

CENTRAL REGION TAFCE

2014 PLANNER FOR COUNTY COUNCILS



“Together We Are fce”

12-Month Calendar
2014 Programs & Forms
Central Region Officers
State Officers

This Planner is designed to be used by County Council Presidents and/or other County Council Officers.
Most due dates and deadlines are Regional: SET YOUR OWN COUNTY DEADLINES ACCORDINGLY.

2014 – YEAR AT A GLANCE CENTRAL REGION DUE DATES

- JANUARY -** 22 – Regional Information Day in Rutherford County (28th Snow date)
- FEBRUARY -** 1 – Heart of fce Nominees due to Region
14 – Leadership Retreat Instructor Forms due to Region
15—State Project Reports due directly to State
19— Central Region Board Meeting 9am
- MARCH -** 1 – Character Counts due directly to State
2 – Read Across America/Dr. Seuss
3 – FCL Applications due Region
- APRIL –** 2- Central Region Board Meeting
15 – Leadership Retreat Class Registration due to Region
15 - Leadership Retreat Registration due to Region
15 – State Scholarship Applications due directly to State
29-30 – FCL Training in Lebanon
- MAY -** 1 – 31 – Imagination Library Month
15 – State “Day of the Family“ Project
26 – Extra Night at Leadership Retreat TTU in Cookeville
27- 29 – Leadership Retreat TTU in Cookeville
- JUNE -** 1 – CVU’s due to Region
1 – Best of the Best Due to Region
1 – Creative Writing Due to Region
- JULY -** 1 – New 50 Year Member applications due direct to State
11 – Regional Officer Nominations due to Region
11 – Kate Bagnal Scholarship applications due to Region
18 FCL Applications Due to Region
18-20 – NAFCE Conference - Tuscan Arizona
22 Central Region Board Meeting 9am
- AUGUST -** 1 – State Officer Nominations due directly to State
11 – Cultural Arts Winners due to Region
11– Fashion Revue Winners due to Region
15 – Registration & Credential Forms for Regional Annual Meeting due to Region
26-27—FCL Training (Lebanon)
- SEPTEMBER -** 11 – Central Region Annual Meeting in Murfreesboro, TN.
24— Central Region Board Meeting 9am
- OCTOBER -** 1– County Council Officers due to Region
1 – Central Region & NAFCE Dues due to Region
1 – State Credential Forms due direct to State
1 – State Conference Registration due to Host District
9 - 13 – National fce Week
- NOVEMBER -** 2-5 - State Conference in Chattanooga, TN.
27 – Happy Thanksgiving
- DECEMBER -** 25 – Merry Christmas

2014 TAFCE STATE OFFICERS

PRESIDENT

Mary Lou Burch
2599 Bullen Valley Road
Thorn Hill, TN 37881
865-767-3312
marylouburch@frontiernet.net

PRESIDENT ELECT

Delinia Storr
506 Swan Lane
Clarksville, TN 37043
931-485-2724 Home
931-220-1222 Cell
delinia@icproduction.net

VP FOR PROGRAMS

Phyllis Narus
P.O. Box 444
Georgetown, TN 37336
423-479-3500 Home
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pnarus@yahoo.com

VP FOR PUBLIC POLICY

Donna Elliott
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TREASURER

Ann Luther
7575 King Road
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SECRETARY

Gloria J. Fisher
9581 Cherokee Trail
Crossville, TN 38572
931-788-5940 Home
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WESTERN REGION PRESIDENT

Emma Shupe
100 Greystone
Waverly, TN 37185
931-296-1308 Home
931-209-0256 Cell
esshupe@yahoo.com

CENTRAL REGION PRESIDENT

Betty Jo Haskell
134 Van-Has Lane
Winchester, TN 37398
931-967-3586 Home
770-853-5697 Cell
bjhaskell@bellsouth.net

EASTERN REGION PRESIDENT

Ferne Baxter
1333 Back Valley Rd.
La Follette, TN 37766
423-562-3177-Home
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baxterp@juno.com

WESTERN REGION EDU. CHAIR

Cindy Summers
257 E. Forrest Avenue
McKenzie, TN 38201
731-352-3573-Home
731-225-0010-Cell
cynthiasummers257@gmail.com

CENTRAL REGION EDU. CHAIR

Mary Sue Young
107 Peyton Drive
Shelbyville, TN 37160
931-437-2408-Home
615-308-4573-Cell
marysueyoung@msn.com

EASTERN REGION EDU. CHAIR

Gloria Holcomb
400 Highland Trace
Sharps Chapel, TN 37866
865-278-3488 Home
865-585-4774 Cell
ericholcomb600@centurytel.net

Central Region Board for 2014

President

Betty Jo Haskell

Franklin County

134 Van Has Lane

Winchester, TN 37398

931-967-3586

770-853-5697 (Cell)

bjhaskell@bellsouth.net

Vice President for Programs

Eileen Horton

Moore County

366 Duck Branch Rd

Fayetteville, TN 37334

(931) 433-0075

(931) 808-0402 (Cell)

eileen@cafes.net

Vice President for Public Policy

Gail Norton

Cannon County

1619 Wilson Hill Road

Readyville, TN 37149

(615) 893-5995

(615)-542-0005 (Cell)

redhatquilter@hotmail.com

Treasurer

Pam Sites

Rutherford County

406 Regal Dr

Murfreesboro, TN. 37129

(615) 898-8274

Peanut1450@bellsouth.net

Secretary

Mary Alice Weber

Williamson County

7518 King Road

Fairview, TN 37062

(615)-799-2875

(615)-417-1670 (Cell)

weber70@comcast.net

Past President

Kathy Nicholson

Cheatham County

162 County Services Drive, Suite 110

Ashland City, TN 37015

Cell: (615) 394-4456

Work: 615-792-4420

knichol14@utk.edu

Education Chairpersons

Camp Marketable Skills - Leadership

Emily Gordon

Marshall County

780 Yell Road

Lewisburg, TN 37091

(931) 359-7074 (Cell)

emilyg.fce@gmail.com

Cultural Arts

Mary Sue Young

Rutherford County

107 Peyton Dr.

Shelbyville, TN 37160

Home: (931) 437-2408

Cell: 615-308-4573

marysueyoung@msn.com

Fashion Revue

Anne Waggoner

Smith County

22 Stewart Hollow Lane

Elmwood, TN 38560

(615)-897-2767 Home

(615)-957-9011 Cell

stillwatersrundeep@live.com

Central Region Board for 2014

Advisors

Brenda Hannah - Moore Co.

P. O. Box 188
Lynchburg, TN 37352
(931) 759-7163 or 931-212-5267
bhannah1@utk.edu

Mary Beth Henley – Franklin Co.

406 Joyce Lane
Winchester, TN 37398
(931) 967-2741
Cell: 931-308-9256
mhenley1@utk.edu

Christina Carr - Overton/Pickett Co.

