MC USBC HALL OF FAME SELECTION PROCESS

1. Requirements

a. To be eligible for consideration in the Bowling Achievement Category, the candidate must have been a member of the MC USBC for a minimum of ten years, and have participated in at least twenty Monmouth County USBC Tournaments.

To be eligible for the Meritorious Achievement Category, a candidate's service must have been accrued over a minimum of fifteen years.

- b. The MC USBC utilizes a point system to objectively quantify candidates qualifications for consideration. The point system is designed for use as an aid in the compilation of the candidate's biography, and as a guide for the Hall of Fame Committee when conducting the review process. See Appendix 1
- c. Biographies must be prepared in a structured format, listing credentials chronologically within national, state and local levels. Information that may be pertinent, but not included in the events detailed on Figure A, may be included in the Comments section at the bottom of the form.
- d. It is the duty of the sponsor submitting the biography to insure that the following point totals have been satisfied:

For Bowling Achievement Category 100 Points
For Meritorious Service Category 60 Points

2. Initializing the Process

a. League delegates, Board members in good standing, and any MC USBC Life member may recommend, in writing to The Hall of Fame Committee, one candidate for Achievement and one candidate for Meritorious Service each year. Supporting signatures, which should appear on the cover letter submitted, are also required as follows:

League Delegates 3 additional League officers
Board Members 2 additional past presidents
MC USBC Life Members 2 additional Life members

3. Deadlines

- a. Applications may be submitted to any member of the MC USBC Hall of Fame Committee. Applications MUST be submitted before December 31st to be considered for the current season.
- b. The Hall of Fame Committee will present candidates at the Board of Directors Meeting in March. Each candidate will have their name announced and their biography recited by the candidate's sponsor. At the end of the presentations and subsequent discussions, the Sergeant at Arms will conduct a closed vote using written ballots. The Sergeant at Arms will count the votes and the results presented to the Board. Any Hall of Fame candidate who is present at the Board meeting must exit the meeting room before the discussions ensue and ballots are distributed. Election to the Hall of Fame will require 75% of the votes cast to be in favor of election.

APPENDIX 1.

Monmouth County USBC

Hall of Fame - Bowling Achievement Evaluation

- 1. Tournaments Candidate MUST have earned at least one Title.
 - a. Titles Major MC USBC, State, and National Tournaments, Actual Division Titles Only.

| | Local | State | National |
|----------------------------------|-------|-------|----------|
| TEAM – Championship | 4 | 6 | 10 |
| DOUBLES - Championship | 6 | 8 | 12 |
| SINGLES - Championship | 8 | 12 | 16 |
| ALL EVENTS – Championship | 12 | 16 | 24 |
| MASTERS - Championship | 12 | 16 | 24 |
| SENIOR MASTERS - Championship | 9 | 12 | 18 |
| SENIOR DOUBLES - Championship | 4 | 6 | 10 |
| SENIOR ALL EVENTS – Championship | 4 | 8 | 12 |
| SENIOR SINGLES – Championship | 4 | 8 | 12 |

b. Other Titles – Minor Association events, PBA, TNBA, other sanctioned Tournaments of note (Hoinke, BTM, etc) Actual Division Titles Only

| Local Association Titles | 2 points | TNBA Regional Title | 4 points |
|--------------------------|-----------|-----------------------|----------|
| PBA National Title | 24 points | Other Titles/National | 4 points |
| PBA Regional Title | 12 points | Other Titles/Regional | 4 points |
| TNBA National | 8 points | | |

c. High Finishes – Placing 2nd thru 5th place in any of the Tournament Events listed under section a or b above.

Points awarded will be ½ the value indicated under the "Titles" category.

2. Scores

Games Bowled

| 3 pts ea | Max 30 |
|----------|---|
| 4 pts ea | Max 40 |
| 2 pts ea | Max 20 |
| 2 pts ea | Max 20 |
| 1 pt ea | Max 10 |
| 1 pt ea | Max 10 |
| | 4 pts ea 2 pts ea 2 pts ea 1 pt ea |

3. Averages – Best 15 year composite

| 220 and Over | 16 pts |
|--------------|--------|
| 211-219 | 12 pts |
| 201-210 | 8 pts |
| 191-200 | 4 pts |

Hall of Fame – Bowling Achievement Evaluation (continued)

4. All Events Scores

| Championship Tournaments | Local | State | National |
|--------------------------|-------|-------|----------|
| 2200 and Over | 6 | 8 | 12 |
| 2100 to 2199 | 4 | 6 | 8 |
| 2000 to 2099 | 2 | 4 | 6 |

5. Honors and Awards

a. Halls of Fame

National 30 Points State 20 Points Other Local 15 Points

b. Local Association Annual Awards

Bowler of the Year 6 Points High Average 4 Points High Series 2 Points

6. Other Career Highlights

A maximum of TEN discretionary points may be awarded, providing the candidate submits supporting documentation that may be considered pertinent to the evaluation process. Examples such as number of 700 series, league championships, other Titles not listed above, etc.

