

Clark County Clover Leaf

July 2012

Sarah's Top Ten Summer Activities

Summer is a wonderful season with many activities for adults and youth to do. Here are my top ten things I love to do during summer time. See if you can complete each this summer!!

- 10) Parks & zoos: Clark County has many amazing parks to hang out and play at along with some nearby zoo's in Marshfield and Chippewa Falls.
- 9) Scavenger hunts: How many different kinds of wildlife can you find with your friends and family?
- 8) Reading program at the local library. There is nothing better to do on a rainy day then to sit down with a good book and catch up on some reading. Sign up for a reading program at your local library to see how much you can read.
- 7) Walks: There are many trails in the area or you can take a simple walk around the neighborhood. This is perfect way to see a few friends.
- 6) Picnics: Pack some food and a blanket and go outside for a beautiful picnic in the sun.
- 5) Bike ride: It's a great time to catch up with family, and remember your helmet.
- 4) Berry picking: From strawberries to blackberries, you can have a day in the sun picking your favorite kind of berry.
- 3) Summer Camp: There are many summer camps offered through 4-H and other organizations. Go to one! They are a ton of fun.
- 2) Water games/Swimming: Water is my favorite way to beat the heat, grab a sponge and play some sponge tag or Drip, Drip, Drop if there is no swimming hole nearby.
- 1) FAIR!!! Explore the county fair and see all the cool projects everyone brought!

See how many things you can ✓ off from this list this summer.

Hope to see you all at the fair!!

Sarah Brecke
Clark County 4-H and Ag Summer Intern





4-H MEETING DATES / EVENTS AND ACTIVITIES

Registration form (if needed) can be found at <http://clark.uwex.edu/>



June 30	Rabbit/Poultry Weigh-In	Heartland Coop, Greenwood	9:00 a.m.
July 1	Fair entries due to UW-Extension Office		
July 5	4-H Leaders Meeting	ADS—Greenwood	7:15 p.m.
July 7	Dairy Fitting and Showing Clinic	Ortner's—Greenwood	9:30 a.m.
July 9—12	Horse Educational Event	UW-River Falls	
July 10	Beef Fitting and Showing	Attoe Farm, Neillsville	7:30 p.m.
July 10	Camp Counselor Training	Marshfield	
July 12—14	4-H Horse Camp	Clark County Fairgrounds	
July 17—20	4-H Summer Camp / Adventure Camp	Upham Woods	
July 21	Poultry Educational Session	Thomas farm, Willard	9:00 a.m.
July 27—29	4-H Softball Tournament	Greenwood	
August 6	Beef Exhibitor Meeting	Fairgrounds	11:00 a.m.
August 8—12	Clark County Fair	Clark County Fairgrounds	
August 9	Saw Cow Contest	Clark County Fairgrounds	4:00 p.m.
August 11	Little Britches Dairy Show	Clark County Fairgrounds	12:00 p.m.
August 16	Livestock Carcass Show	Hewitt Meat Processing	
August 24—26	State 4-H Dog Show		
August 28	Livestock Banquet	Clark County Fairgrounds	7:30 p.m.
August 26	Annual Fall Fishing Day	Rock Dam	12:00 p.m.
September 28—29	Fall Leadership Camp	Babcock	



First Annual Clark and Eau Claire County Junior Camp Participants

1st row: Amanda Durrstein, Tyler Wozney (EC), Max Jacque, Katrina Gosse, Madeline Micke, Dakota Gorton

2nd row: Robert Wendler, Kyle Johnson, Easten Schultz, Cassie Gosse

3rd row: Dylan Lampi, Matthew Fischer, Amber Noah (counselor)

4th row: Daniel Stiemann (counselor)

CLUB NEWS

Greenwood Satellites / June

- Mrs Degenhardt talked about Dairy Days float
- Jo Elmer reminded everybody about the play that will be performed at Dairy Days
- reminder to sign up for working in the food stand
- discussed changing the meetings a little and play a game in the beginning
- Demonstrations given by the Opelt and Lindner families

