

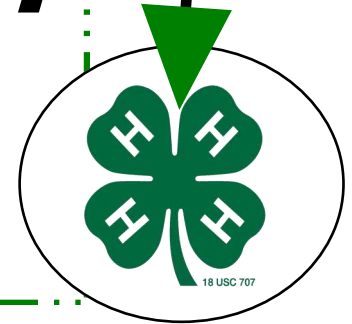


# Minnehaha County

## 4-H News

Celebrating 109 Years

March 2015



### EVENTS

#### MARCH

- 10 4-H Horse Council Meeting—4-H Office
- 14 Beef Weigh-In—Dell Rapids Vet Clinic
- 14 Fruit Sales Pickup—WH Lyon Fairgrounds, Armory
- 19-21 Tri-State Horse Expo—WH Lyon Fairgrounds
- 21 Ag Day—Washington Pavilion
- 31 Jr. Leaders Trip to Lions Club Eye & Tissue Bank and Meeting

#### APRIL

- 1 Market Beef Green Tags & Affidavits Due
- 2 4-H Leaders Meeting—4-H Office
- 3 Robotics Training—4-H Office
- 7 4-H Horse Council Meeting—4-H Office
- 11 2015 State 4-H Leaders Conference - Mitchell
- 11 InB—Mitchell
- 11-16 National 4-H Conference, Chevy Chase, MD
- 14 Consumer Decision Making—4-H Office
- 15 Purple Up for Military Kids Day
- 24-26 South Dakota 4-H Shoot—Ft. Pierre

#### MAY

- 1 4-H Rodeo Forms Due
- 7 4-H Leaders Meeting—4-H Office
- 12 4-H Horse Council Meeting—4-H Office
- 15 Robotics Training—4-H Office
- 16 Sheep, Swine & Goat Weigh-In—WH Lyon Fairgrounds
- 19 Consumer Decision Making—4-H Office
- 25 Office Closed in Observance of Memorial Day
- 26 4-H Junior Leaders Meeting—4-H Office
- 31 Final Day to Enroll and/or Make Changes in 4-H Online

#### JUNE

- 1 All Affidavits Due
- 2 4-H Youth Council Applications Due
- 8-10 4-H Camp—Lake Poinsett
- 15 4-H Horse Qualifying Roping Event—Chuck Nelson's
- 16 Jr. Leaders Meeting—Location TBD
- 22 4-H Qualifying Horse Show
- 24 4-H Special Foods Contest
- 27 Jr. Leaders Fairgrounds Meeting

#### JULY

- 1 Purebred Registration Papers Due
- 3 Office Closed in Observance of Independence Day
- 13 4-H Fashion Review Contest—4-H Office
- 15 4-H Achievement Day Pre-registration Deadline
- 17 4-H Public Presentation Contest—4-H Office
- 21-23 State 4-H Horse Show—Huron
- 24 State 4-H Livestock Judging Contest—Huron
- 30 4-H BBQ
- 31 4-H Static Exhibit Judging Day—WH Lyon Fairgrounds
- 31- Aug 9 Sioux Empire Fair

#### AUGUST

- 1-6 4-H Rodeo Forms Due
- 6 Last Day to Register for State Fair
- 29 State 4-H Dog Show—Mitchell

#### SEPTEMBER

- 2-7 South Dakota State Fair
- 7 Office Closed in Observance of Labor Day

NOTES

## Notes from your 4-H Youth Program Advisors!

### **A Note from Chuck**

Dear Families and Friends of 4-H,

As the spring approaches we are getting ready for not only the change of weather but also for several events and opportunities. There will be a few changes in things that are offered that you should be aware of.

**Consumer Decision Making:**

This year we will be hosting two sessions for consumer decision making. Each session will have the four problems that we use to determine our county's CDM Team for the State Fair. The change for this year though is that youth will have the opportunity to do all 8 problems if they wish instead of having to come to two separate sessions. This will be up to the youth if they wish to do this.

**Horticulture Skill a thon:**

The horticulture judging will be offered at the same time as the CDM judging. The major change this year is that the youth have to only test once for their county score. Top scorers will be given the opportunity to represent Minnehaha County 4-H at the State Fair.

**County Robotics Team(s):**

This program keeps growing and adding youth. It is not too late to ever join the county team and attend one of our training sessions. No experience is needed but we do ask for you to sign up ahead of time as spots are limited.

**When Can I Register for 4-H:**

Now this is a question I hear quite often and it seems that there has been some conflicting information out there. Youth can join 4-H at anytime. They are though held accountable to certain deadlines that may prevent them from competing at events. If you know of a youth that is waiting to join until next year, please encourage them to join now and become actively involved with our program.

Thanks everyone for your hard work,



### **A Note from Nathan**

#### **New 4-H Youth Program Advisor**

Please welcome our new part-time SDSU Extension 4-H Youth Program Advisor, Nathan Skadsen! Nathan is originally from Northeast South Dakota and was a 4-H member in Day County where he participated in rabbit shows, model rockets, and photography. He holds a bachelor's degree in Atmospheric Sciences from the University of North Dakota. Prior to working with Minnehaha County 4-H, Nathan's career experiences included working as the Program Director at NeSoDak Camp near Waubay, working in youth ministry in Aberdeen, and working as a Program and Administrative Assistant for Camp Lutherwood Oregon. Nathan also currently works with Youth Enrichment Services in Sioux Falls as a teaching assistant with their Out of School Enrichment program. He looks forward to meeting the members and supporters of Minnehaha County 4-H and serving the youth of Minnehaha County.



## 4-H Horse Council

The Minnehaha County 4-H Horse Council meeting Tuesday, March 10th at 7:00 p.m., Minnehaha County 4-H Office. All interested parties are encouraged to attend.

### Market Beef Weigh-Ins - March 14th

Market beef weight-ins and DNA sampling will be held on Saturday, March 14th from 9-11 a.m. at the Dell Rapids Vet Clinic. Any market steer or market heifers that may potentially be exhibited at 4-H Achievement Days must be green tagged and weighed in at a supervised weigh-in. If you plan to take your animals to the South Dakota State Fair or Ak-Sar-Ben, you will also need a DNA sample pulled. Cost of the DNA sampling is \$6.00 per sample, payable at time of sampling. Keep in mind that both parent and 4-H'er must sign the DNA envelopes and affidavits.

Livestock affidavits must also be completed. Affidavits will be available the day of weigh-in or can be filled out in advance so only the weight needs to be entered that day. Affidavits are available from the [4-H Office](#), on [4-H Online](#) or on [igrow.org](#).

Sheep, Swine and Goats weigh in date is tentatively set for May 16, 2015 in Sioux Falls. DNA testing for all market animals will be done again this year at the time of weight-in. Remember to enroll in the Beef Project Area prior to weigh-in date!

### Tri - State Horse Expo



The Tri-State Horse Expo will be held March 19th - 22nd at the W.H. Lyon Fairgrounds in Sioux Falls. Several 4-H activities are scheduled for Saturday, March 21st.. Activities include horse judging, hippology and horse safety training. Two arenas will run at all times. Team roping will start off the event at 7:00 p.m. on Thursday, March 19th.

