASHRAE's admissions and advancement review.

Renew your membership online

Visit ashrae.org to renew

### The A.S.H.R.A.E. Newsletter

### Page 3

#### ASHRAE from page 1

director, Building Energy and Environmental Technology Research Unit, Division of Building Science and Technology, Faculty of Science and Engineering, City University of Hong Kong

Timothy Dwyer, C.Eng., a professor, Department of Engineering Systems, London South Bank University Jay E. Field, Ph.D., senior chemist, Trane Residential Systems, Tyler, Texas

Leon R. Glicksman, Ph.D., professor of building technology and mechanical engineering, Massachusetts Institute of Technology (MIT), Cambridge, Mass.

Warren G. Hahn, P.E., CEO, Hahn Engineering, Tampa, Fla.

Sheila Hayter, P.E., senior engineer, National Renewable Energy Laboratory, Golden, Colo.

David F. Hughes, C.Eng., Beckenham, Kent, United Kingdom

Wichai Laksanakorn, P.E., chairman, W. and Associates Consultants, Bangkok, Thailand

Thomas J. McNamara, P.E., principal mechanical engineer, LM Consultants, Vernon Hills, III.

Gilbert Nye, P.E., president, Lawrence Nye Andersen Associates, Fresno, Calif.

Douglas T. Reindl, Ph.D., P.E., a professor, University of Wisconsin-Madison, and director of the Industrial

Refrigeration Consortium, Madison, Wis.

Peter H. Rumsey, P.E., principal, Rumsey Engineers, Oakland, Calif.

Jitendra B. "J.B." Singh, president, J&P Engineers, Linwood, N.J.

Curtis R. Slayton, P.E., president and CEO, Consulting Services International, Louisville, Ky.

Arvind G. Surange, chief consultant and proprietor, ACR Project Consultants, Pune, India

Douglas Stuart Walkinshaw, Ph.D., P.Eng., president, Indoor Air Technologies, Ottawa, Canada

Thomas E. Watson, P.E., chief engineer, McQuay International, Staunton, Va.

Yuanhui Zhang, Ph.D., P.E., a professor and section leader, Department of Agricultural and Biological Engineering, University of Illinois at Urbana-Champaign, Urbana, Ill.

The ASHRAE Technology Awards recognize outstanding achievements by members who have successfully applied innovative building designs, which incorporate ASHRAE standards for effective energy management and indoor air quality. Four projects received first-place ASHRAE Technology Awards:

Kenneth Sonmor, Ecovision Consulting, Montreal, Quebec, Canada, in the existing commercial buildings category for his retrofit of a 13-floor office tower, 4200 St. Laurent Office Tower, Montreal

Laurier Nichols, P.E., Dessau, Montreal, Quebec, Canada, in the new public assembly category for Centre

Communautaire de Mistissini, Mistissini, Quebec, Canada Thomas H. Durkin, P.E., Durkin and Villalta Partners Engineering, Indianapolis, Indiana, in the existing institutional buildings category for HVAC renovations at George Washington Carver Elementary School, Indianapolis

Jacques De Grace, Pageau Morel and Associates, Montreal, Quebec Canada, in the new institutional buildings category for the Normand-Maurice Building, Montreal Also in the Technology Awards, Eric Kirkland, Smithgroup, Phoenix, Ariz., receives second place in the new institutional buildings category for the National Renewable Energy Laboratory Scienceand Technology Facility, Golden, Colorado.

The ASHRAE Student Design Project Competition challenged teams of students to create architectural design as well as select and design HVAC&R systems for a 60,000-square-foot community recreation center. First place in the HVAC system selection category is awarded to Alyssa Adams, Calvin Douglass, James Gawthrop Jr., Justin Herzing, Amy Leventry, Michael Smith and Gregory Smithmyer of The Pennsylvania State University, University Park, Pennsylvania. First place in the HVAC system design category goes to Wiroj Ekwongmunkong, Chaowanaphan Lekkham, Pakorn Nontiwatwanich, Patarapol Puangkum and Supayos Suveepattananont of Chulalongkorn University, Bangkok, Thailand. First place in the architectural design category is awarded to Alexandra Gibson, Justina Jones, Bryan Quarles and Bazigha Tufail of the University of Kansas, Lawrence, Kansas. The E.K. Campbell Award honors outstanding achievements by engineering educators. The recipient is Judi Steciak, Ph.D., P.E. The award honors an individual for outstanding service and achievement in teaching and is presented by the ASHRAE Life Members Club. Steciak is associate professor of mechanical engineering, University of Idaho-Boise. The John F. James International Award is given to an ASHRAE member who has done the most to enhance the Society's international presence. The recipient is Prem Jain, Ph.D., Fellow ASHRAE, chairman and managing director, Spectral Services Consultants, New Delhi. India.