Lucky Clovers / June / Rebecca Stiemann

- Demonstration by Nathan Stiemann on the Foods Revue
- May join with another team for softball
- Members were asked to bring ideas for making a saw cow to the next meeting
- Club will do a dairy promotion activity at Mayville's Market on June 25 using Bucky Badgers cutout and handout ice cream cones
- Club received invitation to perform at WSF on Aug 2
- Discussed pie and ice cream social
- Next meeting is July 30, 6:30 p.m. at Rock Dam Park

Pleasant Ridge / May / Jill Richmond

- Clark Pizza sale made \$768.25
- Dairy in Motion and the brat sale are on June 29 at Marty's
- Another Dairy in Motion will be held at Hanson's on June 21 at 5:00 p.m.
- Mt. Olympus trip is scheduled for July 10
- Next meeting is June 10, 7:00 p.m. at Granton Park

You can get your club news
printed here too!

E-mail Sara (sara.gronski@ces.uwex.edu)
or Lori (lori.hendrickson@co.clark.wi.us)

Don't forget to include secretary's name

Up-Coming Events

Fall Leadership Camp
6th—8th graders
September 28-29
Babcock, WI

Members and Leaders:

Please make sure your e-mail address is up-to-date.

**We will be sending project information via email to help
reduce postage costs.**

E-mail addresses / changes can be sent to:

lori.hendrickson@co.clark.wi.us

**Dairy Identification Form(s) are due July 1
(with your fair entry form)**

One per animal—be sure to indicate if alternate animal

**If you are entering 1—3 animals you can have 1 alternate
If you are entering 4—5 animals you can have 2 alternates**

**Form can be found at:
<http://clark.uwex.edu/4-h-youth-development/project-area-information/>**

**FAIR ENTRY FORM:
List only the animals you are bringing.
DO NOT list your alternate animal on your fair form.**

ANNUAL FISHING DAY!

When: **SUNDAY, AUGUST 26**
12:00 p.m.

Where: Rock Dam
(meet at the club house)

Cost: \$3.00 (per youth)
includes T-shirt and lunch

Please complete the registration form and send with
payment (make check payable to Rock Dam Rod and
Gun Club) to:

Roy Tyznik
Fishing Day
N12616 County Road M
Thorp, WI 54771

Registrations are due by **August 20** and there is a
limit of 25 youth so register early! ***Please bring your
own life jacket and fishing pole if you have one.***
Any questions please contact Roy Tyznik (669-3813
or 797-2471).

ANNUAL FISHING DAY
(one per youth)

Name

Age

Grade

Address

City and Zip

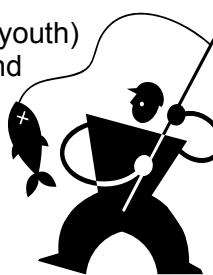
Phone

Will parent/guardian attend and assist for the
day?

____ Yes ____ No

Please make check (\$3.00 per youth)
payable to Rock Dam Rod and
Gun Club and send to:

Roy Tyznik
Annual Fishing Day
N12616 County Road M
Thorp, WI 54771



Attention Beef / Dairy Beef Exhibitors

A meeting has been scheduled for all Beef and Dairy Beef exhibitors on:

Monday, August 6

Clark Co Fairgrounds—beef barn
11:00 a.m.

It is highly recommended that you plan on attending this meeting.

Items to be discussed will include:

- New show ring
- Show Ring Procedure
- Parents in the ring
- Animal Care Expectations
- Feeding expectations
- Bedding
- Photos for Sale
- Show Ring Clean-up after the Show
- Beef Barn Potluck

Attention Livestock Sale Participants:

Participant Letter

The letter for all livestock sale participants has been mailed. If you do not receive your letter please contact the UW-Extension Office.