#### Friday - March 20, 2015

- 9:00am - 1:00pm - Horseman's Extreme Obstacle Challenge
- 1:30pm - 3:30pm - Gravatt Performance Horses- Reining Clinic
- 3:30pm - 4:30pm - Driving Demonstration
- 4:30pm - 5:30pm - Pending
- 5:30pm - 6:00pm - Breed Parade
- 6:15pm - 6:30pm - Ridin' Angels Drill Team
- 6:30 pm - Ranch Rodeo

#### Saturday - March 21, 2015

- 8:00am - 11:00am - 4H Events
- 11:00am - 12:30pm - Reined Cow Horse Demonstration
- 12:30pm - 1:00pm - Stick Horse Race
- 1:00pm - 2:00pm - Horse Soccer Demonstration
- 2:00pm - 3:00pm - Mini Jumping
- 3:00pm - 4:00pm - Driving Demonstration
- 4:00pm - 5:00pm - Team Roping Practice Demo with Hot Heels
- 5:00pm - 5:15pm - Breed Parade
- 5:15pm - 5:30pm - Ridin' Angels Drill Team
- 6:00pm - SDRR Rodeo

#### Sunday - March 22, 2015

- 8:00am - 9:00am - Cowboy Way Church Service
- 9:00am - Rodeo Slack
- 12:30pm - Dakota Thunder Drill Team
- 1:00pm - SDRR Rodeo

#### Thursday - March 19, 2015

- 3:30pm - 8:30pm - Tad Enck Clinic- Donation to Horse Power

#### Friday - March 20, 2015

- 8:00am - 2 Man Sorting - Sanctioned

#### Saturday - March 21, 2015

- 9:00am - OPEN 2 Man Sorting

#### Sunday - March 22, 2015

- 9:00am - Sanctioned Boomgarden Barrel Racing

#### Other Events and Activities

##### Saturday - March 21, 2015

- 5:00pm - Hot Heels Dummy Roping contest in the Hot Heels Booth

#### 4-H Events Schedule

##### Saturday, March 21, 2015

- |             |  |
|-------------|--|
| 8:00 - 8:30 | Registration Onsite for Horse Judging or Hippology (no preregistration required) |
| 8:30        | Horse Judging  |
| 8:30        | Hippology  |
| 12:00       | Awards   |
| 1:00        | Youth Horse Safety Training  |



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## Verification (Affidavit) Forms

**Livestock Affidavits are due to the 4-H Office for ALL livestock that will be exhibited.** The deadlines for lease forms and affidavits to be in the 4-H Office are:

Market Beef	April 1
Breeding Beef	June 1
Dairy	June 1
Dairy Goat	June 1
Horse	June 1
Meat (Market) Goat	June 1
<b>Poultry</b>	<b>June 1</b>
<b>Rabbit</b>	<b>June 1</b>
Sheep	June 1
Swine	June 1

**NOTE: Rabbits and Poultry has been changed to a June 1st deadline with the rest of the livestock.** Remember that all poultry need leg bands (one per bird) and must have the division, breed and hatch date listed on the affidavit. All rabbits need to be tattooed (one per rabbit) in their left ear.

All animals will need to be entered into 4-H Online and the affidavits will still need to be completed and returned to the 4-H Office. Livestock affidavits are available from the [4-H Office](#), [4-H Online](#) under Announcements & Newsletters, or [igrow.org](#).

Scrapie tag numbers are required on the sheep and goat verification forms. If you raise your own sheep/goats and do not have your own herd scrapie tags, you need to contact the Animal Industry Board at 605-773-3321.

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## PQA Dates Set

Pork Quality Assurance testing has been set in the following counties. If you are showing swine at 4-H Achievement Days and the South Dakota State Fair, you must be PQA certified prior to July 1st.

March 9	6:00 PM	Brookings County Resource Center
April 22	6:30 PM	Lake County 4-H Extension Office, Madison
May 11	7:00 PM	Hutchison County Courthouse Conference Room, Olivet
May 18	6:30 PM	Davison County 4-H Fairgrounds, Mitchell
May 20	6:30 PM	Lake County 4-H Extension Office, Madison
June 10	7:00 PM	Turner County Courthouse Community Room, Parker
June 22	1:00 PM	Miner County 4-H Grounds, Howard

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## Horse Safety Training Dates Set

Horse Safety Training has been set in the following counties. If you are in the Horse Project, this must be completed by June 1st.

March 21 - 1:00 PM	Tri-State Expo, W.H. Lyon Fairgrounds, Sioux Falls
March 23 - 6:00 PM	Moody County Extension Building, Flandreau
March 24 - 6:00 PM	Brookings County Resource Center, Brookings
March 29 - 1:00 PM	Lake County 4-H Center, Madison
March 31 - 6:00 PM	Davison County 4-H Fairgrounds, Mitchell



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## Livestock Changes to be Aware Of

Starting this 4-H year, market sheep and market meat goats will not be green tagged because they already have a scrapie tag in their ear that is a federal tag. They will still be weighed, but their identifier will be the scrapie tag. Breeding sheep and breeding meat goats will use their scrapie tag as the official identification. Dairy goats will need either a scrapie tag or a tattoo for identification. If you are in need of scrapie tags, contact the Animal Industry Board at 605-773-3321.

Also starting this year, breeding beef and dairy will need one of the following: a registration tag, registration tattoo, EID tag, complete bangs tag or a 4-H green tag number. No herd tags will be allowed for identification purposes. To be eligible for all Purebred Registered Breeding show, exhibitors are required to have registration papers in their name, farm name, family, or sibling name. A copy of the registration papers must be turned into the 4-H Office by July 1st.

Beginning in the 2015-2016 4-H year, South Dakota 4-H will move to completely different tags for market animals, breeding beef and dairy. We will begin using the NUES tags (National Unified Ear-Tagging System). These tags are federally required for animals to cross state lines.

Both **poultry and rabbits** will need to have verification sheets completed and turned into the 4-H Office by June 1st. Rabbits will need to have a tattoo in the left ear. Poultry will need to have leg bands and will need to be listed on the affidavit with division, breed and hatch date listed.

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## SWINE PQA

Due to the 4-H Office July 1st. All youth who would like to exhibit swine at the 2015 South Dakota State Fair need to be trained and certified in Youth PQA PLUS. Watch future newsletters for dates, places and times of PQA certification sessions.

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## COOL AND 4H/FFA LIVESTOCK

Country of Origin Law (COOL) requires retailers to ensure that country of origin information is provided for meat products, including ground and whole muscle cuts of beef, lamb, pork, poultry, and goat. Though 4-H'ers are not directly regulated by COOL, the first-hand knowledge of their project's country of origin requires them to provide documentation for the retail chain.