construction throughout the United States. ASHRAE publishes a revised version of the standard every three years. The 2007 version of Standard 90.1 was released last year.



McCormick from 19 Stories Up



| Southwest Florida<br>Chapter #139   | Please help us update the ASHRAE email list   |
|---|---|
| 1982 - 1983Edward O'Neal, P.E.1983 - 1984Edward O'Neal, P.E.1984 - 1985Dennis Holland1985 - 1986Ross Montgomery1986 - 1987Jeff Dorini1987 - 1988Kermit Rood1988 - 1989Bill Malphus1989 - 1990Tom Delnay1990 - 1991Nelson Tarbox1991 - 1992Gary H. Griffin1992 - 1993Gary H. Griffin1993 - 1994Jeff Zenoniani1995 - 1996Jason Grabowski1995 - 1996Jason Grabowski1997 - 1998Robert Risley1998 - 1999Winifred Denius1999 - 2000Paul Martin2001 - 2002Randy Saul2002 - 2003Jason Allen2003 - 2004Mark Brant, PE2004 - 2005Guy Van Meulebrouck2005 - 2006John Pennington2006 - 2007Kurt Vega2007 - 2008Mike Myers | email to Kurt Vega at kurt.vega@emerson.com.<br>Or call 239-693-7200 X 218 mail to:<br>Kurt Vega<br>Emerson Industrial Automation / Control<br>Techniques.<br>5580 Enterprise Parkway<br>Fort Myers, FL 33905<br>Please include the following:<br>Name: |

#### From your Chapter and Regional Webmaster:

We are seeking sponsorship for our Chapter's website. If you are interested, please send your business card or logo along with \$20 for one year of advertisement on the Chapter website. Also, I am in need of pictures of the SW Florida scenery that I can use for a new Title banner background. I you have any pictures that you think would show our wonderful climate and scenery, please forward to me in jpeg or gif format. <u>mmyers@jalrw.com</u>



## This Month's Topic

# Air Measuring Stations – Code requirements for outside air and design and Maintenance Issues

#### **Back Ground:**

Energy cost and IAQ concerns make controlling and maintaining the amount of outside air an important design requirement. This presentation will explore the building code requirements for outside air, plus the design and maintenance issues concerned with air measuring stations.

#### Guest Speaker: Bob Van Becelaere, Ruskin Company, Vice President of Engineering

Bob holds 22 patents related to damper and louver systems. He has been involved in the testing products for the HVAC industry for 45 years and worked for Ruskin Company for 32 years as Vice President of Engineering. Bob has published articles in ASHRAE and HPAC magazines and is a frequent speaker at technical conferences and seminars. He serves on ASHRAE, AMCA, ASME, NFPA and UL committees and has a BSEE degree from Finlay Engineering College Kansas City, Missouri.

### Hockey Night December 2008



Jennifer Isenbeck (Region XIII Membership Promotion RVC), Swampy, Does anyone know the dark haired woman on the right ???????

