| SUPPLEMENTAL DATA FOR ARMY MEDICAL SERVICE RESERVE OFFICERS For use of this form, see AR 135-133; the proponent agency is Office of The Surgeon General. |               |             |                               |                |   |           |                                      |   |     |                   | FOR ARMY SURGEON'S<br>USE ONLY |  |           |          |  |
|--|---------------|-------------|-------------------------------|----------------|---|-----------|--------------------------------------|---|-----|-------------------|--------------------------------|--|-----------|----------|--|
| INSTRUCTIONS   |               |             |                               |                |   |           |                                      |   |     |                   | DATE                           |  |           |          |  |
| <ol> <li>COMPLETE ALL ITEMS each time this form is used.</li> <li>Use "NONE" where applicable.</li> <li>Complete in triplicate.</li> </ol>               |               |             |                               | iter<br>5. Typ | <ul><li>4. Use blank sheet for continuation of items, identifying by item number.</li><li>5. Type or print.</li><li>6. Date and sign original and two copies.</li></ul> |           |                                      |   |     |                   |                                | PRIMARY MOS  SECONDARY MOS             |           |          |  |
| NAME (Last, first, middle initial) GRADE AND SERVICE NUMBER  |               |             |                               |                |   |           |                                      |   | _   |                   | (Includina 2                   | z ZIP code)                            |           |          |  |
| 1. NAINE (Last, IIIst, Illiudie Illiuar) GNADE AND SERVICE NUMBER  |               |             |                               |                |   |           | 2. HOME ADDRESS (Including ZIP code) |   |     |                   |                                |  |           |          |  |
| 3. DATE OF BIRTH   |               | 4. SEX      |                               | No F           | 6. NO of DE-<br>PENDENTS  |           |                                      | 7. PRESENT OCCUPATION (   |     |                   |                                |  |           |          |  |
| 8. BRANCH 9. PRESENT UNIT OR   |               |             |                               | ORG            | ANIZ  | ATION OF  | F ASSIC                              | ASSIGNMENT  |     |                   |                                | 10. TDA/ TOE POSITION OCCUPIED         |           |          |  |
| 11. PRIMARY MOS  |               | 12. SECON   | 13. DATE OF IN<br>APPOINTMENT |                |   |           | AC                                   | NTH<br>STIVE  | SIC | . COMMIS-<br>ONED | 15. ENLIS                      | TED                                    | 16. TOTAL |          |  |
| EDUCATION AND TRAINING   |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| SCHOOLS ATTENDED  YRS ATTENDED DATE GRADUATED  |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
|  | INSTITUTION A | ND LOCATION | LOCATION                      |                | OM  | THRU      | DATE                                 | M   |     | YR                | DEGRE                          | E MAJOR SU                             |           | SUBJECTS |  |
| HIGH<br>SCHOOL   | 17.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| COL-   | 18.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| LEGE   | 19.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| PROFES-<br>SIONAL  | 20.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| SCHOOL   | 21.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
|  |               |             | l                             | NTER           | NSHI  | IP, RESID |                                      |   |     |                   |                                |  |           |          |  |
| HOSPITAL AND LOCATION  |               |             |                               |                |   | DATE      | M                                    |   | YR  | TIME<br>MONTH:    | ———— TYPF                      |  |           |          |  |
|  | 22.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| INTERN-<br>SHIP  | 23.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| RESI-  | 24.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| DENCY<br>AND   | 25.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| FELLOW-<br>SHIP  | 26.           |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
|  | l             |             |                               | MIL            | LITAF   | RY SCHO   | OLING .                              | AND   | TRA | INING             | <u> </u>                       | <u> </u>                               |           |          |  |
| SCHOOL OR STATION AND LOCATION   |               |             |                               |                |   |           | DATE                                 |   |     | INING<br>IRU      | С                              | COURSE OR TYPE OF TRAINING             |           |          |  |
| 27.  |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| 28.  |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| 29.  |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| 30.  |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| CERTIFICATIONS   |               |             |                               |                |   |           |                                      |   |     |                   |                                |  |           |          |  |
| 31. CERTIFIED BY EDUCATIONAL COUNCIL FOR FOREIGN MEDICAL GRADUATES  32. TYPE OF CERTIFIED STANDARD   |               |             |                               |                |   |           |                                      | _   |     |                   |                                | ATE ISSUED 34. EXPIRATION DATE         |           |          |  |
| YES NO STANDARD  35. CERTIFIED BY THE AMERICAN BOARD OF: 36. DATE  |               |             |                               |                |   | MANALD    | 37. SL                               | 37. SUBSPECIALTY (Recognized Specialty Board after examination) |     |                   |                                | oy an American 38. DATE                |           |          |  |
