

**REPORT OF POMONA OFFICERS AND CHAIRPERSONS FOR 2014-2015**  
**PLEASE COMPLETE BOTH SIDES OF FORM**

Send with \$30.00 check to OSG Office by October 5, 2014

Please print clearly or type. Please attempt to gather and report all e-mail addresses. (They will be kept private!) Even though this may not be the year your Pomona Grange elects officers, please fill out the form and return it. This information is used to compile our annual roster.

You may use correct address labels and/or print 'Same as (whatever position applies)' on this form.

Pomona Grange Name \_\_\_\_\_ Pomona # \_\_\_\_\_

Meeting Day \_\_\_\_\_ Time \_\_\_\_\_

**Annual Pomona dues are \$30.00 and payable to Ohio State Grange**

**MASTER** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**LECTURER** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**SECRETARY** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**TREASURER** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**COMMUNITY SERVICE CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**DEAF ACTIVITIES CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**FAMILY ACTIVITIES CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**HISTORIAN** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

OVER

**JUNIOR LEADER** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**LEGISLATIVE CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**MEMBERSHIP CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**YOUTH CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**YOUNG ADULTS CHP** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

- 1. 09/13 - 09/14; Members gained by initiation \_\_\_\_\_
- 2. What are your yearly dues per member? \_\_\_\_\_
- 3. How many Pomona meetings per year? \_\_\_\_\_
- 4. Average attendance per meeting \_\_\_\_\_
- 5. Number of Pomona Grange members \_\_\_\_\_
- 6. Did your Pomona Grange exemplify the Fifth Degree in full form during this past year? Yes \_\_\_ No \_\_\_
- 7. Will your Pomona Grange be financially assisting with the 2014 State Convention? Yes \_\_\_ No \_\_\_

What were the major projects of your Pomona Grange during the year? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The cypher for the Annual Pomona Password will be sent around the end of this year to Pomona Secretaries whose Granges have paid their annual dues.

Mail completed Officers list and dues check to: Ohio State Grange  
16303 Village Parkway  
Fredericktown, OH 43019-9585

Due: October 5, 2014

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(Office use ONLY)

Postmarked \_\_\_\_\_ Check # \_\_\_\_\_ Amount \_\_\_\_\_