317 E. University St. Ste 131
Livingston, TN. 38570
(931) 823-2735
ccarr1@utk.edu

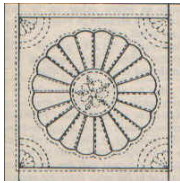
Allisen Penn

Central Region Office

5201 Marchant Drive
Nashville, TN 37211
(615) 832-6550
allisenpenn@utk.edu

Central Region
Planner

January 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20 Martin Luther King Jr Day	21	22 	23	24	25
26	27	28	29	30	31	

*January
Reminders*

22~ Regional Information Day 9:30am
Rutherford County Ext. Office
315 John Rice Blvd.,
Murfreesboro, TN 37129

Instructor Form for 2014

Marketable Skills and Learning Session Classes

Marketable Skill Craft Class _____ Learning Session Class _____

Our intention is to offer craft and learning sessions simultaneously so that campers can have a choice.

Name of Instructor _____ Phone () _____

Street Address _____

City _____ State _____ Zip _____ County _____

Email _____

Check: One Agent _____ fce Member _____ Business _____ Other _____

- Craft class to be taught _____ Cost: _____
- Learning Session to be taught _____ FCL Class _____
- Number of hours needed to complete craft or session _____
- Number of persons per class _____ Number of classes I will teach _____
- Please check if class is for: beginners _____ advanced _____ or either _____
- Must participants come at the beginning of the class? YES or NO
- Can participants drop in to begin their project at any time during class? _____
- List all supplies the camper will need to furnish (scissors, needles, pins, etc.)

- Will you have "kits" furnishing all supplies? YES or NO Cost of kit? _____

Check the days and time you will teach class:

Tuesday ,May 27 9:00—10:00 _____ 10:15—11:15 _____ 3:30—4:30 _____ Night Owl _____

Wednesday, May 28 9:00—10:00 _____ 10:15—11:15 _____ 3:30—4:30 _____ Night Owl _____

To receive the teacher discount, a teacher must teach at least 4 hours during Retreat. This can be one class or a combination of classes. For each of the 4 hours, there must be a minimum of 10 people registered for the class by April 15th.

Please check the following if you need them for your craft or learning class:





Number of tables _____ Chairs _____ Water faucets _____ Electricity _____

List any other needs _____

- Be sure to send your class description and digital picture along with this form.
- Please return this form to me by February 14, 2014 to Emily Gordon, 780 Yell Road, Lewisburg, TN 37091
- If you need to contact me: 931-359-7074 or emilyg.fce@gmail.com

Central Region
Planner

February 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 
2	3	4	5	6	7	8
9	10	11	12	13	14 	15 
16	17	18	19 	20	21	22
23	24	25	26	27	28	

**February
Reminders**

- 1 Heart of fce Nominees due to Region President Betty Jo Haskell
- 14 Camp Instructor Forms due to Region Ed. Chair Emily Gordon
- 15 State Project Reports due to State V.P. for Programs Phyllis Narus
- 19 Central Region Board Meeting 9:00am

HEART OF FCE AWARD GUIDELINES



Objective:

To pay special tribute to the unsung *grassroots members who have made a difference in their communities through their FCE work.

Criteria:

1. Must be a grassroots member nominated by his/her peers.
2. Must be verified current member of National FCE to be nominated.
3. Photo must accompany the form.
4. State FCE president must sign form of state winner for the Heart of FCE Award.

Selection Process:

1. Heart of FCE Award form is available from the State FCE President, the National FCE Headquarters, or by enlarging the page in the NAFCE Handbook.
2. Counties choose a nominee for the Heart of FCE Award. Individual efforts, projects and results, or other contributions made by nominee for FCE need to be included on the nomination form. Form and recent photo are sent to region FCE Association.
3. Region FCE Association selects the Heart of FCE Award winner and forwards the winner's form and photo to the state FCE Association.
4. State FCE Association selects the Heart of FCE Award winner, the state president signs form and forwards the form and photo to the National Chair for the year, post-marked not later than March 1.
5. National FCE will recognize one Heart of FCE Award winner per state at the National FCE Conference with a specially designed Heart of FCE pin.
6. Clubs, counties, regions and states are encouraged to recognize Heart of FCE nominees and award winners at their county, region or state meetings or in another appropriate manner with the Heart of FCE lapel pin. The lapel pin is a special design for use within the state and may be ordered from the National FCE Headquarters. Call toll free 877-712-4477 to order.

****grassroots member- Someone not currently serving on the National, State, Region Board.
(reworded for Tennessee from 2005 NAFCE Handbook)***

NAFCE HEART OF FCE

Due Date: See Below

Each state to submit **ONE** nominee

State send to: _____ (nafce chair)

Nomination Name: _____

Address: _____

Phone: _____

Club: _____

Please attach recent photograph of nominee (original photo, no scanned copies please)

Briefly describe reason for recommendation for the **Heart of FCE Award**. Please include individual effort, any project and results, and other contributions made by nominee while working in FCE. For publicity purposes, **limit the summary to 100 words or less.**

Name of person submitting: _____

Office/Title of Person: _____

Address: _____

Phone: _____

State President's signature: _____ (2005)

County Due Date: _____	Region Due Date: _____	State Due Date: _____
	to Region President	to State President

2014 TAFCE STATE PROJECTS

Our mission is to strengthen individuals, families, and communities through continuing education, leadership development, and community action. During this year let us strive to do this through support for our children and youth and our communities. The following are ideas of areas where our help may be needed:

LITERACY

Personal reading and creative writing
Read to children and listen to children read
Imagination Library, especially enrollment for children birth to age 5
Share your magazines with senior facilities

COMMUNITY ACTION

Attend local and county governmental meetings
Collect can tabs for Ronald McDonald House
Wrapped in Love, Linus blankets, hats, gloves, coats, Sewing for Souls
Care for parks and cemeteries
Prepare health packs for veterans' hospitals and county health departments
Promote FCE through community festivals and fairs

There are many families with children where neglect and/or abuse are a daily occurrence. Find out what you as an individual can do. Be willing to take action. Throughout the year be sure to read your local newspaper and stay abreast of community events. An informed person is able to act responsibly when needed.

EDUCATION

Mentor single mothers and young homemakers
Head Start and classroom support
4-H volunteer activities
School supplies
Share cultural art skills with others
Teach leadership skills for your FCE club and to other organizations in your community
Boxtops and Labels for Education

The key to being effective is to be aware of what is going on around you.

TAFCE STATE PROJECTS

Individual or Club Report

Complete a separate Report for each Project & submit to your County.

All projects will be summarized by County and forwarded annually to the State Vice President.