**What 4-H and FFA Youth Need to Do?** A simple affidavit has been developed that can work for all species of livestock (beef, sheep, swine, poultry, goat). The document explains the steps needed to be taken as well as example documents that can be used for an audit trail. This document is available at the 4-H Office or on iGrow.

**4-H and FFA Youth who raise their own livestock:** For their projects, members need to complete the document and keep it on file for a minimum of two years.

**4-H and FFA Youth who purchase their livestock from others** MUST have the producer fill out the document, give it to the youth, and the youth should keep the document on file for a minimum of two years. For more information, please contact the 4-H Office.

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## AK-SAR-BEN

If you as a 4-H'er or parent are unable to be at the County Weigh-Ins and wish to have someone else bring your animals in to be weighed, and if you wish to participate in the AK-SAR-BEN show in September 2015, you must complete a Waiver and Hold Harmless Agreement prior to weigh-in. Contact the 4-H Office if you have any questions or need to complete a waiver.

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### On iGrow or Coming Soon!

The following documents are either on iGrow or will be available soon. Be sure to check iGrow.org periodically for any forms you may need

- Horse Form
- [Horse Project Achievement Program Form](#)
- [Livestock Affidavits](#)
- State Fair Static Book

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### Dog Rule Books

All four areas of the 4-H Dog program have rulebooks, which are available on-line. Now is a great time to review the rules for the different events and to set goals for achievement during the upcoming season. Leaders, members and parents will find these resources a must have during training, fun shows and competitive events. Find the links for the rulebooks here <http://igrow.org/4h/animals/4-h-dog-rulebooks-available/>.



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### AK-SAR-BEN 4-H Stock Show

The Ak-Sar-Ben 4-H Stock Show is a 4-H only Stock Show that is held annually in Omaha, Nebraska the last week of September. 4-H members from Colorado, Illinois, Iowa, Kansas, Minnesota, Missouri, North Dakota, South Dakota, Nebraska and Wyoming have the opportunity to make entries and exhibit. The Stock Show has a growing scholarship program that distributed nearly \$125,000 in scholarship benefits last year to 4-H members in our ten state area to help further their education. In addition to seven livestock shows, the schedule also includes several non-livestock competitions including a Quiz Bowl competition, Livestock Judging contests with divisions for 4-H, Junior College and Senior College teams and a Fitting Challenge competition.

There are several important deadlines that must be followed. For more information, check out their website at: <http://www.rivercityrodeo.com/home>, follow Facebook or Twitter #RiverCityRodeo.

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### South Dakota Horse Council to Host Driving Clinic!

April 18th, 2015  
Swiftel Center, Brookings, SD  
From beginner to advanced, whether you drive mini or drafts, all are welcome!

<http://www.sdhorsefair.com/>

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## 4-H Rodeos

The 4-H Rodeo Finals Packet is now available on iGrow.org. Again this year, registration will be required on 4-H Online as well as a copy turned in to the 4-H Office by May 1st.

If you plan to participate in any regional 4-H rodeo, you must be enrolled in the rodeo project area and you must complete all paperwork.

The Rodeo Rules and Regulations book has had a couple minor changes (mostly on how ambassador is counted in all around and a small wording change in Ribbon Roping).

<http://igrow.org/up/resources/01-4001-2015.pdf> (Finals Packet)

<http://igrow.org/up/resources/01-4000-2015.pdf> (Rule Book)

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## RURAL YOUTH LOANS

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual rural youths age 10 through 20 to finance income-producing, agriculture-related projects. The project must be of modest size; educational; and initiated, developed and carried out by rural youths participating in 4-H clubs, FFA, or a similar organization. For more information please call, Lake County FSA Office 605/256-6674 Ext. 2 or check their website at: <http://www.fsa.usda.gov>.

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## How to Add Animals in 4HOnline

1. Log into your 4HOnline Account. Go to [sd.4honline.com](http://sd.4honline.com) to access your account. Use the e-mail you provided for your 4-H enrollment.
2. Click on continue to family.
3. Click edit next to the 4-H'er that you want to add animals for.
4. Click on the Animals/Livestock tab on the top of the screen.
5. Select the Animal type you would like to add.
6. Click Add Animal.
7. Enter the requested Animal Information. Items that are in bold need to be filled in.
8. You can upload your pictures of your horses and livestock registration papers. The 4-H Office needs a copy all registration papers.
9. All verification sheets, horse ID forms, horse safety forms and lease forms must come to the office to be uploaded as they must be signed by the 4-H Advisor.

If family members are sharing an animal, choose a member to list it under and only enter it one time in the system. Members will have the option to show any animals listed under any of their family members.

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## 4-H Youth Horse Training Requirements



Youth who plan to participate at the South Dakota State 4-H Horse Show are required to complete Youth Horse Training and submit the Horse Project: Achievement Program form by June 1. Youth will complete a new training topic this year that focus on the safety of proper nutrition and the importance of being safe while feeding horses. New training activities and worksheets have been developed to further youth's knowledge in the Horse Project. Youth must complete a Youth-in-Action event, talk or demonstration about Horse Educations and Safety at a 4-H club, county or state meeting or activity. The Horse Project Achievement Form can be found at: <http://igrow.org/up/resources/01-4003-2015.pdf>.

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## Skill - a - Thon

All youth (4-H and FFA) are encouraged to compete in skill-a-thon. Youth do not need to exhibit a project animal or register prior to attending the State Fair to compete in a livestock skill-a-thon. This is a free event. Youth may participate in any and all livestock skill-a-thons. Beginner, Junior, and Senior divisions will follow the age division guidelines listed. Youth must be a current member of a 4-H club or FFA chapter. Skill-a-thons offered are: Beef, Goat (Dairy and Meat Goat Combined), Rabbit, Sheep, and Swine. Refer to the State Fair schedule for times.

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## Enter Livestock into 4-H Online

Start gathering information on your show animals. Beginning now, you will be able to start entering animal information into 4HOnline for all animals except market animals ( the 4-H Office will once again be inputting the market animal information into 4-H Online). For all species, you will need to complete the ownership verification affidavits and turn those into the 4-H Office. When completing the livestock affidavits, pay special attention to the columns with an asterisk at the top. These are **required fields** and the State 4-H Office will not accept the forms without them being completely filled in. Remember, all livestock affidavit MUST be turned into the 4-H Office prior to the deadline. Get started with your market beef before the beef weigh-in on Saturday, March 14th in Dell Rapids from 9-11 am!

A Help Sheet is available at: <http://igrow.org/up/resources/01-4131-2012.pdf>.

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## Leasing Animals

You will once again be able to lease market and breeding animals for your 4-H project. Because the State Fair is a terminal show, market swine will NOT be allowed to be leased. Please contact the 4-H Office or check [igrow.org](http://igrow.org) if you need a lease form.

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## Notify the Office

As we gear up for the upcoming 4-H year, many clubs will be planning such events as Horse Safety Training, Livestock Judging or various clinics. Please let the 4-H Office know your dates so we can help promote your event..

