

MASTER BREWERS' ASSOCIATION OF CANADA - DISTRICT ONTARIO
74th ANNUAL GOLF TOURNAMENT
SPRINGFIELD GOLF & COUNTRY CLUB, GUELPH, ONTARIO
FRIDAY, SEPTEMBER 5th, 2014

GOLF COMMITTEE: Helen Knowles, Bob Latimer, Don Robinson (honorary member)

DIRECTIONS: North from Hwy 401 at Exit 299 on Brock Road for 6 km. See map attached.

FORMAT: **1:00 pm shotgun start** [groups are assigned a starting hole – *everyone* tees off at 1:00 pm] Tournament *remains* a scramble. Complimentary lunch before you start – 11:30 am - 12:30 pm
Scramble Rules:

1. Each player tees-off. Select ONE *drive*, and all players play from within one club-length of that spot. Continue with this format until on the green, and then each player putts from the *exact spot*.
2. Teams must use each player's drive at least 3 times.
3. Teams of three players will alternate each player playing an extra ball for the entire hole.

FEATURES: Closest to the Pin **on all par 3's** (Holes 4,7,9,12,14,17); Longest Drive 'Guy *and* Girl' (*both on* Hole 16); Closest to the Keg (Hole 1). Please turn in all scorecards to the Pro Shop when finished.

GENERAL: **Register:** **Fax or e-mail Registration Form (page 2) by Wed August 27th** to enter your group. If you *do not* have a foursome, we will place you in one. **Don't call the Pro Shop.**

Tee-time: **1:00 pm shotgun start.** Men play from the *white tees*; Ladies from the *reds*.

Power Carts: Included in fee.

Dress Code: Soft spikes. Collared shirts, tailored shorts or trousers - no jeans, tank tops, etc.

Lunch: Hot dog or sandwich & a draught of beer included. [Honour system, no tickets.]

Dinner: **Tamarac Room opens immediately following golf for refreshment**, followed by dinner about **6:15 pm**. To speed up, we will announce results *during dinner*.

Refreshments: Beer/snacks/drinks available on course. Please, no personal alcoholic beverages. Springfield *and* the Master Brewers Association remind you to **please drink responsibly.**

FEE: **\$120.00 for Golf and Dinner [includes cart]**

\$85.00 for Golf only [includes cart]

\$70.00 for Dinner only.

Please mail your cheque [payable to **MBA Golf**] to **Helen Knowles, % Gilbertson & Page, PO Box 242, Fergus, ON, N1M 2W8**. Helen's fax # is **519-843-1603**. Her e-mail address is: **helen@gilbertsonandpage.com** Kindly advise if *someone else* is paying on your behalf.

SIGN-UP DEADLINE – August 27th, 2014. This year, the limit will be 144 golfers. If you register for dinner and do not attend, your fee is non-refundable... we are charged for each meal, *show or not*. Donated prizes are *greatly appreciated* by your Golf Committee.

REGISTER: Please complete the form below (Page 2) and return with your payment to Helen.

Only payment (or the name of your payee) will ensure your reservation!

Thanks for your cooperation, and we look forward to seeing you on September 5th!

- Your Golf Committee.

MBA District Ontario GOLF REGISTRATION FORM

By Mail: **Helen Knowles**
c/o Gilbertson & Page Canada
P.O. Box 242/620 Glengarry Cres
Fergus, ON N1M 2W8

By Fax: **Helen Knowles** By E-mail: **helen@gilbertsonandpage.com**
Fax# (519) 843-1603 Tel: 1-800-234-8191 ext 33

From: Your Name: _____
Company: _____
Telephone: _____

Today's Date: _____

Number Attending _____	GOLF and DINNER at \$120.00	\$ _____
Number Attending _____	GOLF ONLY at \$85.00	\$ _____
Number Attending _____	DINNER ONLY at \$70.00	\$ _____

[**cheque** payable to **MBA Golf** – sorry, **NO credit card payments**] TOTAL: \$ _____

- We will bring a prizes.
- Someone else is paying for me: Please indicate who: _____

→ Don't forget... you do *NOT* phone the Springfield Pro Shop to register, since *we all* tee off at 1:00pm. But be sure to return *this Registration Form*, so that we know you are coming and can assign you a starting hole!

→ This year we will again limit the number of golfers to 144, so to avoid disappointment, get your payment to Helen promptly. This will ensure your reservation.

NAME(S) [Please print] _____ COMPANY: _____

[If more space is needed, continue with additional groups in the space below, or on another page.]

Any COMMENTS for your Committee? _____