Work done in 20____. Club: _____

Due Date: _____

Due to: Council President or Chair Person

Person Submitting: _____

Title: _____

Phone: _____ Email: _____

Brief Description of Project Completed: _____

Choose the area below that best fits your project and complete all columns across; try not to leave any blank (an “estimate” is better than no information). Example: Baby Book Sewing project is listed under “Literacy,” Soup Labels, etc. are listed under “Education,” projects for area Nursing Homes are listed under “Community Action,” etc.

Areas of Work	Number Participating		Hours Volunteered		People Reached	
	FCE Member	Non Mbr.	FCE Member	Non Mbr.	FCE Member	Non Mbr
Literacy						
Community Action						
Education						

Revised: April 2012:effective 2013

TAFCE STATE PROJECTS

COUNTY SUMMARY

(keep all individual reports in County...do not mail with this form)

Summary of work done in 20____.

Region: _____

County: _____

Due Date: February 15th

Send to: State Vice President of Programs

(this "Summary" sheet only: send a copy to your Region VP of Programs)

Person Submitting: _____

Title: _____

Address: _____

City: _____ State: TN Zip Code: _____


Phone: _____ Email: _____

Areas of Work	Number Participating		Hours Volunteered		People Reached	
	FCE Member	Non Mbr.	FCE Member	Non Mbr.	FCE Member	Non Mbr.
Literacy						
Community Action						
Education						
Totals						

Revised: April 2012: effective 2013

Central Region
Planner

March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 
2	3 	4	5	6	7	8
9 Daylight Savings Time Begins	10	11	12	13	14	15
16	17 St. Patrick's Day	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**March
Reminders**

- 1—Character Counts due direct to:
State President Mary Lou Burch
- 3—Read Across America/Dr. Seuss (celebrated)
- 3—FCL Applications due to
Region Treasurer Pam Sites

FAMILY AND COMMUNITY LEADERSHIP

What is FCL? Family and Community Leadership (FCL) is an educational program jointly sponsored by the Tennessee Association for Family and Community Education (TAFCE) and the University of Tennessee Extension. The program, initially funded partly by the W. K. Kellogg Foundation, offers leadership workshops to prepare participants for involvement in public policy, decision-making affecting families and communities.

Who can participate? Anyone who will make a commitment to work in the FCL program 12-24 days for a year may participate. The program's primary audience is women.

Why is FCL special? FCL teaches skills with the purpose to increase leadership and involvement of women in community affairs. FCL's teamwork approach uses volunteers and Extension educators in all parts of the program, which includes decision-making, planning and management, teaching and evaluation.

How does it work? Participants in FCL are taught by peers. They practice skills related to citizen participation and learn to become teachers themselves. In this way, the effect of the program is multiplied.

What is taught? The basic FCL training program includes 30 hours of instruction in six areas: 1) Leadership and Communication; 2) Working with Groups; 3) Issue Analysis and Resolution; 4) Community Affairs and Public Policy; 5) Volunteerism; and 6) Teaching Methods.

What are the goals of FCL? Education: to understand the complexities of the public issues and how to solve public problems; to become competent in management and decision-making skills. Participation: to involve women who have learned to lead effectively in public affairs on family-related issues. Organization: to develop resources within TAFCE, UT Extension and others, which support leaders and groups.

How is FCL funded? The W.K. Kellogg Foundation provided initial capital which supplemented TAFCE and UT Extension to establish the Tennessee FCL program. TAFCE and UT Extension provide funding and in-kind support for the current training session. There is also a nominal participant fee.

What are the main elements of FCL? A team approach which links volunteers, TAFCE members and UT Extension educators in the management of project policy, implementation, teaching and evaluation.

A curriculum developed from disciplines currently incorporated in Family and Consumer Sciences and Community Resource Development programs.

A process of public policy involvement and training on family issues for family members, targeting women as the primary audience.

A process based on sharing resource materials and expertise across county lines to strengthen the program.

A curriculum based on leadership to increase involvement in community affairs.

A process that teaches participants to become teachers and mentors of adults as they gain skill and experience.

A negotiated time commitment by training recipients to work in the FCL program as a trainer, organizer or fce board member in return for training received.

Central Region fce Family and Community Leader Training Scholarship Application

This application is to be completed by a current Central Region fce member, being a member for at least two (2) years, who is interested in attending the Family and Community Leadership (FCL) Training. This scholarship is provided by the Central Region Board in order to educate and train members to become active leaders in their local fce club, county fce council, and regional board. It is the expectation of the member, upon completion of the training, to return to their club, county, and/or region and serve in a leadership role. You must attend two sessions for a total of thirty (30) hours to complete the training. There are six (6) scholarships available for each session per region. Central Region Board members are given first choice for the scholarships. Then it is available to members on a first come, first serve basis (one participant per county). **To complete the form; fill out the application and attach a check in the amount of \$80.00.** The check will be cashed and a refund will be given after completion of the second session. If a member is awarded a scholarship and does not attend both sessions, the money will be forfeited.

Name _____

Address _____

Phone No. _____ e-mail _____

Number of years in fce _____ Are you a Central Region Board Member? _____ Yes _____ No

Why are you interested in attending FCL Training? _____

Offices held within fce : _____

Fce Activities: _____

Other Community involvement: _____

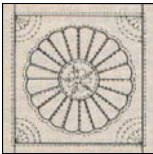



When do you plan on beginning? _____ Spring _____ Fall

Signature: _____

Effective 01/01/2014

Central Region
Planner

April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 	3	4	5
6	7	8	9	10	11	12
13	14	15 	16	17	18 Good Friday	19
20 Easter Sunday	21	22	23	24	25	26
27	28	29 	30 			

- 2 - Central Region Board Meeting 9:00 am
- 15—Leadership Retreat Registration due to
Region Treasurer, Pam Sites
- 15—Leadership Retreat Class Registration due to
Region Ed. Chair Emily Gordon
- 15—State Scholarship Applications due
direct to State, Cindy Summers
- 29 & 30—FCL Training in Lebanon, Comfort Suites

*April
Reminders*

TAFCE SCHOLARSHIP GUIDELINES

The Tennessee Association for Family and Community Education (FCE) offers one individual \$1,000 Scholarship per year to a TAFCE member who desires to further her/his education. To apply, the following criteria MUST be met:

- Deadline for COMPLETE application is April 15th and must be received by the current TAFCE Education Chair.
- Candidate must have a 2.5 or greater cumulative GPA. Attach to the scholarship application: OFFICIAL transcript of courses completed, two (2) letters of reference, and a 250 word statement regarding your future goals.
- Applicant MUST be a current member of the state FCE organization with membership being current for the past two (2) or more years. Scholarship is for student who through her/his active membership in an FCE Club has shown leadership, provided service to others and contributed to the community.
- The TAFCE Scholarship is open to any student CURRENTLY ENROLLED in an accredited degree program or vocational school. The student may have an undecided major.
- Applicant must have some financial need but not necessarily qualify for financial aid.
- Applicant must be enrolled in a minimum of 6 hours per semester.
- Candidates must be willing to be interviewed by the scholarship committee if requested.
- Recipient's school will be paid in two (2) installments of \$500, one for the fall semester and one for the spring semester. These payments will be made shortly after each semester begins and may be utilized for school related expenses of your choice such as tuition, books, fees, etc.
- To initiate the disbursement process, the winner will need to contact and provide the following information **each semester** to the TAFCE State Treasurer: 1) an official transcript indicating proof of current and past enrollment, registration and classes taken for the fall and then again for the spring indicating spring actions; 2) your student identification number; and 3) the name and direct contact information or your school's Bursar.