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## 4-H Fun Rabbit Show

A 4-H Fun Rabbit Show will be held on Saturday, May 2, 2015 at the Exhibit Building on the 4-H Grounds, Milbank, SD. Show judging begins at 10:00 a.m. The cost of entry is \$1.00 per rabbit entry. There will be a lunch stand available on site. There will also be a tattooer available that day. Feel free to bring rabbits to sell suitable for 4-H.

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## Columbia Ewe Lamb for Youth

The Upper Midwest Columbia Sheep Breeders Association would like to award (2) \$250 stipends to purchase a Columbia Ewe Lamb from an Upper Midwest Columbia Sheep Breeders Association member. All applicants must be Junior members (21 and under). Applications and a letter of support must be sent to:

Ken Thiesen  
206 Morning View Road  
Sauk Centre, MN 56378

Applications are due by April 15th. With notification of award by April 30th. What a great way for youth who want to improve or start a Columbia Flock to receive a ewe lamb from one of the top breeders in the Upper Midwest. If you are interested, contact the 4-H Office for the application.

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## 4-H'ers To Do List

Here is a check off list of things 4-H'ers and Leaders will need to complete. Watch each month as the list will change!

- \_\_\_\_\_ 4-H youth re-enrolled on 4-H Online. A [Help Sheet](#) is available on the sign-in page of 4-H Online.
  
- \_\_\_\_\_ Begin entering livestock that you will be showing at 4-H Achievement Days.
  
- \_\_\_\_\_ Begin completing livestock affidavits.  
(Market Beef weigh-in - Saturday, March 14, 2015, 9-11 a.m., Dell Rapids)
  
- \_\_\_\_\_ Registered in 4-H Online for Rodeo if participating.  
On your family profile page, scroll down below the names and you will see "Register Member in an Event". Click on the first drop-down box and click on the appropriate name. Click on the second drop-down box and select 2015 Rodeo. Click on "Register". Complete the Entry form. Click "Continue". Review the registration invoice. If everything is correct, click "Check Out". The only accepted payment method is a Club/County Check. The check number is not required. Click "Select Payment Method". Click "Confirm Order". You can print a copy of the entry information if you wish.



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## 4-H Re-Enrollment

If you have not done so, please go to 4-H Online (<https://sd.4honline.com>) to complete the 2014-2015 re-enrollment process. Re-enrollment can be completed in 6 easy steps:

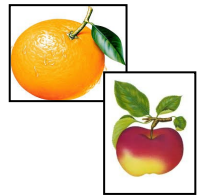
1. Enter the e-mail address you have on file with the 4-H Office.  
*NOTE: If you have already set up a password, login to your account and skip to step #6*
2. Select "Forgot Password".
3. Check your e-mail for your temporary password.
4. Select "I have a Profile".
5. Copy and paste your temporary password and click "Login".
6. Update your member information and click "Submit Enrollment".

[Help Sheet](#)

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## Fruit Sales Pick Up Date

Mark your calendar for Fruit Delivery Day on Saturday, March 14, at the **Armory** (north end of the fairgrounds.) Reminder that the day will begin at 7:00 a.m. with the unloading and sorting of the fruit. A minimum of two adults and two Jr. Leaders from each club are needed to help with the sorting. If you have a hand cart, please bring it with you as it makes for much lighter work! Between **9:00 and 10:00 a.m.**, those who sold fruit may pick up your orders. All of your help for this fundraiser is appreciated!



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## Ag Day at the Washington Pavilion

How much farm fun can you pack into 4 hours? Join Minnehaha County 4-H at the Washington Pavilion's Ag Days in Sioux Falls on March 21<sup>st</sup> from 10:00am to 2:00pm! The day's events include activities and demonstrations from over 20 different exhibitors, free admission to the Kirby Discovery Center, and a free lunch. Be sure to stop by the Minnehaha County 4-H exhibit to play SDSU's Commodities Game for fabulous prizes or to have your face painted. Special thanks to 4-H Lynx and Firm Foundation 4-H Clubs for help leading both of these activities. We hope to see you there!

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## 4-H Special Foods

Is there anyone that would be interested in knowing more about the Special Foods contest? The Special Foods contest is a youth-in-action event that will be held on Wednesday, June 24th at the Brandon Middle School. Youth are responsible for preparing a dish, putting together a place setting, and answering questions about nutrition.



Due to the amount of preparation required by Doniese Wilcox, food judge, a preparation workshop will be offered only if there is sufficient interest. The workshop would include information needed to prepare properly for this youth-in-action event. The workshop would be scheduled for late April or early May. All 4-H'ers interested in attending a helpful and informative workshop on the Special Foods Contest should contact Britt Maifeld at [bmaifeld@gmail.com](mailto:bmaifeld@gmail.com) or 605-543-6414 by March 31st.

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## SD Lions Eye and Tissue Bank Tour

The Junior Leaders would like to invite 4-H members that are 12 and older to a tour of the South Dakota Lions Eye & Tissue Bank  
 Tuesday, March 31st at 4:00 p.m.  
 4501 West 61st Street, Sioux Falls (near the new northwest side Walmart)  
RSVP to the 4-H Office by March 24th if you plan to attend

This is a **VERY COOL**, **INTERSTING**, and **EDUCATIONAL** tour that you will not want to miss out on! The tour is limited to 25 so sign up right away so you don't miss this great opportunity! Call 605-367-7877 today to reserve your spot!



### Jr. Leaders Meetings

March 31st	4:00 PM	Lion's Club Eye Bank followed by a short meeting
June 16th	6:30 PM	Location TBD
June 27th	1:00 PM	Outing at Palisades Park—Hiking and Smores
July 26th	1:00 OM	Fairgrounds Meeting
September 15th	6:30 PM	4-H Office
November 17th	6:30 PM	Location TBD



### 4-H Scholarships



Youth who have at least five years of active membership in South Dakota 4-H (current high school senior or enrolled in college, technical institute, etc.) are eligible to apply for South Dakota 4-H Scholarships. Applications will be accepted now through April 1st at the 4-H Office. Application must submit folder with the following included: cover letter, resume of one or two typewritten pages, a non-confidential one-page letter of recommendation from ONE of the following: 4-H club leader, county 4-H Youth Program Advisor, school administrator or teacher, employer, pastor or someone who can comment on the applicant's goals and skills and school transcript.. Contact the 4-H Office for complete details.

### April is Month of the Military Child



4-H'ers and their families are encouraged to celebrate the Month of Military Children by participating in Operation: Military Kids (OMK) events. "Purple Up for Military Kids" day is April 15, 2015 - wear purple (the color that symbolizes all branches of the military) to show your support for military kids.

### Teen Leadership Conference

TLC 2015 is planned for the first week of June on the SDSU campus. TLC is for ages 13 - 18, 4-H & non-4-H members. It is a fun-filled week learning skills and traits that will stretch your leadership and teamwork abilities by working with teens from across South Dakota, while having a blast running around SDSU's campus. Registration will be open from April 1st through May 10th. More information will be available on iGrow soon.