Educational Events

If you attended an educational event approved by the committee, that was held out of county, you **must** submit proof to the UW-Extension Office that you attended the event so it can be recorded.

Livestock Banquet

This year the banquet will be potluck style. A foods list will be sent out after the livestock sale.

Rabbit and Poultry Livestock Sale Participants:

**Weigh-in for rabbits and poultry
in the livestock sale will be weighed in on:**

**Thursday, August 9
8:00 a.m.—12:00 p.m.**

**They will be judged on Friday morning
starting at 8:00 a.m.**

**This change is needed for the livestock sale
booklet printing process.**

POULTRY EDUCATIONAL SESSIONS

July 21

Glen/Jessica Thomas farm
N8887 County Road G, Greenwood
9:00 a.m.

Items to be discussed:

- Showmanship preparation

Pullorum testing will be available / \$1.00 per bird

Pre-registration is requested by **July 14.**

**UPCOMING LIVESTOCK
EDUCATIONAL EVENTS
(1 POINT EACH)**

July 10 Beef Fitting and Showing
 Attoe farm, Neillsville
 7:30 p.m.

July 21 Poultry Educational Session
 Glen/Jessica Thomas farm
 9:00 a.m.

If you attend an approved educational session outside of Clark County you must submit proof to the UW-Extension Office.

If you have any questions regarding the events please contact an Executive Board member or species committee chairperson.

Remember—you need 2 educational points if you plan on selling livestock at the Clark County Fair.

Remember—if you took MAQA out-of-county it does not count as an educational point.

If you aren't sure how many points you currently have you can call the UW-Extension Office (715-743-5121) and ask for Lori or you can check on-line at:
<http://clark.uwex.edu/livestock-show-and-sale-information/>

**NORTHERN WI BEEF PRODUCERS
7TH ANNUAL KIDS & COWS FAMILY DAY**

September 8
Barron County Fairgrounds—Rice Lake

There will be educational clinics, speakers, demonstrations, sale cattle display, showmanship competitions

For more information contact:

Lori Lyons
715-210-0049
lalyons4@yahoo.com
www.wisconsinbeefproducers.com

This event has something for everyone; whether you are a youth just stepping into the world of showing or a seasoned beef producer!

HORSE EDUCATIONAL OPPORTUNITY

July 9—12
UW-River Falls Campus Lab Farms
8:00 a.m.—4:30 p.m. each day

The UW-River Falls is offering an educational opportunity for youth interested in the fundamental principles of horsemanship. Their goal is to emphasize control, softness and response of the horse to basic aids, increase communication and trust between horse and youth. The four-day program is focused on youth ages 12—18.

Clinicians will include Dr. Kris Hiney, assisted by talented trained UWRF students.

Cost is \$275 per youth (includes instruction, lab manual, refreshments for breaks all 4 days)

For more information contact:

Kris Hiney or Doreen Cegielski
715-425-3704
doreen.m.cegielski@uwrf.edu
<http://www.uwrf.edu/ANFS/FalconYouthHorsemanshipAcademy.cfm>

**HORSE PROJECT MEMBERS / FAMILIES—
SAVE THE DATE**

What: **4th Annual 4-H Champ Show**
 hosted by La Crosse Co 4-H Horse Project

When: **Saturday, August 25, 2012**

Where: Fairgrounds in West Salem

There are indoor & outdoor arenas, great stalls, camping on grounds available, and great awards!

Awesome judge, Karla Kegley, 2009 WSHC judge of the year!

Red & Blue ribbons from county fair qualify!

Registration information to follow—keep watching the newsletter.

TWO OF THE SIGNS ARE UP!

4-H Leaders Federation board members Barb Finkelson and Sebastian Neisius, along with their families and members of Thorp Pine Valley put up two of the new "Welcome to Clark County" signs west and north of Thorp on Highways 29 and 73.