Scholarship Committee and Application Process

Scholarship information and applications are distributed to active FCE members in good standing with dues paid in full, via County FCE Yearbooks or the UT Extension Office. Each Spring or unless otherwise directed by the endowing organization, the Scholarship Committee will review all applications and submit candidate information to the TAFCE Board who makes the final choice of recipient. Any recipient may receive a TAFCE Scholarship up to four (4) years but application must be made each year with all guidelines followed.

Forfeiture of Scholarship

The TAFCE State Treasurer must be notified of any change in financial situation or status that would make the applicant ineligible for the scholarship. If the recipient should drop out of school without a valid reason, the scholarship is forfeited for the next semester.

Revised 8-20-2013

TAFCE SCHOLARSHIP APPLICATION FORM

Applicant Name _____ Social Security No. _____ - _____ - _____

Address _____

City _____ State _____ Zip Code _____ County _____

Home Phone (____) _____ How many years have you been in FCE? _____ Club Name _____

High School Name _____ City _____ State _____

At the start of the fall term, will you be a: Freshman _____ Sophomore _____ Junior _____ Senior _____

Planned Major _____ Planned Graduation Date _____

Grade Point Average: Last Semester _____ Cumulative GPA _____

Planned Degree _____

Please use the space below for your biographical statement including your educational background and financial need:

Actual dollars and source of funds available to you
for education purposes:

Actual Expenses:

Per Semester	\$ _____	Per Semester	\$ _____
Wages (full or part-time)	\$ _____	Tuition, fees	\$ _____
Parents/Spouse (if applicable)	\$ _____	Books	\$ _____
Scholarships	\$ _____	Living Expense	\$ _____
Loans	\$ _____	Other (specify)	\$ _____
Other Sources (specify)	\$ _____		
Total	\$ _____	Total	\$ _____

I attest that all information is complete and accurate.

Applicant Signature _____ Date _____

Please note: Additional information or supporting exhibits about your activities, employment, etc., may be attached to this application to enhance your opportunity for success. Please attach your statement regarding future goals as a separate page to this application. (Revised 04/2008)

County Due Date: _____ (Counties send directly to State Chairperson for the year by **April 15th.**)

TAFCE CENTRAL REGION LEADERSHIP RETREAT IS MAY 26-29, 2014
Tennessee Tech University, Cookeville, TN
Information Sheet

Please make sure campers have the following information before they arrive:

Monday arrival time is 3:00 pm for those spending an extra night at retreat.

Full-time & Commuter campers can register Tuesday, May 27 from 8:00 a.m. to 9:30 a.m.

Commuter/ One Day campers can register Wednesday, May 28, from 8:00 a.m. to 9:30 a.m.

****Silent Auction***

The silent auction is an annual event. The money received from this auction goes to the Mildred Clarke Scholarship fund. Each county is encouraged to bring ONE OR MORE QUALITY items to be auctioned. The intent of this auction is to fund the scholarships for many years to come. All items donated are greatly appreciated! Auction items should be turned in at registration.

****General Store***

Donate items toward the General Store sale that you would cherish for \$1.00. Campers will have an opportunity to SHOP at the General Store. The Store is inexpensive fun, so bring money to shop! The money made from the General Store is used for the Star Scholarship. Each camper that attends as a full or one day camper is eligible to win this scholarship. There will be a box at the registration table for the Star Scholarship drawing. Be sure to place your name in the box! Five names will be drawn from the box for scholarships the next year. All campers are eligible and winners need not be present to win.

****Buck A Bottle***

Buck A Bottle will be conducted during the Day on Wednesday. Each camper that wants to participate brings a **wrapped** bottle worth at least one dollar. Campers purchase one bottle at a time for \$1.00. If there are bottles left after the first round of buying, participants may purchase a second bottle. The bottles should be wrapped in newspaper or paper bags to make it interesting!! The money raised goes to the Star Scholarship fund.

****Bingo and Other Games***

This will be held at the same time as night owls.

****Entertainment***

Entertainment will be planned for both nights! Guaranteed FUN!!

Bring your own sheets, pillows, blankets, towels, wash cloths, soap/shampoo, tooth paste, deodorant, etc., a jacket, several changes of clothing, a flashlight, and a camera to capture all the fun you are going to have! Please remember to leave your room as neat as you found it!

TAFCE CENTRAL REGION LEADERSHIP RETREAT

Tennessee Tech University, Cookeville, Tennessee

May 26, 27, 28, 29

REGISTRATION FORM

PLEASE TYPE OR PRINT CLEARLY

Name: _____ Address: _____

City: _____ State & Zip: _____

Phone: _____ County: _____ Email: _____

Emergency Contact: _____ Relationship: _____ Phone: _____

*Have you ever received the Mildred Clarke Scholarship? _____

I will attend the 2014 Central Region Leadership Retreat as indicated below:

	TAFCE Member/Agent	Non-Member
_____ 3day/2 night camp	\$125	\$135
_____ Teachers Full-time	\$75	\$85
_____ Day/Commuter camper Tuesday May 27 (includes lunch and dinner)	\$35	\$40
_____ Day/Commuter camper Wednesday May 28 (includes lunch and dinner)	\$35	\$40
_____ Extra night lodging Monday May 26 (includes dinner on Mon & breakfast Tues.)	\$30	\$40
_____ Late Registration Fee:	\$5	\$10

(Your application is late if postmarked after April 15, 2014)

*ROOMMATE REQUEST (2 per room) Name _____ County _____

Agent Attending Retreat Full-time _____ Day Camp (what day?) _____ Extra Night _____
Agents must pre-register and pay, then obtain receipt for reimbursement)

Send this form and payment to your County Treasurer or contact person in your county by date below.

COUNTY DUE DATE _____

COUNTY TREASURERS;

Please send this form along with Full and Day camper sheets and ONE check,
Plus an additional check for the scholarship winner in your county (if there is one).

TO: Pam Sites, 406 Regal Dr. Murfreesboro, Tn. 37129
(Forms must be postmarked by April 15, 2014)

- No refunds are allowed, however, camp registrations can be transferred.

