

MOTOR VEHICLE BILL OF SALE

(Please type or print in BLOCK LETTERS)

BLOCKS "A" AND "B" MUST BE COMPLETED TO RENDER THIS BILL OF SALE ACCEPTABLE FOR VEHICLE REGISTRATION. BLOCK "C" IS OPTIONAL

| Α | | - | | | | | |
|---|--------------------------------|------------|--------------------------|------------------------------|----------------------|--------------------|--|
| THIS IS TO CERTIFY THAT I, THE SELLER NAME Surname | | | Given name(s) | | PHONE NO. | | |
| | Surname | | | | | PHONE NO. | |
| ADDRESS | RESS Number & Street City/Town | | | | | | |
| | Province/Territory | | | Postal Code | | | |
| PERSONAL IDENTIFICATION - NUMBER TYPE – (eg OPERATOR'S LICENCE) I | | | | | | | |
| DO HEREBY SELL MY VEHICLE DESCRIBED AS FOLLOWS | | | | | | | |
| MANUFACTU | JRER | YEAR | MAKE | MODEL | PLATE NO. | ODOMETER READING | |
| SERIAL NUMBER (VIN) | | | | VEHICLE BODY COL | OR VEHICI | E ROOF COLOR | |
| TYPE OF VEHICLE – ENTER "X" | | | | | OFF-HIGHWAY VEHICLES | | |
| 2 DOOR SEDANMOTORHOME | | | - | FARM TRACTORALL | | -TERRAIN VEHICLE | |
| 4 DOOR SEDAN UTILITY VEHICLE | | | - | HEARSE MII | | NI-AUTO | |
| CONVE | CONVERTIBLE MOPED | | - | SERVICE RIG M | | NI-BIKE (2 WHEELS) | |
| HATCH | BACK | | - | TRUCK | MO | TORCYCLE | |
| SPORTSCARAMBULANCE | | | - | TRUCK/TRAILER COMBINATION | | SNOW VEHICLE | |
| STATIONWAGON BUS | | | | COMBINATION | | | |
| VAN | | SCHOOL BUS | OTHER VEHICLE - DESCRIBE | | | | |
| TRAILERSPUBLIC SERVICE/COMMERCIALUTILITY (PERSONAL USE)BOATTENT | | | | | | | |
| TO THE FOLLOWING BUYER: | | | | | | | |
| NAME Surname Given N | | | | n Name(s) | me(s) PHONE NO. | | |
| ADDRESS | | | | | | | |
| VEHICLE SOLD | | | | | | | |
| FOR SUM OF - \$ | | | | | | | |
| (SUBJECT TO THE TERMS & CONDITIONS SPECIFIED IN BLOCK "C", IF ANY) I\$ | | | | | | | |
| I HEREBY CERTIFY THAT THE ABOVE INFORMATION DATED THIS DAY OF, 20 TO THE BEST OF MY KNOWLEDGE AND UNDERSTA | | | | | | | |
| AT | | | | | | | |
| IN THE PROVINCE/TERRITORY OF | | | | SELLER | SELLER | | |
| | | | | SELLER'S WITNES | SELLER'S WITNESS | | |
| IN THE COUNTRY OF | | | | BUYER | BUYER | | |
| | | | | BUYER'S WITNES | BUYER'S WITNESS | | |
| C (OPTIONAL) SPECIAL CONDITIONS OF SALE – THE VEHICLE DESCRIBED ABOVE IS | | | | | | | |
| 1. FREE OF ALL LIENS AND ENCUMBRANCES? YES NO | | | | | | | |
| 2. PAID IN FULL? YES NO PAID BY CASH CHEQUE ORDER (SPECIFY) | | | | | | | |
| 3. PAYMENT TERMS? YES NO IF YES, SPECIFY | | | | | | | |
| 4. WHERE WAS VEHICLE LAST REGISTERED? | | | | | | | |
| 5. SPECIAL CONDITIONS OF SALE? YES NO IF YES, SPECIFY | | | | | | | |
| | | | | | | | |

INFORMATION FOR A BUYER/SELLER OF A MOTOR VEHICLE

- THIS BILL OF SALE FORM, PROPERLY COMPLETED (OR A DOCUMENT CONTAINING THE EXACT SAME INFORMATION) IS REQUIRED TO REGISTER A CHANGE OF OWNERSHIP OF A VEHICLE.
- 2. NORTHWEST TERRITORIES LAW ALSO REQUIRES A VEHICLE BE INSURED PRIOR TO REGISTRATION. DOCUMENTED PROOF OF AUTOMOBILE INSURANCE MUST BE PRESENTED.
- 3. PLEASE BE PREPARED TO PRESENT THE ABOVE INFORMATION AT THE TIME OF REGISTRATION.
- 4. THE BUYER MAY CONDUCT A SEARCH FOR LIENS AND ENCUMBRANCES REGISTERED AGAINST THE PARTY SELLING THE VEHICLE BY CONTACTING THE DEPARTMENT OF JUSTICE, LEGAL REGISTRIES DIVISION, AT (867) 873-7493
- 5. THIS FORM IS PROVIDED AS A COURTESY BY THE ROAD LICENSING AND SAFETY DIVISION OF THE DEPARTMENT OF TRANSPORTATION, GOVERNMENT OF THE NORTHWEST TERRITORIES. IT IS INTENDED TO HELP ENSURE INFORMATION REQUIRED FOR THE REGISTRATION OF A VEHICLE BY THE NEW OWNER IS CONTAINED IN THE BILL OF SALE. THE GOVERNMENT OF THE NORTHWEST TERRITORIES ASSUMES NO LIABILITY FOR THE USE OF THIS DOCUMENT IN RESPECT OF THE SALE OF THE DESCRIBED VEHICLE AND ANY LEGAL DISPUTES ARISING THEREFROM.