### Page 6

### The A.S.H.R.A.E. Newsletter

### Southwest Florida Chapter Meeting dates:

September 11 – Modulating Kitchen Exhaust – YEA and Membership Promotion Night

October 9 – Panel Discussion – Preventative Maintenance, Joint Meeting with TCSCA

October 24 – GolftoberFest

November 13 - Green Maintenance - Robert Baker - Research Promotion Night

December 12th – Hockey Night and Germain Tour – Membership Promotion Night

January 15 - Don Shirey FSEC, Joint with AIA, Local USGBC Branch

February 12 - Ruskin – Bob Van Becelaere

February 27 – Pool Tournament – Diamond Billards

March 12 - Panel Discussion – Balancing VAVs

April 9 - Miami Dade Standards

April 5– Fishing tournament – Cape Coral Yacht Club

May 14 - Green Litigation by Mark Schultz with Henderson Franklin Law

### The Officers

President – Sam Moreland 239.246.3737 sam.moreland@gmail.com President-Elect – Randy Munsey (239) 226-1293 randymunsey@burchcorp.com Vice President – Lawrin Ellis 239.275.4240 lawrin.ellis@tlc-eng.com Secretary – Stacey Perkins 239.275.9420 sperkins@trane.com Treasurer – Chuck Spelman (239) 770-2930 cspelman@spelmanengineering.com

### The Chairs

Research Promotion – John Abramson (239) 313-9612 <u>John.Abramson@carrier.utc.com</u> Membership Promotion – Autumn Spalding (239) 332-4646 <u>aspalding@bandicontractors.com</u> Historian – Jason Grabowski (239) 332-4646 <u>jasong@bandicontractors.com</u> CTTC - Lawrin Ellis 239.275.4240 <u>lawrin.ellis@tlc-eng.com</u> Programs – Jason Hardman (239) 332-4646 <u>jhardman@bandicontractors.com</u> Student Activities - Sean Torgerson Newsletter – Kurt Vega (239) 464-3762 <u>kurt.vega@emerson.com</u> Webmaster – Mike Myers 239.275.4240 erectormik@yahoo.com

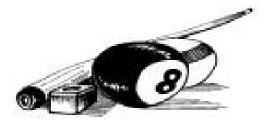
### Board of Governors:

Kurt Vega -(239) 464-3762 <u>kurt.vega@emerson.com</u> Mike Myers - 239.275.4240 <u>erectormik@yahoo.com</u> John Pennington - (941) 627-8881 john@boyd-hvac.com Don Pine – (239) 939-4502 <u>dpine@umihvac.com</u>

Golf Tournament Chair Golf Tournament Chair – Woody Wilson (239) 209-6626 <u>wwilson@tombarrow.com</u>

### Website

www.swflashrae.org



ASHRAE Southwest Florida Chapter's

# 8-Ball Pool Tournament

to benefit ASHRAE's Local Student Scholarship Fund

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place purse Double Elimination, single or double game depending on playing filed

at



Diamond Billiards 1242 SW Pine Island Rd, Cape Coral, Fl (Happy Hour at Diamond Billiards 3-6pm, 2 for 1)

# Friday, February 27<sup>th</sup>, 2009

Tournament: Warm-up 5pm, Matches begin 5:30pm

Entry Fee \$20.00 Table Sponsorship \$100.00

We're also going to have some fun sideline games:

Challenge the "Pro" - \$10.00 to play, \$20.00 gift certificate to a winner.

4-ball 50/50 Challenge - \$5.00 to play, make all four balls consecutively and get 50% of the pot.

3-Dart High Score - \$5.00 to play, highest score at the end of the night gets 50% of the pot.

Thank-you to our Table Sponsors:

Carrier B&I Contractors, Inc. Commercial Air Management Trane Company Waterside Mechanical, Inc. Diamond Billiards ASHRAE Southwest Florida Chapter's

# 8-Ball Pool Tournament



Diamond Billiards 1242 SW Pine Island Rd, Cape Coral, Fl (Happy Hour at Diamond Billiards 3-6pm, 2 for 1)

# Friday, February 27<sup>th</sup>, 2009

Tournament: Warm-up 5pm, Matches begin 5:30pm

Entry Fee \$20.00 Table Sponsorship \$100.00

Registration and table sponsorship payable on line at: www.swflashrae.org

**Registration Form** 

| Name:  | Company: |  |  |
|--------|----------|--|--|
| Phone: | Fax:     |  |  |

Please check one which best describes your pool shooting ability:

\_\_\_\_\_ Which end of the stick do I hold?