Please contact Pam Sites to transfer your registration

2014 Central Region “Leadership Retreat” Class Registration

Please complete all questions and print in INK

Name _____
 Address _____
 City, State _____
 Zip Code _____ County _____
 Phone _____ Email Address _____

Most class costs will include materials, check class descriptions. Select the classes you want to take. Check the class schedule for starting times (some classes are one or more hours long). Make sure that you list the correct day and time that you want to take the class. Your class schedule confirmations will be sent to your county’s FCS agent.

Tuesday, May 27 Full Time/Commuter Campers

Class Number _____	Cost \$ _____	Time _____	Night Owl	Class Number _____	Cost \$ _____
Class Number _____	Cost \$ _____	Time _____	Night Owl	Class Number _____	Cost \$ _____
Class Number _____	Cost \$ _____	Time _____	Night Owl	Class Number _____	Cost \$ _____

Wednesday, May 28 Day/Commuter Campers

Class Number _____	Cost \$ _____	Time _____	Night Owl	Class Number _____	Cost \$ _____
Class Number _____	Cost \$ _____	Time _____	Night Owl	Class Number _____	Cost \$ _____
Class Number _____	Cost \$ _____	Time _____	Night Owl	Class Number _____	Cost \$ _____

Kit requests are for classes you want to take but can’t due to time constraints or if you just want an extra one to take home. Not all teachers will offer kits, so make sure to check class description before you order.

<u>Kit Requests:</u>	Class # _____	Cost \$ _____	Class # _____	Cost \$ _____
	Class # _____	Cost \$ _____	Class # _____	Cost \$ _____

Return Registration and Check made to “Central Region Fce” by April 15th 2014 to:
Emily Gordon (fce Camp)
780 Yell Road
Lewisburg, TN 37091

Questions? 931-359-7074 or email emilyg.fce@gmail.com

FULL-TIME CAMPERS

2014 Central Region FCE Leadership Retreat Registration May 27 - 29, 2014 (May 26 extra night)

Cost: \$125.00 Per Person – FCE Member

Cost: \$135.00 Per Person – Non FCE Member

Cost Extra Night: \$35.00 – FCE Member

Cost Extra Night: \$45.00 – Non FCE Member

COUNTY: _____

	Name & Address of Camper	Extra Night	Phone Number	Amount Paid
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Number of Full-Time Campers: _____ Total Amount Due: _____

Send this completed form along with the registration forms for every camper (FULL AND DAY) and ONE CHECK for total registration fees payable to CENTRAL REGION TAFCE – PLUS ONE CHECK for Scholarship Winner (if there is one) and mail to: Central Region Treasurer, Pam Sites, 406 Regal Dr., Murfreesboro, TN. 37129. Keep a copy of this form for your files. (You may want to bring this copy with you to camp for comparison purposes.)

DUE DATE FOR COUNTY TREASURERS TO SEND TO REGION: APRIL 15, 2014 .

ONE DAY /COMMUTER CAMPERS

2014 Central Region FCE Leadership Retreat Registration

May 27 , 2014

Cost: \$35.00 Per Person – FCE Member

Cost: \$45.00 Per Person – Non FCE Member

COUNTY: _____

No.	Name & Address of Camper	Phone Number	Amount Paid
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Number of One Day Campers: _____ Total Amount Due: _____

Send this completed form along with the registration forms for every camper (FULL and DAY) and ONE CHECK for total registration fees payable to CENTRAL REGION TAFCE – PLUS A CHECK for each Scholarship Winner (if there are any) and mail to: **Pam Sites**, Treasurer, 406 Regal Dr., Murfreesboro, TN 37129. Keep a copy of this form for your files. (You may want to bring this copy with you to camp for comparison purposes.)

ONE DAY /COMMUTER CAMPERS

2014 Central Region FCE Leadership Retreat Registration

May 28, 2014

Cost: \$35.00 Per Person – FCE Member

Cost: \$45.00 Per Person – Non FCE Member

COUNTY: _____

No.	Name & Address of Camper	Phone Number	Amount Paid
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Number of One Day Campers: _____ Total Amount Due: _____

Send this completed form along with the registration forms for every camper (FULL and DAY) and ONE CHECK for total registration fees payable to CENTRAL REGION TAFCE – PLUS A CHECK for each Scholarship Winner (if there are any) and mail to: **Pam Sites**, Treasurer, 406 Regal Dr., Murfreesboro, TN 37129. Keep a copy of this form for your files. (You may want to bring this copy with you to camp for comparison purposes.)

GUIDELINES FOR STAR SCHOLARSHIP

1. Number of scholarships given will be no more than FIVE (5) per year with the money raised at camp during the current year. Names will be drawn on the last day of camp.
2. The scholarship may be transferable within the county. Recipient will be responsible for scholarship disbursement.
3. If scholarship does transfer, recipient must notify the Region and County Treasurers and transfer the certificate to the new recipient.
4. The Star Scholarship must be used the following year after being awarded.
5. Any fce member attending camp is eligible to win this scholarship, whether they attend camp full-time or one day only. There is no limit on the amount of times a camper may win this scholarship.
6. If the scholarship is not used by a full-time camper, it may be divided equally for as many day campers as it can pay for.
7. This scholarship is **NOT** redeemable for cash.
8. Scholarship certificates are issued when you win and **MUST** be turned in the following year with your registration.
9. Scholarship winners **MUST** submit a check with their camp registration for the full amount of camp. When they attend camp, their check will be returned to them un-cashed. If a scholarship winner fails to attend camp that they have registered for, their check will be cashed and they will forfeit the scholarship.

**TAFCE CENTRAL REGION
MILDRED F. CLARKE LEADERSHIP SCHOLARSHIP
GUIDELINES**

The TAFCE Central Region Council offers the Mildred F. Clarke Leadership Scholarship to each of the 31 counties in the Central Region.

The recipients will receive registration, meals and lodging at the annual Central Region Leadership Retreat.

The Scholarship recipients shall be chosen by their County Council, with advice from the Extension Family and Consumer Scientist.

Should any county not have a qualified applicant for a full time scholarship in any year, they may use their scholarship that year for two (2) one-day only scholarships. If a county has no qualified applicants for either scholarship, they will forfeit their scholarship for that year.

The applicant must complete the official form on the front of this sheet.

Forms must be complete, including all required signatures, and in the possession of the Region Treasurer by the deadline for Retreat Registration.

A check for the total amount of camp fees must be attached. This check will be held until the scholarship winner attends the retreat, at which time it will be returned to her/him un-cashed. If in the event that the scholarship winner does not attend retreat then the check will be cashed.