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## 4-H Robotics Training Offered

Spots are still available! The Minnehaha County 4-H program is pleased to announce that beginning this 4-H year we will be hosting youth training in robotics. There will be six trainings offered that will consist of a mini challenge in which the youth will complete during the session. Youth do not need to attend all sessions but are encouraged to attend as many sessions as possible.

Trainings are limited to ten youth and pre-registration is needed to ensure that the training will happen. Chuck will be leading the trainings with assistance from local experienced robotic techs. Youth will be divided into two groups to ensure that all youth have a hands on experience. Trainings will contain information on robot construction, programming, competition tips and different roles of the team.

Following the May 15<sup>th</sup> practice, our county will offer an opportunity to train for the 2015 4-H Robotics Challenge, for youth who do not have enough club members to form a team. More information on the summer robotics program will be out this spring.

The dates for county robotic trainings are as follows: April 3<sup>rd</sup> - 12:00-5:00 pm, April 4<sup>th</sup> - 12:00-5:00 pm and May 15<sup>th</sup> - 12:00-5:00 pm. If anyone is interested in volunteering for the training, please contact the 4-H Office.

Finally, if your youth are interested in attending the trainings, please RSVP your dates as these trainings are limited to only 10 youth per session. Youth do not need to sign up for all sessions to attend.

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## InB's Got Talent 2015

4-H MEMBERS AGES 10-13: Here's your opportunity to learn, have fun, and meet others from around the state that want to learn about leadership! INB will offer you leadership skills, a fun project to take home, an opportunity to participate in a community service project, and the opportunity to make new friends. Join the SD 4-H Youth Council during the South Dakota 4-H Leaders' meeting, on April 11th, 2015 and get introduced to leadership at INB! See registration form below. Send the registration form to the SDSU Watertown Regional Extension Center in Watertown, by April 1st, 2015 to reserve your spot. Here is the link for the information. <http://igrow.org/4h/south-dakota-4h/inbs-got-talent-2015/> Here is the link for the registration form <http://igrow.org/up/general/10331.pdf>

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## Consumer Decision Making Judging Schools

Dates have been set for Consumer Decision Making Judging Schools in Minnehaha County. The first of 2 judging events will be held on Tuesday, April 14th from 4 - 7 PM. The second event will be held on Tuesday, May 19th from 4 - 7 PM. Both events will have Consumer Decision Making along with Horticulture testing. This year you will have the option to complete both sets of testing in one night if you are not able to make both judging events.

Lincoln County will be hosting their Consumer Decision Making Contest & Horticulture Skill-A-Thon on Tuesday, March 31st at 6:30 PM in the Beresford High School Multi Purpose Room, 301 West Maple Street, Beresford.

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## 2015 Young Scientist Challenge

Discovery Education and 3M are again sponsoring the Young Scientist Challenge. Students in grades 5-8 are asked to propose a new innovation or solution to an everyday problem, and explain their solution in a one-to-two minute video. Registration is currently open at the [Young Scientist Challenge](#) website. Parents must sign a consent form and register their child. Students may then log-in and complete the student profile and upload their video presentation. Entries close on April 21, 2015.

The video will explain the problem and how it impacts the student, their family, their community or the global population. It will describe a new innovation or solution that could solve or impact the problem. It also explains the science, technology, engineering and/or mathematics behind the innovation. Finally, the video will illustrate how their innovation could both address the everyday problem identified and have a broader impact locally or globally.

To help students get started, 3M provides some thought-starters intended to help identify problems and think of creative solutions. They include: How we communicate, How we move, How we stay healthy, and How we make a difference. Additionally, students can view videos from past finalists.

After the entry deadline of April 21, the judging begins. A panel of judges selected from education, research and science communication judge each entry and score it based on this criteria:

- 30% for creativity
- 30% for scientific knowledge
- 20% for persuasiveness and effective communication
- 20% for the overall presentation

Ten finalists are announced in early June and given the opportunity to participate in a summer mentorship program with a 3M scientist as well as the final event activities, which occur in October at the 3M headquarters in Minneapolis, MN.

During the finals, students will give a presentation about their innovation and participate in some event challenges that they prepared for during their summer internship. Each finalist receives \$1000. The Grand Prize is \$25,000 cash, a trip to a destination such as Costa Rica, and the title of America's Top Young Scientist. Three runner-up winners also receive a travel prize. Six honorable mention prizes are awarded, \$500 toward an excursion from Excitations Company.

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## Apply for SD 4-H Youth Council

The South Dakota 4-H Youth Council in South Dakota has a long and rich history. This program is a great leadership opportunity for youth ages 15 – 18. By applying to become a member of the State 4-H Youth Council team, you will participate in an interview during Teen Leadership Conference. If you can't attend TLC and still want to interview for Youth Council please contact [Audrey Rider](#) and work out further details. If chosen to be a member of the State 4-H Youth Council team, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide leadership opportunities to youth throughout South Dakota. Find the application for here <http://igrow.org/4h/personal-development/apply-for-sd-4-h-youth-council/> . Applications due June 2nd.

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## June is Dairy Month

The Midwest Dairy Association is once again offering grants to South Dakota 4-H Clubs to promote dairy products. 4-H clubs can request up to \$750.00 to complete their promotion project. The initial applications is due by April 30. 4-H Clubs must complete and submit an evaluation form, following the event/promotion by August 31st. Applications are available at:

<http://www.sdstate.edu/insidestate/manager/loader.cfm?csModule=security/getfile&PageID=1469442>. Applications need to be sent to: Roger Scheibe, Director, Industry Outreach, 1100 Telluride Lane, Brookings, SD 57006-4623

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## 4-H Camp

Mark your calendars for the 2015 4-H Camp at Lake Poinsett. 4-H Camp is for 4-H'ers age 8 - 12. Minnehaha County will be camping June 8th - 10th this year. This year, all youth will participate in the same track sessions. There will not be separate activities. The group activity sessions are focusing on the SD 4-H Goals of Ag, Healthy Relationships, Leadership and Science. Camp fees are \$150 per camper. Chaperones are always needed. If any parents are interested in being a chaperone, please contact the 4-H Office.



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## Ronald McDonald House selected as Statewide Community Service

South Dakota State 4-H Youth Council has selected the Ronald McDonald House for their state-wide community service project.

"Giving back to the community is a focus of 4-H and our membership does this in a multitude of ways. This year-long focus is one way for us all to give back to one entity together," said Audrey Rider, SDSU Extension State 4-H Events Field Specialist.

4-H members throughout the state will be asked to collect can tabs for the next 12 months to donate to the Ronald McDonald House.

There will be a competition held among the counties in South Dakota with the winners receiving a county-wide prize. We are asking counties to collect, weigh, and keep track of their tabs. With your help, we are looking forward to improving the lives of children and families in our state.

To participate, 4-H members and clubs need to start collecting and get your tabs turned into the 4-H Office by August 1, 2015. Pop tabs can be dropped off at the 4-H Office at 220 West 6th Street, Sioux Falls, SD at any time. Monetary donations are also welcomed.