Ann Batteen, Ivan Neisius, Calvin and Emma Lara, Dorian, Waylan, and Sebastian Neisius in front of the sign located north of Thorp on Highway 73



Waylan and Ivan Neisius, Aryan Ballard (daughter of the family who donated land for 4-H sign) Dorian and Sebastian Neisius standing in front of sign located on Highway 29 between Stanley and Thorp.



Gordy and Barb Finkelson, and Sebastian Neisius putting up the sign on Highway 29.

FOODS / CAKE DECORATING REVUE RESULTS

We had 21 youth participate this year in Foods / Cake Decorating Revue and a total of 33 items.

FOODS REVUE RESULTS

Cloverbud

Logan Gorton, Greenwood Satellites	Blue
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3rd—5th Grade

Dakota Gorton, Greenwood Satellites	Blue
Winter Glinski, Bright as Stars	Blue
Katerina Kolzow, Maplewood Badgers	Blue
Rachel Lindner, Greenwood Satellites	Blue
Kyle Noah, Reseburg Ramblers	Blue

6th—8th Grade

Cole Lindner, Greenwood Satellites	Blue
Rachel Stiemann, Lucky Clovers	Red
Amber Noah, Reseburg Ramblers	Red
Hanna Durrstein, Greenwood Satellites	White

9th Grade and Up

Nathan Stiemann, Lucky Clovers	Blue
Shania Gorton, Greenwood Satellites	Blue
Jessi Quicker, Lucky Clovers	Blue
Bryann Lewien, Reseburg Ramblers	Blue
Brooke Noah, Reseburg Ramblers	Red

Best of Show—Foods:

Logan Gorton, Greenwood Satellites	Party Lemonade
Rachel Lindner, Greenwood Satellites	Dirt Cake
Cole Lindner, Greenwood Satellites	Easy Fruit Salad
Nathan Stiemann, Lucky Clovers	Pizza Casserole

Best of Show—Cakes

Kyle Noah, Reseburg Ramblers	Sport Jersey
Destiny Durrstein, Greenwood Satellites	Sheep Cupcake
Cole Lindner, Greenwood Satellites	Robot
Shania Gorton, Greenwood Satellites	Monkey with #10

People's Choice—Food

Shania Gorton, Greenwood Satellites	Chili
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People's Choice—Cake

Ashley Hemann, Willard/Braun	Horseshoe
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CAKE DECORATING REVUE RESULTS

Frosting and Icing

3rd—5th Grade

Kyle Noah, Reseburg Ramblers	Blue
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6th—8th Grade

Amber Noah, Reseburg Ramblers	Blue
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9th Grade and Older

Ashley Hemann, Willard/Braun	Blue (2)
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Candy, Cereal, Sugar

Cloverbuds

Amanda Durrstein, Greenwood Satellites	Blue (2)
Destiny Durrstein, Greenwood Satellites	Blue (2)

3rd—5th Grade

Dakota Gorton, Greenwood Satellites	Blue
Rachel Lindner, Greenwood Satellites	Blue

6th—8th Grade

Alexis Schreiner, Loyal Lads & Lassies	Blue (2)
Cole Lindner, Greenwood Satellites	Blue
Hanna Durrstein, Greenwood Satellites	Blue

9th Grade and Older

Shania Gorton, Greenwood Satellites	Blue
Hannah Schreiner, Loyal Lads & Lassies	Blue (2)
Brooke Noah, Reseburg Ramblers	Blue

Don't Forget to
add these to your
fair entry form so
you can receive
your premiums

CLOTHING REVUE RESULTS

The annual 4-H Clothing Revue was held on Monday, June 18 at Greenwood High School. There were 10 participants and 14 exhibits. The results were:

Simple Top / Vest

Jayda Harris, Bright as Stars	Blue
Haylo Schoen, Bright as Stars	Blue
Raven Lisiecki, Bright as Stars	Red