Each applicant must meet ALL of the following requirements:

- 1. Must be an active TAFCE Member.**
- 2. Must never have attended a Central District/Region Leadership Retreat as a full-time participant if applying for full-time scholarship, or never attended a one-day retreat if applying for one-day scholarship.**
- 3. Applicant must be willing to return to their County and share whatever information obtained at Leadership retreat with other members in whatever way determined by their County Council.**

Adopted: February 1991
Amended: December 1991
November 1993
January 1996
January 1999
January 2000
January 2007
January 2011

MILDRED F. CLARKE LEADERSHIP SCHOLARSHIP

APPLICATION FORM:

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ County: _____

Local FCE Club: _____

Years of FCE Membership: _____

Leadership Positions Held:

Club: _____

County: _____

District/Region _____

State _____

Please state why you would like to receive this scholarship: _____

I am applying for: Full time scholarship _____

One-day scholarship _____

I have completed this application to the best of my ability and do promise that all information herein is true. If I receive this scholarship I agree to abide by the requirements governing this scholarship (On reverse side of this sheet.)

Signature: _____

Date: _____






THIS APPLICATION SHOULD BE FILLED OUT BY THE APPLICANT AND SUBMITTED TO YOUR COUNTY TREASURER WITH YOUR CHECK AND REGISTRATION FOR CAMP. YOUR COUNTY WILL DETERMINE YOUR ELIGIBILITY FOR THE SCHOLARSHIP AND THEY WILL SUBMIT THIS FORM WITH YOUR CHECK AND REGISTRATION TO THE REGION. YOUR CHECK WILL BE RETURNED WHEN YOU ATTEND CAMP.

_____ County does hereby recommend this applicant as the recipient of the Mildred F. Clarke Leadership Scholarship.

County Council President: _____

Central Region
Planner

May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11 Mother's Day	12	13	14	15 	16	17
18	19	20	21	22	23	24
25	26 Memorial Day 	27 	28 	29 	30	31

*May
Reminders*

- 1-31—Imagination Library Month
- 15—State “Day of the Family” Project
- 26—Extra Night at Leadership Retreat (TTU)
- 27-29—Leadership Retreat at Tennessee Tech
University in Cookeville, TN

CELEBRATE "THE DAY OF THE FAMILY"

Recognize a Family with a Special Card

MAY 15TH

TAFCE members can celebrate in an exciting project on May 15th each year. This is a chance for every member to participate in recognizing the importance of family.

Here is what YOU can do!

1. Each member may select a family of their choice and mail or hand deliver cards.
2. Clubs can get together and make cards or cards may be purchased.
3. A suggested card sample is as follows:

FRONT COVER:

Day of the Family Your Family is special as can be. So here's a wish from FCE.

INSIDE LEFT:

May 15th is the Day of the Family and we hope that you'll take time to have a wonderful celebration with your family.

INSIDE RIGHT:

Here are some fun ways to spend time with your family:

- Have a picnic
- Play games
- Read a book together
- Nature Walk
- Bake cookies
- Play with your children or grandchildren
- Sit down to a meal together


BACK:

Made especially for you by _____

(This Project began in Tennessee May 15, 2003.)

Central Region
Planner

June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2	3	4	5	6	7
8	9	10	11	12	13	14
15 Father's Day	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

June
Reminders

- 1—CVU's Due to Region Gail Norton
- 1—Best of the Best Due to Gail Norton
- 1—Creative Writing Due to Eileen Horton

TAFCE
Tennessee Association of Family & Community Education
Creative Writing Program

RULES for TAFCE Creative Writing Program

1. Must be written by a TAFCE DUES PAYING MEMBER WHO IS NOT A PROFESSIONAL WRITER. (This means that he/she does not receive compensation for their articles.)
2. Entries must not exceed 1,000 words. **(No illustrations allowed. Entry will be disqualified if this rule is not followed)**
3. Entries must be legibly handwritten in black ink or typed with black ink in a font size of 12 or 14 on white paper.
4. Include writer's name, address, phone number, county, region and category on a cover sheet. On the last page, include your name, county and region in small letters.
5. Deadline for submitting entries is at the end of this form.
6. Those judged first and second place in each category in the region would be sent to the state for competition and compiled in a booklet. The state will award to first place winners in each category \$10.00 and a booklet. A booklet will be awarded to second and third place winners in each category.
7. Entries will not be returned.

CATEGORIES

1. Poetry: any style
2. Essays: any subject or person
3. Short Stories
4. Children's Stories: **(No illustrations to be submitted)**
5. Feature Article/News Article: can be club report publication. Only original article will be accepted (no copies). Cut out NAME and DATE of publication and send with article.
6. Miscellaneous: any entry that does not fit into above categories.

TAFCE Members May Submit Entries in Any or All Categories

Scoring Criteria	Points
Introduction: Gets attention, indicates direction, etc. Well organized Body: Well organized Conclusion: Ends with a purpose, summarizes, etc.	20
Creativity / Originality	50
Results Effect on the reader	30
TOTAL	100

Region Due Date: _____ To Region Chairperson Eileen Horton
 (Revised November 2010)

CERTIFIED VOLUNTEER UNITS

This is your record of volunteer time. Keep your records for future documentations of your volunteer experiences. **Make additional copies of this form as needed.**

Certified Volunteer Units are used to recognize individuals preparing for and completing volunteer work within FCE and the community. You can count telephone and travel time if it relates to your volunteer project. Any volunteer acts count except those for immediate family. (Example: meals for shut-ins, church work, hospital and nursing homes, charitable or non-profit organizations, etc.)

When you have completed 500 hours of volunteer service, you will receive a Certificate of Recognition from TAFCE. Five hundred (500) hours of volunteer time equals 50 CVUs. Each additional 500 hours will earn a seal to be affixed to the certificate, a maximum of 4 seals per certificate. **The maximum time span for turning in unreported hours is three (3) years.**

Keeping a record of CVU hours can help you in many ways. A record of your volunteer time can help you:

- * Prepare for more responsible leadership and/or volunteer positions with FCE and/or other organizations.
- * Seek paid employment. Properly documented volunteer work can be listed on a job application.
- * Seek elective office. Community involvement and public service are important qualifications for elective offices.
- * Qualify for awards and recognition. Honor and award applications usually ask for a listing of volunteer service.
- * Qualify for scholarships. Volunteer service verifies the scope of your interests and background.
- * To help you grow personally. Volunteering can be fun and personally rewarding. Serving others can be a life-changing experience.

To receive your certificate and/or seal (s), complete the Volunteer Service Summary Sheet. **Turn in CVUs in 500 hour increments only, Not to Exceed 2,000 Hours per year unless Documentation is Presented to Verify Excess. Odd hours will be discarded!** Send only the Volunteer Service Summary to your county or Region Vice-president of Public Policy. It will then be forwarded to the State Vice-president of Public Policy. **Check with your Region Vice-President of Public Policy for the deadline in your Region. It is very important that you adhere to these deadlines.** Keep your personal records for reference and documentation.