\_\_\_\_\_ Occasional player at Friday Happy Hour

\_\_\_\_\_ Played my way through college but haven't picked up a stick in 20 years.

\_\_\_\_\_ Funding my retirement through my pool winnings

\_\_\_\_ Table Sponsorship @ 100.00

Some basic rules of the game:

- Flip for break
- Open table after break
- Call your pocket

Fax registration form to 239-332-8510

Please contact Lisa at 239-332-7244 if you have any questions







SOUTHWEST FLORIDA CHAPTER

## Proudly Invites You To Join Us For Our

# 2009 ANNUAL BACKWATER FISHING TOURNAMENT

# Saturday April 25th, 2009

### **TROPHIES will be awarded for:**

- BEST TEAM CATCH (SNOOK, REDFISH, & TROUT)
  - (Two heaviest fish of each of the three species)
    - 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place for heaviest Snook
      - 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place for heaviest Redfish

## Entry Fee is \$75.00 per person

### Paid entry includes:

Entry to Tournament, Tournament T-shirt, Awards Dinner, Door Prize

# Families Welcome!

Dinner tickets can be purchased separately for \$25.00 each. Children under 12 years of age are \$10.00 each. Weigh-in and awards dinner will be held at The Cape Coral Yacht Club.

A Mandatory Captain's Meeting will be held Thursday April 23<sup>rd</sup>, 2009 @ 7:00 PM at Bar Louie Tavern & grill in the Edison Mall. <u>One representative from each Team is</u> <u>required to attend to pick up rules, Tournament T-shirts and register your</u> <u>vessel!!!!</u>

> Please direct all questions to: Don Pine (239) 939-4502









## **Tournament Rules**

Thank you for entering the Annual Southwest Florida Backwater Fishing Tournament hosted by the Southwest Florida Chapter of ASHRAE. The festivities will begin this year on Thursday evening April 23<sup>rd</sup>, 2009 at Bar Louie Tavern & Grill in the Edison Mall. The Captains meeting begins at 7:00 PM, which will be a cash bar social. <u>One member from</u> <u>each fishing team is required to attend to register their boat and to pick up the tournament</u> <u>T-shirts and other information.</u> Xerox copies of navigation charts will be made available if needed.

Saturday morning April 25<sup>th</sup>, 2009, you are free to start at anytime and from anywhere you would like. There is no formal check-in.

The weigh-in will be at Cape Coral Yacht Club at 3:30 PM with a Buffet dinner starting at 4:00 PM. The awards, trophies, prizes and fishing gear raffle will be held during dinner. <u>All</u> <u>Anglers must be present to win!!!!!!</u>

### Trophies will be awarded for:

 Best Team Catch (two heaviest fish of each species – Snook, Redfish, & Trout) 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place for heaviest Snook 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place for heaviest Redfish

Only three fish apply to the above categories, Snook, Redfish and Trout. All other species caught do not qualify for the tournament. <u>All fish caught and kept during this tournament</u> <u>must comply with Florida saltwater fishing regulations</u>. Both artificial and live baits are allowed. All live fish must be produced at weigh-in for judges to certify.

<u>Florida Saltwater Fishing Licenses are required and are your</u> <u>responsibility to aquire!!!!</u>

If you have not paid your entry fees and turned in your registration, please do so promptly.

Please direct all questions to: Don Pine (239) 939-4502









# Saturday April 25<sup>th</sup>, 2009

This is your opportunity to participate in sponsoring the state's only A.S.H.R.A.E. Backwater Fishing Tournament! All prior backwater fishing events were a huge success. This year we anticipate an even bigger turnout. Please be of the first to join our team by sponsoring this event.

All Proceeds will be contributed to A.S.H.R.A.E.