| 39. CURRENT LICENSE OR REGISTRATION (Identifying No., State or National limitations, if any)   |               |             |                               |                |   |           |                                      | lational and Year, 40. DIPL MEDICA                              |     |                   |                                | OMATE OF NATIONAL BOARD OF L EXAMINERS |           |          |  |

| EXPERIENCE  |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|---|-----------------------------------|---------------|-----------|--------------|--------------|-------------|--------|--------------------------|-------------|-------------|--|--|
|   |                                   |               | MAIN      | I CIVIL      | IAN EMPLO    | YMENT       |        |                          |             |             |  |  |
|   | NAME AND ADDRESS OF EMPLOYER FROM |               |           |              | SF           | PECIALTY    |        | PCT OF<br>TIME           | DUT         | Y           |  |  |
| 41.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 42.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 43.   | 3.                                |               |           |              |              |             |        |                          |             |             |  |  |
| 44.   | 14.                               |               |           |              |              |             |        |                          |             |             |  |  |
| 45.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 46.   | 3.                                |               |           |              |              |             |        |                          |             |             |  |  |
| 47.   | 47.                               |               |           |              |              |             |        |                          |             |             |  |  |
| 48. NONPROFESSIONAL EMPLOYMENT CONFINED TO THE FIELD(S) OF:   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| TEACH   | HING ASSOCIATIONS AND A           | PPOINTMENT    | S WITH    | 1 PROF       | ESSIONAL S   | SCHOOLS     |        | /ISITING STAFF           | HOSP APPOIN | ITMENTS     |  |  |
|   | INSTITUTION AND LOCATION T        |               |           |              | FROM         | THRU        |        | INSTITUTION AND LOCATION |             |             |  |  |
| 49.   |                                   |               |           |              |              |             | 52.    |                          |             |             |  |  |
| 50.   |                                   |               |           |              |              |             | 53.    |                          |             |             |  |  |
| 51.   |                                   |               |           |              |              |             | 54.    |                          |             |             |  |  |
|   | RESE                              | ARCH ACTIVI   | L<br>TIES |              |              |             | 57.SPI | ECIAL FIELD OF           | PROFESSIONA | AL INTEREST |  |  |
| INSTI   | TUTION AND LOCATION               | FIE           | ELD       |              | FROM         | THRU        |        |                          |             |             |  |  |
| 55.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 56.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   | MEMB                              | ERSHIP IN P   | ROFE      | SSION        | IAL SOCIE    | TIES AND    | ASSO   | CIATIONS                 |             |             |  |  |
|   | ORGANIZATION                      |               |           | YEA          |              |             | YEAR   |                          |             |             |  |  |
| 58.   |                                   |               |           |              | 61.          |             |        |                          |             |             |  |  |
| 59.   |                                   |               |           | 62.          |              |             |        |                          |             |             |  |  |
| 60.   |                                   | DDINIOIDA     |           | 100104       | 63.          | U ITA DV 0  |        |                          |             |             |  |  |
|   | STATION AND LOCATION              |               | L A55     | IGNIVI       | ENTS IN MI   | NCIPAL DU   |        | · <b>E</b>               | FROM        | THRU        |  |  |
| 64.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 65.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 66.   | 6.                                |               |           |              |              |             |        |                          |             |             |  |  |
| 67.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 68.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 69.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 70.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| 71.   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| REMARKS (Indicate items of importance that could influence assignment or be of value for promotion) |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   |                                   |               |           |              |              |             |        |                          |             |             |  |  |
| THE INFORMATION FURNISHED IN ITEMS 1 THROUGH 71, ABOVE  |                                   |               |           |              |              |             |        |                          |             |             |  |  |
|   | IS FACTUA                         | L, ACCURATE A | AND CC    | <i>MPLET</i> | TE TO THE BE | EST OF MY K | NOWLE  | EDGE AND BELIE           | EF.         |             |  |  |
| DATE  |                                   |               |           |              |              |             |        |                          |             |             |  |  |

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