

# EX<sup>2:2</sup>:ADVANCE

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“AND WHAT YOU HAVE HEARD FROM ME IN THE PRESENCE OF MANY WITNESSES ENTRUST TO FAITHFUL MEN WHO WILL BE ABLE TO TEACH OTHERS ALSO” (2 TIM. 2:2).

“THEREFORE LET US LEAVE THE ELEMENTARY DOCTRINE OF CHRIST AND GO ON TO MATURITY...” (HEBREWS 6:1).

## MULTIPLYING DISCIPLES EXPONENTIALLY

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**ADVANCE LEADERSHIP:** THE QUESTION THAT DROVE THE DEVELOPMENT OF EXPONENTIAL<sup>2:2</sup> WAS: WHAT ONE-YEAR COURSE OF STUDY WOULD BEST HELP EQUIP MEN FOR BIBLICALLY AND THEOLOGICALLY COMPETENT DISCIPLESHIP MINISTRY IN THE CHURCH AND HOME? THE QUESTION THAT DRIVES EX<sup>2:2</sup>:ADVANCE IS: WHAT COURSE OF STUDY MIGHT BEST HELP EQUIP MEN FOR COMPETENT LEADERSHIP AND ELDERSHIP IN THE LOCAL CHURCH?

**ADVANCE MATURITY:** SANCTIFICATION AND MATURATION IN THE FAITH ARE COMMUNITY PROJECTS. NO MAN ADVANCES FAR ALONE, AND WE ARE CALLED TO DRIVE EACH OTHER FORWARD.

**ADVANCE VISION:** THE CREATIVE APPLICATION AND INCARNATION OF THE GOSPEL AND BIBLICAL DOCTRINE IN THE CULTURE AND THE CHURCH IS NOT A TASK FOR ANY ONE PERSON. THE CHURCH AND ITS MISSION NEED A MULTIPLICITY OF GOSPEL-MINDED VISIONARIES ABLE TO DREAM KINGDOM DREAMS.

**ADVANCE THE KINGDOM:** THE KINGDOM MOVEMENT OF CHRIST THROUGH THE CHURCH IS A PASSIONATE AND VIOLENT MOVEMENT IN DESPERATE NEED OF STRONG AND WILLING MEN WHO ARE EQUIPPED TO ADVANCE THE GOSPEL, BUILD AND EQUIP THE SAINTS, AND DESTROY THE WORK OF THE ADVERSARY.

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ANY GRADUATE OF EXPONENTIAL<sup>2:2</sup> IS WELCOME TO APPLY FOR EX<sup>2:2</sup>:ADVANCE. MEETINGS WILL BEGIN ON 9.15.09 AND CONTINUE BI-WEEKLY THROUGH 5.19.10. NO MORE THAN TWO MISSED EX SEMS PERMITTED. WE WILL HONOR ONE ANOTHER BY COMPLETING ALL REQUIRED READING AND PRACTICUMS ON TIME.

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## MULTIPLYING DISCIPLES EXPONENTIALLY

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### THE CURRICULUM

- ▶ READ THROUGH THE ENTIRE BIBLE IN ONE YEAR TOGETHER
- ▶ ASSIGNED PRACTICUMS FOR EACH SECTION

#### READ:

- ▶ *OVERCOMING SIN AND TEMPTATION (PART 1)*, JOHN OWEN
  - ▶ *THE GOD WHO IS THERE*, D.A. CARSON
  - ▶ *GOD IS THE GOSPEL*, JOHN PIPER
  - ▶ “THE GOSPEL OF JESUS CHRIST,” D.A. CARSON
  - ▶ “8 MARKS OF A ROBUST GOSPEL,” SCOT MCKNIGHT
  - ▶ *THE DELIBERATE CHURCH*, MARK DEVER
  - ▶ *THE CROSS AND CHRISTIAN MINISTRY*, D.A. CARSON
  - ▶ *NEW HOPE CHURCH STATEMENT OF FAITH*
  - ▶ *NEW HOPE CHURCH STRATEGIC FOCUS* (“HIGH AND HOLY CALLING”)
  - ▶ *NEW HOPE CHURCH CONSTITUTION*
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# EX<sup>2:2</sup>:ADVANCE

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## THE APPLICATION

PLEASE PRINT LEGIBLY! TEAR OFF AND RETURN TO PASTOR BRYAN

NAME: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
E-MAIL: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

MARITAL STATUS: SINGLE MARRIED DIVORCED/SEPARATED

WHY ARE YOU INTERESTED IN EX<sup>2:2</sup>: ADVANCE?

IN WHAT AREAS OF YOUR WALK WITH CHRIST DO YOU MOST WANT TO GROW, ADVANCE AND MATURE?:

DESCRIBE BRIEFLY YOUR CURRENT DISCIPLESHIP PROJECT AND COMMENT ON ITS PROGRESS:

ARE YOU INVOLVED IN OTHER MINISTRIES AT NEW HOPE CHURCH? SPECIFY:

ARE YOU STILL AVAILABLE TO MEET AT 6:00 A.M. ON WEDNESDAY MORNINGS: YES NO

IF 'NO', WHEN ARE YOU AVAILABLE TO MEET?

ARE YOU A MEMBER OF NEW HOPE CHURCH?: YES NO

IF 'NO,' ARE YOU WILLING TO BECOME A MEMBER OF NEW HOPE CHURCH?: YES NO

WILL YOU COMMIT TO ATTENDING AT LEAST 16 OF THE 18 MEETINGS?: YES NO

WILL YOU COMMIT TO READING ALL OF THE REQUIRED READING: YES NO

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_