

## UNIVERSITY HEALTH CENTRE (HEALTH SERVICE) Admission Medical Examination Report - Graduate Students

### PART I (To be completed by Student)

## Personal Particulars (To be completed by student):

| Full Name:                             | (underline Surname / F |                                | Gender: Male / Femal      |  |  |  |  |
|--|------------------------|--------------------------------|---------------------------|--|--|--|--|
|  | (underline Surname / F | amily Name)                    |                           |  |  |  |  |
| Course of Study:                       |                        | Date & Place of                | f Birth:                  |  |  |  |  |
| NRIC / Passport No:                    | Nati                   | ionality (citizenship status): |                           | Marital status:  |  |  |  |
| Home Address:                          |                        |                                |                           |  |  |  |  |
| Tel No (Home):                         |                        | (Handphone):                   |                           |  |  |  |  |
| Email Address:                         |                        |                                |                           |  |  |  |  |
| Next of Kin's Name:                    |                        | Relations                      | hip:                      |  |  |  |  |
| Next of Kin's Contact: _               |                        |                                |                           |  |  |  |  |
| Do you smoke?                          | 🗆 No 🛛 Yes             | Number of sticks per day/      | veek                      | Number of years  |  |  |  |
| If " <b>Yes</b> ", please provide      |                        |                                | ☐ Yes                     |  |  |  |  |
| 2) Are you currently und professional? |                        | ated in the last five years b  | y a psychiatrist, clinica | al psychologist, or other mental healt<br>theet if necessary). |  |  |  |

**Personal Medical History:** Have you suffered from or undergone any of the following? (Please *Tick* [✓] No or Yes. If "**Yes**" please specify condition and duration.)

|   | No | Yes | Details |
|---|----|-----|---------|
| Allergies   |    |     |         |
| Acute/Chronic Respiratory Disorders                                 |    |     |         |
| Blood Disorders   |    |     |         |
| Gastro-intestinal Disorders   |    |     |         |
| Heart Disorders   |    |     |         |
| Injuries or Deformities   |    |     |         |
| Kidney / Urinary Disorders  |    |     |         |
| Menstrual Disorders   |    |     |         |
| Muscular or Joint Disorders   |    |     |         |
| Skin Disorders  |    |     |         |
| Surgical Procedures   |    |     |         |
| Any other conditions<br>(e.g. Hepatitis B Carrier, G6PD deficiency) |    |     |         |

I hereby certify that the answers given by me to the above listed questions are correct and true. I understand that NUS at its discretion, can choose not to bear costs of any future medical impairment, illness, treatment or investigation that may arise, should there be false or incomplete declaration made on the above. I have no objection to the release of my medical report(s) from the hospital(s) or doctor(s) concerned, if necessary.

| PART II | (Medical Examination) |
|---------|-----------------------|
|---------|-----------------------|

| Full Name:                               |             | NRIC / Passport No: |           |           |  |
|--|-------------|---------------------|-----------|-----------|--|
| Height: m                                | Weight:     | kg                  |           |           |  |
| Blood Pressure:/mmHg                     | Pulse Rate: | per minute          | □ Regular | Irregular |  |
| Visual Acuity: Uncorrected: Right: Left: |             | Colour Vision:      | Normal    | Abnormal  |  |
| Corrected: Right: Left:                  |             |                     |           |           |  |

Please examine the following systems and indicate any abnormalities:

(Please *Tick* [ ✓ ] whichever is applicable and provide details if response is *Abnormal*.)

|                          | Normal | Abnormal | Details |
|--------------------------|--------|----------|---------|
| Eyes (other than myopia) |        |          |         |
| Respiratory              |        |          |         |
| Cardiovascular           |        |          |         |
| Gastro-Intestinal        |        |          |         |
| Muscular/Skeletal        |        |          |         |
| Neurological             |        |          |         |
| Psychiatric              |        |          |         |
| Others                   |        |          |         |

## *Laboratory Examination (*Please Tick [ ✓ ] whichever is applicable):

|                          |   | Negative | Positive | Value |                      | Only for<br>students |
|--------------------------|---|----------|----------|-------|----------------------|----------------------|
| Urinalysis               | Albumin:  |          |          |       |                      | Honotiti             |
| ,                        | Sugar:  |          |          |       |                      | Hepatiti             |
|                          | Red Blood Cells:                                |          |          |       |                      | Date Do              |
|                          | Sugar Protein pH                                |          |          |       |                      | Vaccina              |
| Urine FEME               | RBCs /µL WBCs /µL ECs<br>/µL                    |          |          |       | * Postgr<br>mentione |                      |
| (If Indicated)           | Casts Crystals Organisms                        |          |          |       |                      |                      |
|                          | Trichomonas Occult Blood                        |          |          |       |                      |                      |
|                          | Reference Ranges: RBCs 0 – 3/μL, WBCs 0 – 6/ μL |          |          |       |                      |                      |
| Others<br>(If Indicated) |   |          |          |       |                      |                      |

| Only for Medicine / Dentistry / Nursing / Public Health students. (Please attach all laboratory reports): |                       |  |  |  |
|---|-----------------------|--|--|--|
| Hepatitis B Screen Result   | Antigen:              |  |  |  |
| Date Done:  | Antibody:             |  |  |  |
| Vaccination Date:   |                       |  |  |  |
| <ul> <li>* Postgraduate student to clarify<br/>mentioned test is needed.</li> </ul>                       | with faculty if above |  |  |  |
|   |                       |  |  |  |

# **Radiological Examination of the Chest** (Please indicate the X-RAY findings with a $\checkmark$ ):

| Normal | Abnormal | Remarks | Date of X-ray |
|--------|----------|---------|---------------|
|        |          |         |               |

## **CONCLUSION** (Please conclude and indicate if student is fit for studies at NUS with a $\checkmark$ ):

| FIT | UNFIT | Date of Examination |
|-----|-------|---------------------|
|     |       |                     |

| Physician's Name & Stamp : | Signature: | Clinic Stamp and Address: |
|----------------------------|------------|---------------------------|
|                            |            |                           |
|                            |            |                           |