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## Achievement Day Projects

Be sure to check the South Dakota State Fair Book before starting your projects! You want to be sure there is a category for your project when it comes time to show at 4-H Achievement Days. Watch iGrow.org for the 2015 State Fair Book in the near future.

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## 4-H T-SHIRTS AVAILABLE

The Minnehaha County 4-H Junior Leaders are selling 4-H T-shirts for \$5. The new shirts are navy blue, short sleeve with green lettering and designed in youth and adult sizes. Stop by the 4-H Office to purchase them. These are great shirts for all your 4-H activities and help show the general public your 4-H pride.







## JOURNAL AWARDS - DID YOU KNOW?



Now is a great time to start planning for a **4-H Project Medal!** Qualifications for a project medal include being enrolled in a specific project area for two years, exhibiting in this project area, and judging in this project (when judging is offered). Record all this information in your 4-H Journal, and if you meet these qualifications you will be awarded your 4-H project medal at Recognition Event in November. There are currently 59 4-H project areas. So, plan to start your collection now! *And*

*remember if your child applies for a Journal award, you as the parent should plan to help judge on judging night scheduled for October.*

## 4-H Eastern Camp 2015 Camp Counselors Needed

### Would you like to:

- ◆ Help younger campers learn?
- ◆ Make new friends?
- ◆ Work together as a team?
- ◆ Have FUN!

4-H Camp Eastern counselors belong to a group called, MISSION POSSIBLE. Why? Every year is a new adventure at 4-H Camp. Camp Counselors have a Mission to choose the yearly camp theme, bring fresh ideas for youth attending, participate in songs, crafts, recreation & swimming, campfires and FUN! This Mission IS Possible with the help of YOU! Mission Possible camp counselors must be at least 16 years of age and have the willingness to provide leadership skills to youth ages 8–12 years of age. For an application, contact your county 4-H Office.

Questions? Contact your county 4-H Youth Advisor or  
Maria Feldhaus, Miner County 4-H Advisor  
PO Box 221  
Howard, SD 57349  
(605) 772-4461  
Maria.Feldhaus@SDSTATE.EDU



### 2015 Camp Sessions:

June 3-5

June 8-10

June 10-12

Counselors must be available to participate in at least ONE of these sessions, but preferably all three.

## Reminder

All 4-H'ers must be enrolled in the project area in which they want to participate at Achievement Days and the State Fair. If you are not enrolled in the project area in 4-H Online, you will not be able to exhibit in that project area. Be sure to check your project areas and make sure you are enrolled in every project area you may wish to exhibit. Youth **MUST** have projects areas selected by May 31st in 4-H Online.

Deadlines are very important in the 4-H Online program. The program shuts down at midnight on all deadline dates and does not allow changes past the deadline.

## Club News

If you would like to share what your club is doing, send the information to the 4-H Office at: [dknudsen@minnehahacounty.org](mailto:dknudsen@minnehahacounty.org) and we will get it into the newsletter!



# 4-H Shooting Sports

Skills for Life - Activity for a Lifetime

## Siouxland Shooters 2015 Schedule

Date	Day	Event	Time	Place	Date	Day	Event	Time	Place
<b>March</b>					<b>April</b>				
1	Sun	Air Guns Practice	11:30 AM	Izaak Walton League	4	Sat	Easter -No Practice		
7	Sat	Archery Practice	10-12 AM	Archer's Addiction	5	Sun	Easter-No Practice		
8	Sun	Air Guns Practice	12:30 PM	Izaak Walton League	10	Deadline for 4-H Qualifying Match 2, Register for State			
14	Sat	Archery Practice	10-12 AM	Archer's Addiction	11	Sat	Archery Practice	10-12 AM	Archer's Addiction
15	Sun	Air Guns Practice	12:30 PM	Izaak Walton League	12	Sun	Air Guns Practice	12:30 PM	Izaak Walton League
21	Sat	Archery Practice	10-12 AM	Archer's Addiction	18	Sat	Archery Practice	10-12 AM	Archer's Addiction
22	Sun	Air Guns Practice	12:30 PM	Izaak Walton League	19	Sun	Air Guns Practice	12:30 PM	Izaak Walton League
28	Sat	Archery Practice	10-12 AM	Archer's Addiction	24,25,26		State 4-H Match State 4-H Match		Ft. Pierre
29	Sun	Air Guns Practice	12:30 PM	Izaak Walton League	<b>MAY</b>				
					Shotgun program begins - start date pending				
					<b>June</b>				
					1	Deadline for 4-H Match 3			

For More Information Contact:

Shannon Stubbe	310-5968
David Baillie	370-4251
Andy Perrion	351-7405
Steve Swanson	743-5270
Cassandra Swanson	743-5270

## Shooting Sports Deadlines

The 2015 Shooting Sports season opened for most counties on January 3. Qualifying for the State Shoot in April is high on the list of goals for the year.

Here is the 2015 listing of Match entry deadlines, courses of fire, and required qualification scores to be eligible for the State Shoot held in Ft. Pierre April 24-26. All entries and bills are processed using the shooting sports management software.

Deadlines

Match 2: March 1—April 8

Match 3 April 9—May 31

State Shoot Initial Registration Deadline: April 17

See more at: <http://igrow.org/4h/south-dakota-4h/2015-qualification-matches/#sthash.zxJF7acT.dpuf>



## 4-H Archery

Minnehaha Archers has resumed shooting and will continue through April on the 2<sup>nd</sup> and 3<sup>rd</sup> Tuesdays of each month. You must be 8 years old and be a 4-H member to participate. Our goal is to provide an introduction to the sport of archery. We have equipment for students to use who do not have their own.



We meet at Archer's Addiction 47219 Schweigers Cir #1, Sioux Falls, SD 57107. The directions are: from the Crooks/Renner exit: East to Trade Ave, South until Trade Ave turns into Schweigers Cir. It will be on your left.

The fees are minimal, to enable us to have equipment repaired, as well as state match fees. You may choose from two shifts: 6:30 & 7:30pm. Pre-registration is preferred: 605-528-6802 or email: edissings@goldenwest.net to reach Eric & Rechelle Dissing.

We hope to see as many families attend as possible and would invite any parent to become a coach...Eric & Rechelle Dissing & Loren & Wanda Schoeneman.

## Scholarship Opportunity for 4-H Shooting Sports Members

The Daisy/4-H Shooting Sports Scholarship deadline is April 1, 2015. To be considered, the student must have participated in 4-H shooting sports for a minimum of three years, and be either a high school senior or college freshman with a minimum 2.5 GPA. The South Dakota shooting sports program will disburse a minimum of two \$500 scholarships. In 2014, four scholarships were awarded, totaling \$2500. The top two high school applicants meeting Daisy scholarship criteria will move on to the National Daisy Scholarship pool and be eligible for a \$1,000 scholarship.

### How To Apply

The application requires a recommendation from a H.S. counselor or principal or college advisor, a recommendation from a 4-H coach or equivalent who is not a relative, a personal resume of awards and accomplishments, certified H.S. or college transcript, and a 250-500 word essay on the following topic: How Shooting Sports Has Prepared me for Life. Include college/career plans in the essay. For more information, download the application form below.