MINIMUM REQUIREMENT-----100 Points

7. Local Association Honors

At least 50% of the points earned must come from MC USBC play.

Monmouth County USBC Hall of Fame – Meritorious Service Evaluation

Minimum of 60 points required

| | | I | | |
|--|--|---|----------------------|---|
| Α. | Offices Held Office President Line Office Director Board Secretary Board Treasurer League President 10 yrs League Secretary 10 yrs League Treasurer Lane Rep | Local 8 6 4 2/yr (max 10) 1/yr (max 10) 2 3 2 4 (min 10 yrs) | 4 | National 25 20 15 8 |
| В. | Tournament Participation | | | |
| | Annual Champ-20 yr Seniors – 10 yr min Masters – 10 yr min | Local 4 2 2 | State 6 4 4 | National 10 |
| C. | National Convention | | | |
| | Delegate 2 Alternate 1 | 4 pts per yr/m 2 pts per yr/m | • | |
| D. | Media | | | |
| TV | , Radio, Newspaper | Local 10 | State 15 | National 20 |
| E. | Tournament Manager | | | |
| Annual Tournament Manager Annual Tournament Staff Other Tournament Manager Other Tournament Staff | | Local 6 (max 12 pts) 3 3 (once only each tourn) 2 (once only each tourn) | | State 10 (max 20 pts) 4 6 (once only each tourn) 3 (once only each tourn) |
| F | Bowling Council | | | |

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|----|---|----|------|------|-----|-------|
|----|---|----|------|------|-----|-------|

G. Promotion: A maximum of 10 points will be awarded for the candidates' efforts at promoting the sport of Bowling. League activities, innovative ideas, new programs, etc. Will be considered in this narrative section.

APPENDIX 2.

Monmouth County Bowling Association

Womens Hall of Fame – Bowling Achievement Evaluation

1. Pre-Requisites for HOF consideration

- a) Candidate must have 10 years participation in MC
 USBC Annual Tournament
- **b)** Candidate must have averaged over 190 for 10 years
- c) Candidate must have earned a minimum of 3 scratch Titles from USBC sanctioned Tournaments.
- **d)** Candidate must have **200** or more points earned from the categories listed below.

| | Point T | otals |
|---|---------|-------|
| 2. Tournaments - Scratch Only | Local | State |
| MC USBC Annual Championship -Team | 1 | 2 |
| MC USBC Annual Championship -Doubles | 2 | 4 |
| MC USBC Annual Championship - Singles | 5 | 8 |
| MC USBC Annual Championship -All Events | 10 | 15 |
| MC USBC Queens Tournament | 7 | |
| MC USBC Queens Tournament 2-5th place | 3 | |

| Selection to High -Five Team | 2 |
|--|---|
| Minor Tournament Titles (grandmothers,etc) | 2 |
| Other Tournaments Titles outside of County | 2 |

| | Points | Max |
|-------------------------------------|--------|-----|
| 3. Personal Accomplishments/ Honors | | |
| MC USBC Bowler of the Year | 15 | |
| MC USBC Season High Average Award | 10 | |
| MC USBC Season High Series Award | 5 | |
| MC USBC Season High Game Award | 2 | |
| League Average of 200 or better | 3 | 30 |
| 800 Series | 10 | |
| 750 - 799 Series | 5 | 50 |
| 700- 749 Series | 3 | 30 |
| 650- 699 Series | 1 | 10 |
| 300 Game | 5 | |
| 298-299 Game | 3 | 30 |
| 265- 297 Game | 1 | 10 |

| 4. | Personal | High | Game: | |
|----|----------|------|-------|--|
|----|----------|------|-------|--|

Personal High Series:_____

| Personal High Average: | |
|------------------------|--|
| Career Highlights: | |
| | |
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