Medallion sponsorship is as follows:

| <b>Bronze</b> Medallion | \$100.00 | Company logo will be printed on T-shirt                |
|-------------------------|----------|--|
| Silver Medallion        | \$300.00 | Two paid entry fees, Company logo on T-shirt           |
| Gold medallion          | \$600.00 | Two paid entry fees (transferable to anyone you wish), |
|                         |          | Company Logo on T-shirt and special recognition        |

|                                   | Sponsorship Da            | ta                      |
|-----------------------------------|---------------------------|-------------------------|
| Company Name:                     |                           |                         |
| Address:                          |                           |                         |
| City/State/Zip:                   | 9 11 11 11 11 11 11 11    |                         |
| Felephone/Fax:                    |                           |                         |
| E-mail:                           |                           |                         |
|                                   |                           |                         |
| Sponsor Level: (Please Circle One | e)                        |                         |
| Bronze (\$100)                    | Silver (\$300)            | Gold (\$600)            |
| Please make checks payable to:    | Southwest Florida A       | A.S.H.R.A.E.            |
|                                   | PO Box 6892               |                         |
|                                   | Fort Myers, FL 339        | 11                      |
| Or you can pay                    | on-line with a credit car | rd @ www.swflashrae.org |
|                                   |                           |                         |

A.S.H.R.A.E. is a non-profit organization with Group Tax Exempt Status <u>All Sponsorship forms and company logos must be sent in no later than April 10, 2009 in order to get the</u> <u>logos on to the shirts!!!!!</u>









# Saturday April 25th, 2009

Official Entry Form

| tain Name     |                 | Shirt Size |
|---------------|-----------------|------------|
| Vessel Name   | - //////        |            |
| Vessel Make   |                 |            |
| Vessel Length |                 |            |
| Vessel Color  | 18/8            |            |
|               | ADDITIONAL TEAM | MEMBERS    |
| 1             | /               | Shirt Size |
| 2             |                 | Shirt Size |
| 3.            |                 | Shirt Size |

I represent by my signature below that my crew and I will comply with the rules of the Annual Backwater Tournament. We will comply with the guidelines established by the State of Florida pertaining to lengths and limits of fish. I understand that I am responsible for my boat and crew at all times and that my vessel meets the minimum safety requirements set by the State of Florida. I hereby release the Southwest Florida Chapter of ASHRAE, its principals and affiliates from all liability.

**CAPTAIN SIGNATURE** 

DATE

Please return this completed form NO LATER THAN 04/10/09 to:

Southwest Florida A.S.H.R.A.E. PO Box 6892 Fort Myers, FL 33911 Phone:(239)939-4502, e-mail: dpine@umihvac.com

> <u>Please make checks payable to Southwest Florida A.S.H.R.A.E.</u> <u>Or you can pay on-line with a credit card @ www.swflashrae.org</u>



Knowledge for Creating and Sustaining the Built Environment



Construction Specifications Institute Florida Southwest Chapter (126)

# "Applying LEED: Florida Case Studies"

# SAVE THE DATE

### March 5, 2009 Edison College Fort Myers Walker Hall - Room 105

The Southwest Florida Chapter of the Construction Specifications Institute, in association with Edison State College, is presenting the second annual day long "Sustainability Lecture Series" to be held in Fort Myers, FL, on March 5, 2009 – Check-in begins at 8:00 a.m. and the program lasts until 5:00 p.m. The theme is "How to apply the USGBC LEED Rating System" with the emphasis on how various groups have successfully implemented LEED in the Florida environment. Vendors will also be on hand to display related products.

#### Cost per person \$45.00 (includes snacks and lunch) CSI members cost \$35.00 Register on line at www.csifloridasw.org

For further information contact:

Mr. Steve Kaufman, CSI (727) 430-9389 kaufman banner@hotmail.com

or

Ken Buschle CSI, LEED AP (239) 275-0225 kbuschle@gora-mcgahey.com

### Presenting Partners:



PARKER MUDGETT SMITH ARCHITECTS, INC.