Revised 2011

CERTIFIED VOLUNTEER UNITS

Volunteer Service Summary

Name _____ County _____ Region _____

City _____ State _____ Zip _____

Date Submitted for Recognition: _____

Date of Volunteer Activity	Type of Volunteer Activity	Hours of Volunteer Time	# of People Reached

TOTAL HOURS: _____
TOTAL PEOPLE REACHED: _____

County Date

Region Date

State Date

[The Total Hours must be submitted in 500-hour increments (i.e. 500, 1000, 1500, not to exceed 2000 per year)]

County Due Date: _____	Region Due Date: <u>June 1st</u>	State Due Date: <u>July 1st</u>
	to Region VP of Public Policy	to State VP of Public Policy

“BEST OF THE BEST”

~ Nomination Form ~

(Please include this form along with the other required documents.)

Name of Nominee: _____

Address: _____

_____ Zip Code: _____

Telephone Number: _____

County in which nominee is a member of:

Name of FCE Club nominee is a member of: _____

Name of individual/group submitting nomination: _____

Date nomination submitted: _____

Signature of County VP of Public Policy or County Council President

Signature of Region Vice President of Public Policy or Chairperson

Signature of TAFCE Vice President of Public Policy

Revised: August 2008

County Due Date: _____ Region Due Date: _____ State Due Date: _____

to VP for Public Policy or Chairperson to VP for Public Policy

“BEST OF THE BEST”

This award recognizes and honors outstanding members of TAFCE who have given over and beyond the norm in the performance of duties as a volunteer, through unselfish acts for the betterment of their community.

GUIDELINES FOR NOMINATION

1. Nominee must be an active member of TAFCE.
2. Three (3) letters of recommendation and three (3) forms of documentation must accompany each nomination form. Members or non-members of fce may submit letters of recommendation.
3. The three (3) letters of recommendation highlighting the accomplishments of the nominee should include:
 - A stated reason for nominating the individual.
 - Examples of how the **fce** member (nominee) has actively promoted and/or marketed **fce**.
 - Accomplishments and participation in **fce** (i.e. local, region, state) in the last 10 years.
 - Recognition and awards in **fce** or other organizations.
 - Membership or participation in community related activities.
4. Documentation is limited to three (3) 8 ½ x 11 pages (front side of page only). Support documentation can be newspaper articles, pictures or other relevant information. Do not submit original articles or photos. Entries can be digital photographs or copies of articles, photographs or other information. (Committee will not be responsible for original articles or photographs.)

A total of six (6) pages - three (3) letters of recommendation and three (3) forms of documentation.
5. Must be submitted in a plain three (3)-ring portfolio.

COUNTY GUIDELINES

Each county may submit one nominee. If a nominee is not selected at the regional level as a “Region Winner,” that individual may be nominated again by their respective county another year.

The county Vice President for Public Policy or County Council President should submit the nominee to the Region Vice President for Public Policy or designated Education Chair by June 1 of each year.

REGION GUIDELINES

The Region Vice President for Public Policy or Education Chair should have an independent panel of judges to select a region nominee. The nominee information should be forwarded

to the TAFCE Vice President for Public Policy no later than August 1 of each year.

(Best of the Best Guidelines continued)

There will be one nominee from each of the three regions (i.e. Western, Central and Eastern). Each region may submit only one nominee and this individual may not be submitted as a nominee from the respective region for a two-year period.

The nominee from each region will receive a gift and monetary award of \$25.00 from TAFCE, to be presented during the annual TAFCE state conference.

STATE GUIDELINES

An independent panel of judges will be appointed to select the “BEST OF THE BEST” state award recipient from the three region winners. The committee’s selection will be based on the information provided by the nominating region (refer to Guidelines for Nomination above).

The “BEST OF THE BEST” state award recipient will receive a commemorative gift and a monetary award in the amount of \$50.00 from TAFCE, to be presented during the annual TAFCE state conference.

The state award recipient will not be eligible for nomination or recognition for the “BEST OF THE BEST” award in the future.





All entries MUST comply with the published guidelines. Nominations that do not follow the guidelines will not be considered for competition

County Due Date _____ Region Due Date: _____ State Due Date: _____
to Region Chairperson to State Chairperson

Revised August 2011

Central Region
Planner

July 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 	2	3	4 Independence Day	5
6	7	8	9	10	11 	12
13	14	15	16	17	18 	19
20	21	22 	23	24	25	26
27	28	29	30	31		

*July
Reminders*

- 1 — New 50 year member applications due direct to State, Gloria Holcomb
- 11 — Regional Officer Nominations due to Eileen Horton
- 11 — Kate Bagnal Scholarship applications due to Region, Eileen Horton
- 18 — FCL Applications due to Region, Pam Sites
- 17-20 — NAFCE Conference in Tucson, Arizona.
- 22 — Central Region Board meeting 9:00am

CENTRAL REGION OFFICERS NOMINATION FORM

Name: _____ County: _____

Address: _____

Phone: _____ E-Mail Address: _____

Ice Club Member: Yes _____ Number of Years: _____

Offices Held: Local _____

County: _____

Region: _____

State: _____

Ice Club Committees served on: _____

Ice Awards and Recognition: _____

Community Involvement: (Example: church, civic, school, etc.) _____

Ice Leadership experiences and examples of positive participation in Community affairs:

(Example: fairs, charity, drives, etc.) _____

(Ice member's name) _____ is nominated by _____ for (office)

_____ for one term.

If elected to a Region Office, I will carry out all duties to the best of my ability.

Date: _____

_____ Signature: _____

(If additional space is needed, attach plain sheet of paper).

DEADLINE: POSTMARKED NO LATER THAN: JULY 11 OF CURRENT YEAR

TO: Central Region Vice President for Programs

KATE BAGNAL BOOK SCHOLARSHIP GUIDELINES

Central Region of Tennessee Association for Family and Community Education is offering a \$500 book scholarship to one fce member who desires to further his/her education.

To apply, the following criteria must be met:

1. Applicant must be an active fce member who is serving or has served local, county region, or state organization, and desires to further his/her education.
2. Applicant should be enrolled for a degree program or vocational certificate.
3. Applicant must maintain passing grades.
4. If applicant has been enrolled in college previously, a copy of the college transcript should also accompany the application.
5. Applicant must be willing to be interviewed by the scholarship committee, if they so desire.

The scholarship recipient will be paid \$500 to be used for the purchase of books for enrolled classes. The scholarship committee must be notified of any change that would make you ineligible for the scholarship. If recipient should drop out of school without valid reason, the scholarship must be repaid. A recipient may reapply, however, but must have maintained a 2.5 G.P.A. to be eligible.

The recipient would receive the money in December, between the Fall and Spring semesters.