Simple Dress / Jumper

Brooklynne Bogseth, Woodgrove Workers	Blue
Catherine Schmelzer, Woodgrove Workers	Blue

Nightwear

Brooklynne Bogseth, Woodgrove Workers	Blue
Catherine Schmelzer, Woodgrove Workers	Blue

Purchased Outfit Selected by Member

Catherine Schmelzer, Woodgrove Workers	Blue
Julia Schmelzer, Woodgrove Workers	Blue

Recreational Apparel

Katerina Kolzow, Maplewood Badgers	Blue
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Dress

Julia Schmelzer, Woodgrove Workers	Blue
Jessi Quicker, Lucky Clovers	Red

Garment for Formal Wear—Short

Rebecca Stiemann, Lucky Clovers	Blue
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Garment for Special Event

Brooke Noah, Reseburg Ramblers	Blue
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The following were selected to represent Clark County at the Wisconsin State Fair:

- Julia Schmelzer (dress)
- Rebecca Stiemann (garment for formal wear)
- Brooke Noah (garment for special event)
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Best of Show winners were:

- Haylo Schoen (simple top/vest)
- Catherine Schmelzer (dress/jumper)
- Julia Schmelzer (purchased outfit)
- Brooke Noah (special event)

People's Choice was awarded to Brooke Noah



Front row: Brooklynne Bogseth, Jayda Harris, Raven Lisiecki, Haylo Schoen
 Middle row: Catherine Schmelzer, Katerina Kolzow, Jessi Quicker
 Back row: Rebecca Stiemann, Julia Schmelzer, Brooke Noah



State Fair Selections:
 Julia Schmelzer, Rebecca Stiemann, and Brooke Noah

**Don't Forget to add
 these to your fair entry
 form so you can receive
 your premiums**

THORP PINE VALLEY 4-H DONATES TO AUCTION

Douglas Hubbard, Thorp, was diagnosed with Soft Tissue Sarcoma and a benefit was held on June 16 to help pay for medical expenses.

Members of Thorp Pine Valley donated a "movie night" basket filled with popcorn, Twizzlers, DVD's, and a gift certificate to the Stanley Theater.

Pictured holding the basket are Sebastian, Ivan, and Waylan Neisius.



Foodstand—

We still need people to work these shifts

Saturday, August 11

7:00—10:30 a.m.

Adults	6 people
14—17 years	2 people
8—13 years	4 people

Saturday, August 11

7:15—10:30 p.m.

Adults	3 people
14—17 years	2 people
8—13 years	2 people

If you are able to help out please call Peggy Erickson at 715-743-3048. Thank you!

4-H / FFA / JUNIOR HOLSTEIN FITTING AND SHOWING CLINIC

A clinic for dairy fitting and showing has been scheduled for:

July 7

Joe and Deb Ortner Farm
N10591 State Highway 73, Greenwood
9:30 a.m. (registration)
10:00 a.m. (workshop starts)

They will be discussing washing, leading, bedding pack, proper materials for your showbox, how to do a topline, and showing your animal at the fair.

Everyone is welcome!

Note—a state fair exhibitor meeting will follow to organize committees for the upcoming state fair trip July 31 to August 5th.

2012 FAIR JUDGING SCHEDULE (JUNIOR DIVISION)

Wednesday, August 9

9:00 a.m.	Dogs
5:30 p.m.	Cats

Thursday, August 9

8:30 a.m.	Beef
9:00 a.m.	Cloverbuds/Explorers*
	Swine
	Dairy Goats
12:30 p.m.	Sheep
1:00 p.m.	Flowers/Houseplants
3:00 p.m.	Foods
	Foods Preservation
	Cake Decorating