Building Since 1891





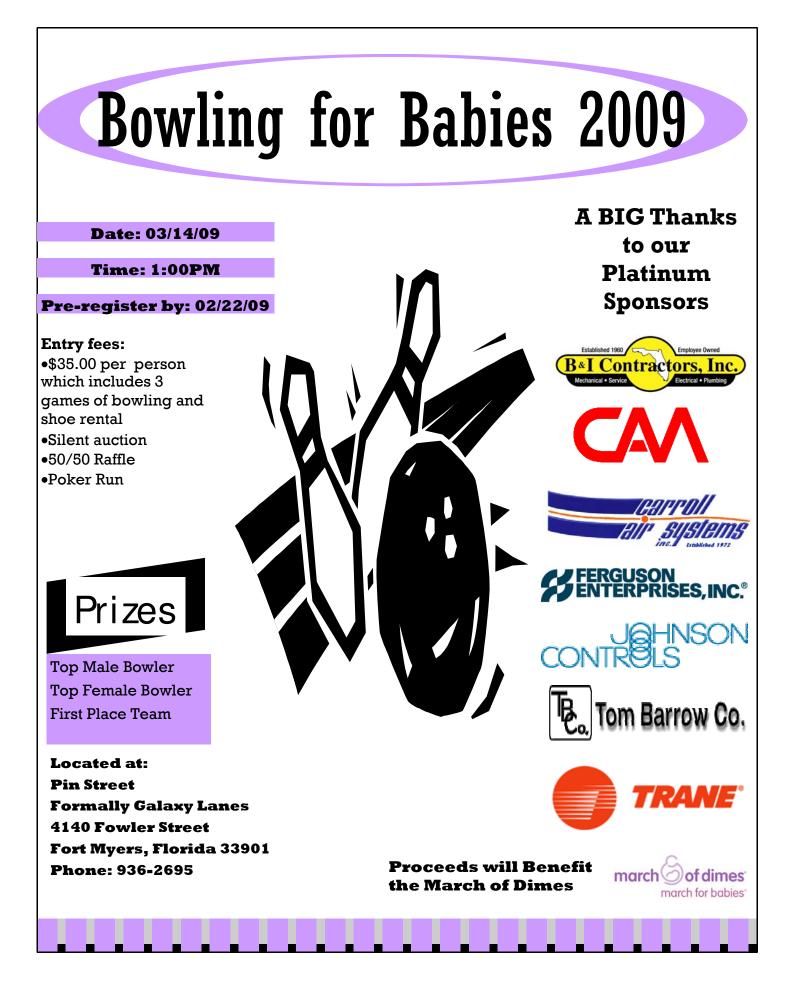
# **PRESENTATION AGENDA**

## **MORNING SESSION**

| Presentation Leader:<br>Project:              | Josh White Construction<br>Codding Cottage   |
|---|--|
| Location:                                     | Sarasota, FL   |
| Certification:                                | LEED for Homes-Platinum, FGBC, Energy Star, FPL<br>BuildSmart, and Florida Yards & Neighborhoods |
| Presentation Leader:<br>Project:<br>Location: | Parker Mudget Smith Architects<br>Six Mile Cypress Interpretive Center<br>Fort Myers, FL         |
| Certification:                                | LEED NC-Silver (Anticipated)   |

## **AFTERNOON SESSION**

| Presentation Leader:<br>Project: | Collman & Karsky Architects, Inc.<br>Tui Marine World Headquarters                      |
|----------------------------------|---|
| Location:                        | Clearwater, FL  |
| Certification:                   | LEED NC- Gold   |
| Presentation Leader:             | Owen-Ames-Kimball   |
| Project:                         | Charlotte County Schools - Three school projects with<br>an emphasis on East Elementary |
| Location:                        | Charlotte County, FL  |
| Certification:                   | LEED NC-Certified (Two Schools)   |
|                                  | LEED for Schools-Silver (Anticipated)   |
| Presentation Leader:             | Edison State College  |
| Project:                         | Edison Child Care Building on the Naples Campus   |
| Location:                        | Naples, FL  |
| Certification:                   | LEED NC-Gold (Anticipated)  |



## Mail form and entry fee to:

B & I Contractors, Inc. Attn. Autumn Spalding 2701 Prince Street Ft. Myers FL 33916

Phone: (239) 332-4646 Fax: (239) 332-5928

> We accept check, cash, Visa, Mastercard , Discover and American Express Please make check payable to the **March of Dimes**

| Name  |   |
|-------|---|
|       |   |
| Name  |   |
|       |   |
| Name  | _ |
|       |   |
| Name  | _ |
|       | _ |
| Phone |   |

Credit Card

Expiration

Name on Card

Signature

Date