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## Shooting Sports Regional Shooting Matches

New information about 4-H is continually posted on iGrow. Here is information that was recently posted about Regional Shooting Matches. You can find it here: <http://igrow.org/4h/south-dakota-4h/regional-shooting-matches/>

There are a variety of regional matches occurring across the state. Here is a listing of the events by date, along with a location and contact information.

### March 2015

**March 14**  
Sat. **Highmore BB Gun Shoot, Highmore, SD**  
Contact: [BB Kerr](#)

**March 21**  
Sat. **SD American Legion Tournament (National Jaycee Qualifier), Britton, SD**  
Contact: [Rose Kraft](#)

**March 28**  
Sat. **NWTF Tournament (National Jaycee Qualifier)**  
*Pierre, SD*  
Contact: [John Forman](#)

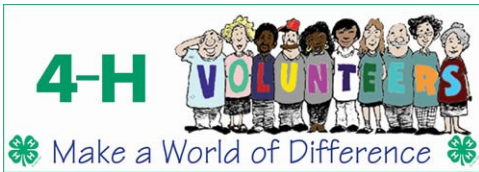
### April 2015

**April 11**  
Sat. **Buffalo, Minnesota BB Gun Tournament**  
*Buffalo, MN*  
Contact: [Rose Kraft](#)

**April 11**  
Sat. **OAC Classic at the Outdoor Adventure Center**  
*Brookings, SD*  
**Registration: [Online registration only](#).** Registration opens March 1. Fee \$10/shooter, targets NOT included.

**April 18**  
Sat. **Humboldt Junior Shooters (National Jaycee Qualifier), Humboldt, SD**  
Contact: [Byron Jacobs](#)

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## Leaders Meeting

There will not be a 4-H Leaders Association meeting in March. The next meeting is scheduled for April 2nd. Mark your calendars and plan to attend!

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## Financial Audits and Assurance Statement

There are still several clubs who have not turned in their Financial Audits (Treasurer's Book) and/or Assurance Statement. Both are required to be turned in each year to satisfy federal requirements. If you aren't sure if your club's has been submitted, contact the 4-H Office.

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## Building Our SD Rural Communities Grant (BOSDRC)

Do you have a great idea that would improve your community? Then check out the grant program from the South Dakota Department of Agriculture "Building Our South Dakota Rural Communities". These grants are awarded to 4-H, FFA and FCCLA Chapters across SD for the purpose of making "improvements" to your community for a maximum of \$750. There is also a "BOSDRC-Through Safety" grant with a maximum of \$200 available. If your 4-H club has a project that would improve your community and you need some funding for the project this is an excellent way to find that help. The grant application will be due this fall for the 2014 fiscal year. For more information go to the website at <http://sdda.sd.gov> or call 1-800-228-5254. Click on Ag Development and then Finance Programs link.

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## South Dakota State 4-H Leaders 2015 Conference

Put the date on your calendar for the annual 4-H Leader's Conference....Saturday, April 11<sup>th</sup>. The conference is being hosted by the counties of Brookings, Miner, Moody, McCook, Kingsbury and Lake and will be held in Mitchell at the Davison County 4-H facilities.

Registration fee for the conference is \$20 to cover food and supplies.

Registration begins at 8:30 AM followed by the Keynote Speaker, Kim Reaman, University of Wyoming Extension, lunch and workshops.

A brochure and registration information along with full session descriptions is due to be out soon. Contact the 4-H Office if you are interested in receiving the information once it is released.





## Minnehaha County 4-H Leaders' Association Meeting

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The February 2, 2015 meeting of the Minnehaha County 4-H Leaders' Association was called to order by Heidi Selken at 7:00 PM. Following the flag pledges, a motion was made by Nickie McMillin and seconded by Lori Fods to suspend the reading of the **Secretary's Report** and accept the minutes as written. Motion carried.

Several Thank you cards from Recognition Event, from various 4-H Members, were passed around the group as Correspondence.

**Treasurer's Report:** Lori Fods reported a balance of \$26,091.16. A motion to accept the report was made by Britt Maifeld and seconded by Kate Learning. Motion Carried.

**Agenda Adoption:** A motion to accept the agenda with addition of Committee Reports: Fruit Sales was made by Nickie McMillin, seconded by Britt Maifeld. Motion Carried.

### **Committee Reports:**

Fruit Sales: Kate Learning reported that the committee met on 2-5-15 at 6:30 PM to plan the delivery day of 2-14-15. ALL CLUBS that have sales are expected to send 2 adult volunteers to help sort and organize fruit on delivery day. The committee will meet on 2-26-15 at 6:30 PM to finalize the order.

### **Old Business:**

Budget: Lori Fods presented the 2015 budget. Kate Learning made a motion to accept proposed budget as written; seconded by Britt Maifeld. Motion carried.

### **New Business:**

Ribbons: Chuck Martinell reported that our ribbon count is still high for purples, blues, red and whites. Have enough Cloverbud ribbons for this year as well. Will need to order Rosettes and sticker ribbons. Kate Learning made a motion to have Chuck order the needed ribbon supplies; seconded by Nickie McMillin. Motion carried.

BBQ: Heidi Selken reported that the Fair already has an event scheduled for the Monday night of the Fair. The Leaders Association discussed the ease of having the BBQ prior to the Fair in terms of supplies and equipment hauling. Nickie McMillin made a motion to keep the BBQ on the Thursday before the Fair opens, July 30, 2015 for this year; seconded by Kate Learning. Motion carried.

Premiums 2015: Chuck Martinell reported on his findings for Achievement Days premium payouts from other counties in SD. Reported that Minnehaha County is significantly lower in most categories than other counties. The Leaders Association went through each premium category at the meeting tonight and adjusted premiums for 2015. Lori Fods made a motion to approve the new premiums, as discussed, for 2015; seconded by Britt Maifeld. Motion carried.

Red Powerup Print: Heidi Selken reported that due to a veto from the Farm Show committee, we are not able to auction the print. The group discussed options. Lori Fods made a motion to do Silent Auction during the week of Achievement Days, ending at Round Robin; seconded by Kate Learning. Motion carried.





## Minnehaha County 4-H Leaders' Association Meeting

**Committee Volunteers:** Chuck Martinell reported that new volunteers are needed for various committees. Fashion Revue needs 3 volunteers to help with judges, organizing the day and taking pictures, as well as helping with Clothing Judging for static exhibits. BBQ Serving could use 2 new clubs to help Colton Hustlers, Humboldt Hustlers and Silver Creek Rangers. Clover Creations club leader, Nickie McMillin put her club on this committee, and one other club is desired. Recognition Event needs another club to help Firm Foundation and Equestrians. Nickie McMillin, Cat Show Coordinator needs one volunteer to help organize the Cat Show. Chuck has suggested the creation of an Exhibit Hall Committee with 2-3 volunteers to help with static exhibit checks ins before judging and check outs for state fair registration. Please contact the 4-H office to volunteer.