Friday, August 10

8:30 a.m.	Dairy (<u>grade & purebred</u>)
	Dairy Showmanship
9:00 a.m.	Rabbit/Poultry Meat Project
	Animal & Vet Science
	Child Care
	Clothing
	Computer Science
	Cultural Arts
	Electricity
	Home Furnishings
	Knitting and Crocheting
	Mechanical Sciences
	Natural Sciences
	Photography
	Plant & Soil Science (fruits/vegetables/crops)
	Woodworking
	4-H Promotion
	Communications
	Health, Social & Political Sciences
	Self Determined
	Youth Leadership

Saturday, August 11

8:00 a.m.	Rabbit Show
9:00 a.m.	Horse Show
	Poultry

Sunday, August 12

10:00 a.m.	Horse Gymkhana
12:00 p.m.	Livestock Supreme Showmanship
2:00 p.m.	Dairy Supreme Showmanship

*conference judged—member (or proxy by prior arrangement) must be present when class is being judged or exhibit will be dropped on placing.

THINGS TO KNOW ABOUT THE FAIR:

Fair Exhibit Entry Times / Dates

- Goats—Wednesday
between 1:00—6:00 p.m.
- Livestock Sale Animals – Wednesday
between 8:30 a.m.—3:00 p.m.
(Sheep are 12:00 and 2:00 p.m.)
- Dairy Cattle—Wednesday
between 1:00—4:00 p.m.
or Thursday
between 6:30 a.m.—4:00 p.m.
- Non-Sale Livestock Animals—Thursday
before 3:00 p.m.
- Flowers and Houseplants—Thursday
between 9:00 a.m.—12:00 p.m.
- Food Exhibits—Thursday
between 9:00 a.m.—12:00 p.m.
- All Other Exhibits—Thursday
9:00 a.m.—4:00 p.m.

Exhibitor Tags

- Check your exhibitor tags as soon as you get them from your leader. No corrections are allowed after **MONDAY, AUGUST 6, 12:00 p.m.**
- Be sure to attach exhibitor tags to your projects securely and before you come to the fair. We don't always have supplies on hand

When Can I Pick Up My Exhibits

- Exhibits must be picked up on Sunday between 4:00—6:00 p.m.
- Exhibits not picked up by 6:00 p.m. will be disposed of

Animal Husbandry Policy

- This will be enforced. For more information on this please see page 13 of the Clark County Fair-book

UW-Extension Office / Staff

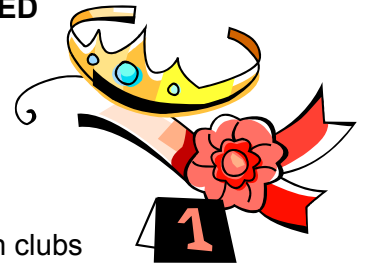
- Our fair office is located between the dining hall and the dairy arena
- We do our best to keep things running smoothly but sometimes things can't be helped. Please be patient with us

**We hope you have a wonderful
experience at the fair.**

Good luck to everyone!

FAIREST OF THE FAIR APPLICATIONS BEING ACCEPTED

The Clark County Fair would like your help finding the 2012 Fairest of the Fair (formerly know as Miss Clark County). This is an excellent scholarship opportunity for qualifying young ladies. The Fairest of the Fair Committee will award a \$500.00 scholarship to our "Fairest of the Fair" and a \$250.00 scholarship to the 1st Attendant.



Contestants are judged on maturity, professionalism, speaking ability, and involvement in clubs and community activities.

If you know of a young lady who possesses these qualities, is a resident of Clark County and who is between the ages of 17 years old to 21 years old (must be 18 by July 1st), please pass this information on to them.

The 2012 Fairest of the Fair will help promote the fair through radio interviews and public appearances, and will compete at the 2013 Wisconsin Association of Fairs "Fairest of the Fairs" competition. If chosen for this state position, the contestant will become a full-time summer employee of the public relations department of the Wisconsin State Fair.

For more information or to request an application please contact:

Jodi
715-523-1512

Suzanne
715-937-3001

Deadline for applications is July 3.

Fair Volunteers Are Needed!

If you would be interested in
volunteering at the
2012 Clark County Fair
please contact the
UW-Extension Office at
715-743-5121

Thank You

American Red Cross Mobile Dates

June 27

11:00 a.m. – 4:00 p.m.
Granton HS Computer Lab Room

June 29

12:15 – 5:15 p.m.
Greenwood HS Cafetorium

July 5

12:00 – 6:00 p.m.
Abbotsford City Hall

July 9

12:00 – 6:00 p.m.
Thorp Fire Hall

July 23

11:00 a.m. – 6:00 p.m.
Neillsville American Legion Hall

July 31

12:30 – 5:30 p.m.
Clark County Health Care Center – Owen

**LITTLE BRITCHES
DAIRY SHOW
SATURDAY, AUGUST 11**

*Sponsored by
Clark County Dairy Promotion Committee*

1. Open to youth 4 years old up through 2nd grade.
2. Show will be at noon on Saturday.
3. All calves must be dairy breed calves age 1—3 months.
4. Youth can show a calf that is being shown in Junior and/or Open Class (animal must be a Heifer Calf—Spring) or you can bring a calf from home.
5. Calves from home will be brought in that morning and taken home that afternoon.
6. Calf must be led with properly fitted halter.
7. Calf and child must be residents of Clark County.

Pre-register by sending the following information to:

Maryanne Olson (715-743-3569)
W4524 Heintown Road
Loyal, WI 54446

- Child's name
- Age
- Address (include city)
- Phone number
- Owner of calf
- Address of owner of calf
- Phone number of owner of calf
- Premises ID number where calf is housed

Registrations are due by **JULY 27**.

**The committee reserves the right to send home
any sick animal at any time.**

SAW COW CONTEST

Once again the Clark County Dairy Promotion Committee is sponsoring the "Saw Cow" design contest for all 4-H and FFA clubs/chapters.

Use your creativity to convert a sawhorse into "Saw Cow". Your cow will need a head, body, udder, and a tail to make it look like a Wisconsin dairy cow. This year's theme is:

A Day Without Dairy is a Droopy Day!

All "Saw Cows" (one per 4-H club / FFA chapter) must pre-register (form below) and be at the fairgrounds Fine Arts Building by **WEDNESDAY, AUGUST 9**, 4:00 p.m. They will be judged before the cat show. Once judged the "cows" will be placed around the livestock / 4-H exhibitor buildings for the public to enjoy. Saw Cows will be released on Sunday at 4:00 p.m.

Each club entering a "Saw Cow" will receive a \$25.00 just for entering. The winning "Saw Cow" entry will receive \$50.00; and the runner up "Saw Cow" will receive \$35.00

For more information please contact Maryanne Olson (715-743-3569).

SAW COW ENTRY FORM

Name of 4-H / FFA Club

Organizational Leader

Address

City and Zip

Phone Number

Entry forms must be returned by **July 31** to:

Maryanne Olson
W4524 Heintown Rd
Loyal, WI 54446

FAIRBOOK CHANGES/CORRECTIONS

Department 1 (Dairy)

- 3rd and 4th graders will not be allowed to exhibit any dairy animal older than Fall Yearlings. This includes showmanship.

Reminders:

- All animals must be dehorned
- An animal can only be shown in **ONE** showmanship class

Departments 20, 21, and 31

- If you are exhibiting an item that must be recorded or created on a computer—**BRING YOUR OWN EQUIPMENT FOR THE JUDGE TO REVIEW IT.**

Fair Entry Forms

When you are completing your entry forms—**remember only one entry per line.** List the Department, Class, and Lot number and be sure to write out the description in case we need verification. If you need extra space attach a piece of paper, or write on the back side of entry form. Do not squeeze it in some place—chances are it will get missed. Over 12,000 entries are put in the computer in a very short time—neatness matters. Thank you for your cooperation on this. See examples below:

Correct:

Dept. 20 Class D Lot 1 Seasonal landscape

Incorrect:

Dept. 20 Class D Lots 1—20

FAIR CAMPING

Do you want to camp at the 2012 Clark County Fair? Camping space is limited, so if you are interested, please fill out the form below and mail in as soon as possible.