### **Board Education:**

None

### **Announcements:**

Feb 10: Horse Council Meeting

Feb 12: Robotics/Science Program

Feb 17; 6:30 PM: Jr. Leader's Meeting at the Sioux Empire Mall Food Court

Mar 14: Beef Weigh In (Dell Rapids)

Mar 14: Fruit Sales Pickup (W H Lyons Fairgrounds)

Mar 21: Ag Day @ Pavilion

Britt Maifeld made a motion to forgo the March Leaders Association Meeting and have the next meeting on Thursday, April 2, 2015, at 7 PM; seconded by Lori Fods. Motion carried.

**Adjourn:** A motion was made by Lori Rods, and seconded by Britt Maifeld to adjourn the meeting at 8:30 PM. Motion carried.

**Attendance:** Officers: 5; Adults: 1; 4-H Advisors: Chuck Martinell

**Clubs Represented:** Clover Creations, Colton Hustlers, Firm Foundation, The Equestrians; Dakota Tumbleweeds

**Date of next meeting:** Next meeting will be held on Thursday, April 2015, at 7 PM, at the 4-H office. All parents and volunteers are invited to attend meetings and plan for the new 4-H year.

**Respectfully Submitted,**

**Nicole McMillin, Member at Large, standing in for Secretary**





# Camp Sessions

## Session 1: June 3-5

Lake, Moody, Hutchinson, Turner, Clay, Union, Yankton, Jerauld, Sanborn, Buffalo, and Aurora

## Session 2: June 8-10

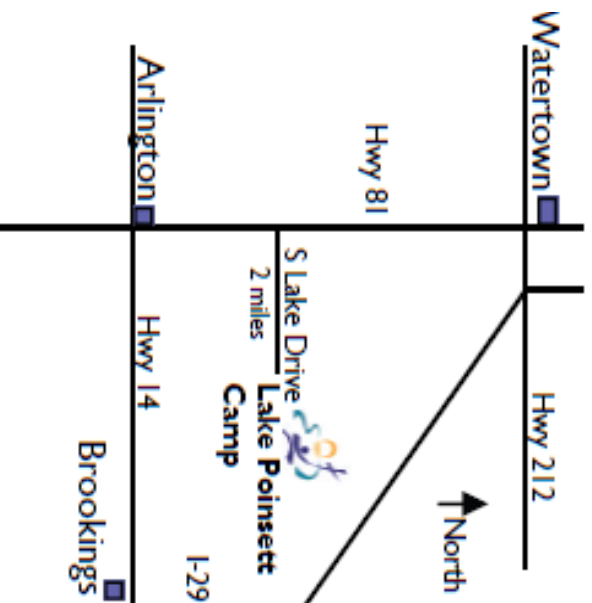
McCook, Beadle, Deuel, Hamlin, Kingsbury, Minnehaha, Lincoln, Charles Mix, Bon Homme, and Douglas

## Session 3: June 10-12

Brookings, Codington, Hanson,

# Map to Lake Poinsett Camp

## Directions



18 USC 707



South Dakota State University, South Dakota Counties, and U.S. Department of Agriculture Cooperating South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.



# 2015 4-H Summer Camp



## Camp Poinsett

SDSU



# Extension

SOUTH DAKOTA 4-H

**Camp Address:**  
**Camp Poinsett**

20 S. Lake Dr.  
Arlington, SD 57212



# 4-H Camp Registration

**Due April 24, 2014**

## Packing List

Youth will spend 2 1/2 days having fun, meeting new friends and enjoying all sorts of activities. Items campers might want to bring include:

- Sleeping bag & pillow
- Towel
- Sweatshirt or jacket
- Extra shoes
- Props and music for talent show
- Flashlight
- Insect repellent
- Sun screen
- Bathroom items
- Warm and cool clothing
- Swimming suit

**BE SURE TO LABEL ALL ITEMS.**

*Camper should not bring:*

Cell phones, walkie talkies, iPods or other electronics. These items tend to cause unnecessary disruptions.

## Purpose of Camp

The purpose of 4-H Camp is to provide an opportunity for 4-H and non 4-H members ages 8, 9, 10, 11 & 12 years old to make new friends, understand and appreciate nature, have fun and build leadership skills that can be used for a lifetime.

## Camp Tracks

This year, all youth will participate in the same track sessions. There will not be separate activities. The group activity sessions are focusing on the SD 4-H Goals of Ag, Healthy Relationships, Leadership and Science.

## Camp Store Available

Please send no more than \$20 for snacks, beverages, t-shirts,

No outside food or beverage

Price

- 4-H Member \$150
- Non 4-H Member \$150
- Adult Chaperone \$150

Total: \_\_\_\_\_

Female      Circle Size:      Youth sizes - S M L      Adult sizes - S M L XL XXL

Male

Current age \_\_\_\_\_

Do you plan to be in the variety show?    Yes    No

Do you have a health issues/allergies?    Yes    No

If yes, please explain: \_\_\_\_\_

Name \_\_\_\_\_ 23

Address \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

Return registration & payment to:

**Minnehaha County 4-H Office**  
**220 West 6th Street**  
**Sioux Falls, SD 57104-6001**



Minnehaha County 4-H Office  
220 West 6<sup>th</sup> Street  
Sioux Falls SD 57104-6001



Minnehaha County 4-H Office  
220 West 6<sup>th</sup> Street  
Sioux Falls SD 57104-6001



**MINNEHAHA COUNTY EXTENSION STAFF**

Chuck Martinell - [cmartinell@minnehahacounty.org](mailto:cmartinell@minnehahacounty.org)  
Nathan Skadsen - [nskadsen@minnehahacounty.org](mailto:nskadsen@minnehahacounty.org)  
Deb Knudsen - [dknudsen@minnehahacounty.org](mailto:dknudsen@minnehahacounty.org)

**2014/2015 4-H HORSE COUNCIL OFFICERS**

President ----- Barb Bohnenkamp  
Vice President ----- Joy Hohn  
Secretary ----- Rochelle Tiaht  
Treasurer ----- Tammy Stael

**2014/2015 4-H LEADERS ASSOCIATION OFFICERS**

President ----- Heidi Selken  
Vice President ----- Vacant  
Secretary ----- Brenda Schmidt  
Treasurer ----- Lori Fods  
Ex Officio ----- Kate Learning  
Member at Large ----- Karen Kluin  
Member at Large ----- Nickie McMillin  
Member at Large ----- Julie Rommann

**MINNEHAHA COUNTY 4-H LEADERS EXECUTIVE BOARD**

[minnehaha4hexecleaders@gmail.com](mailto:minnehaha4hexecleaders@gmail.com)

**2014/2015 4-H JUNIOR LEADERS OFFICERS**

President ----- Stephanie Rueter  
Vice President ----- Demetrious Bissel  
Secretary -----  
Treasurer ----- Sara Maifeld  
Historian -----  
Reporter -----