Name _____

Address _____

City/State/Zip _____

Phone _____

☐ Tent (size of tent) _____

☐ Camper (size of camper) _____

Please be sure to indicate your camper or tent size.

Camping fees:

Area on east end of fairgrounds (Lot A):

No electricity \$25 per camper/tent

With electricity \$35 per camper/tent

Area by draft horse barn/track (Lot B):

\$40 per camper/tent (includes electricity)

For more information regarding camping at the Clark County Fair contact:

Noreen Tyznik
N12616 County Road M
Thorp, WI 54771
715-669-3813
715-797-1224



2012

CLARK COUNTY FAIR THEME,
BARN DECORATIONS, AND
SAW COW THEME



"A DAY WITHOUT DAIRY IS A DROOPY DAY"

Club Activity Page

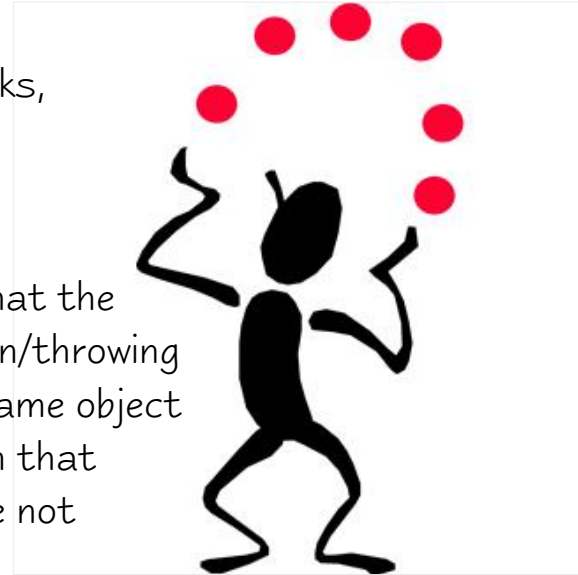
Group Juggling

Equipment:

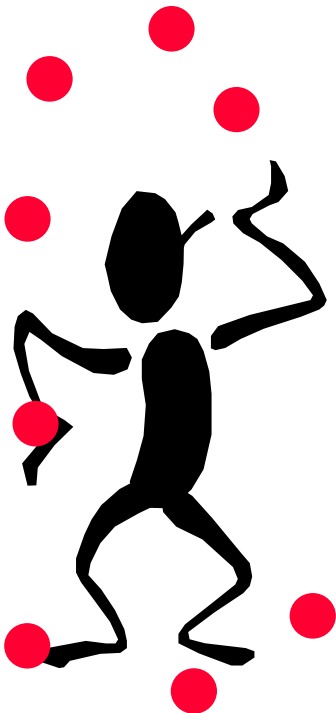
Soft materials such as lightweight balls, rolled up socks, bean bags, beanie babies

Directions:

Have everyone stand in a circle. The leader explains that the group will learn how to juggle as a unit. First a pattern/throwing routine must be established. The leader throws the same object to another person (preferably across the circle). Then that person throws the object to another person (someone not directly next to the thrower).



Once someone has received and thrown the object they raise their hand. Everyone must receive and throw the object one time. The initial thrower (leader) is the last person to receive the ball, thus completing the pattern.



The next step is to add a ball with each pattern repetition. You can, if the group is good, juggle as many balls as there are players.

Balls tend to fly every which direction, chaos and bedlam are often the result of this fun and challenging juggle.

Continued practice will yield a great juggling team.

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Clark County 4-H Mission Statement

"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."

4-H clover protected under 18 U.S.C. 707

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4-H Leaders Federation Executive Board

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