IN ORDER TO APPLY YOU MUST FILL OUT THE ATTACHED APPLICATION AND SEND IT ALONG WITH A COPY OF YOUR TRANSCRIPTS TO THE CENTRAL REGION VICE PRESIDENT FOR PROGRAMS.

DEADLINE TO APPLY: POSTMARKED BY **JULY 11** OF CURRENT YEAR.

KATE BAGNAL BOOK SCHOLARSHIP APPLICATION (Continued)

PLEASE ATTACH:

- 1. A one page essay describing in your own words and handwriting why you want to receive this scholarship and “where I see myself five (5) years into the future?”**
- 2. A copy of college transcript if you were previously enrolled in a college or vocational school.**

Signature of Applicant: _____






Date: _____

APPLICATIONS FOR THIS SCHOLARSHIP MUST BE POSTMARKED BY JULY 11 OF CURRENT YEAR.

**APPLICATION AND COPY OF TRANSCRIPTS SHOULD BE SENT TO:
CENTRAL REGION VICE PRESIDENT FOR PROGRAMS.**

Central Region
Planner

August 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 	2
3	4	5	6	7	8	9
10	11 	12	13	14	15 	16
17	18	19	20	21	22	23
24 <hr/> 31	25	26 	27 	28	29	30

**August
Reminders**

1—State Officer Nominations due direct to
State, Phyllis Narus

11—Cultural Arts Winners due to Region, Mary Sue Young

11—Fashion Revue Winners due to Region, Anne Waggoner

15—Registration and Credential Forms for Region Annual
Meeting due to Treasurer, Pam Sites

26-27—FCL Training (Lebanon)

Dear State President and Essay & Art Contest Chairman:

National FCE members nationwide present an annual contest for all 4th grade students in public, private and home schools. National FCE's Essay & Artwork Contest promotes FCE's literacy programs, CHARACTER COUNTS! and community involvement. The purpose of the 2014 contest is to encourage students to understand and practice RESPONSIBILITY, one of the Six Pillars of Character. The contest encourages students to strive for excellence and creativity in reading, writing and drawing skills.

TIME LINE:

1. COUNTY LEVEL

- The contest will start at the county level.
- The contest runs **September 1, 2014 through January 31, 2015.**
- Each county is responsible for notifying its local schools, library or other network that would have access to publicizing the contest to eligible 4th grade students. Please note the requirement for completing the essay and artwork during class time has been removed from the guidelines to allow for greater access to 4th grade students. It is suggested that the principal of each school be contacted and asked for approval prior to contacting individual teachers.
- Sign and complete the information for the 4th grade teachers. Make a copy for each teacher you visit or contact.
- If you choose to inform them of the local and state awards, type an additional paper stating what the awards are.
- Retired teachers are a good source for judging the entries. **Each judge should receive a letter stating the contest guidelines and a judging sheet.** This will ensure that judges will use the same criteria on all levels.
- County level judging begins February 1, 2014. Local groups and counties may provide prizes and recognition to local and county winners. County prizes and awards should not exceed state and national awards.
- Obtain a permission slip from the county winner. Send this form with the essay/artwork.
- Each county should forward the original copies of their first place winner to the State FCE Essay & Artwork Chairperson by March 1, 2014

2. STATE LEVEL

- State FCE Associations will judge the winning entries from the counties/parishes in their state. Retired teachers are a good source for judging the entries. **Please use judging guidelines and judging sheet included in this packet.** This will ensure that judges from all states will use the same criteria for all levels.
- State level judging begins March 1, 2014. State FCE Associations provide prizes and recognition to the state winners. State prizes should not exceed national awards.
- Send the permission slip and the original copy of the first place winner for each state to the National FCE Headquarters postmarked by April 15, 2014. Please mail the winning entry in a 9" x 10.5" manila envelope to avoid folding the artwork and essay.

3. NATIONAL LEVEL

- The same judging criteria of grammar/punctuation/sentence structure, creativity/content, vocabulary and presentation are used on all levels.
- The National 1st, 2nd and 3rd place winners of the 2014 Essay and Artwork Contest will be announced at the National FCE Annual 2014 Conference.
- The National 1st, 2nd and 3rd place winners receive savings bonds of \$500, \$250 and \$100 respectively.
- The National 1st, 2nd and 3rd place winners' entries will be recognized on the National FCE Web site, with approval.

CONTEST GUIDELINES:

1. Any 4th grade level student in a public, private or home school is eligible.
2. Entries are to include a short story and a hand-drawn picture. Use a #2 lead pencil for both. Do not color the picture.
 - *Story and picture should reflect the characteristic RESPONSIBILITY.
 - *For drawings, use unlined, white paper approximately 8.5" x 11".
 - *For essays, use lined, white paper approximately 8.5" x 11". The essay should be 50-100 words.
3. Students should write their name, his or her teacher's name and the name of the school on the back of the picture and the bottom of the essay.

Thank you for your time and effort in helping make this a successful National Family & Community Education Project in Literacy!

STATE OFFICER NOMINATION FORM

NAME _____ COUNTY _____

ADDRESS _____

PHONE NUMBER _____

FCE CLUB MEMBER _____ NO. OF YEARS _____

OFFICES HELD IN CLUB _____

COUNTY _____

REGION _____

STATE _____

NATIONAL _____

FCE COMMITTEES SERVED ON _____

FCE AWARDS & RECOGNITIONS _____

COMMUNITY INVOLVEMENT (Example: Church, Civic, School) _____

FCE LEADERSHIP EXPERIENCE & EXAMPLES OF POSITIVE PARTICIPATION IN
COMMUNITY AFFAIRS (Example: Fairs, Charity Drives, etc.) _____

_____ FROM _____ REGION IS NOMINATED FOR

FCE member name

FOR ONE TERM.

State Office

NOMINATED BY: _____ DATE _____

Signature

IF ELECTED TO A STATE OFFICE, I WILL CARRY OUT ALL DUTIES TO THE BEST OF
MY ABILITY.

SIGNATURE: _____ DATE _____

(If additional space is needed, attach plain sheet (s) of paper with information.)

RETURN TO THE STATE VICE PRESIDENT FOR PROGRAMS:

DEADLINE—POSTMARKED BY AUGUST 1st.

TAFCE CENTRAL REGION ANNUAL MEETING
Thursday, September 11, 2014
Lane Agri-Park Community Center
315 John Rice Blvd., Murfreesboro, Tennessee
615-898-7710

Registration Deadline: **August 15, 2014**

Cost per Person: **\$20**

NO REFUNDS

County _____

List of members attending (Please indicate with an * those renting booth space)

1. _____ - President or authorized delegate
VOTING DELEGATE (Attach Credential form to this form)

2. _____ 6. _____

3. _____ 7. _____

4. _____ 8. _____

5. _____ 9. _____

(Continue on back if more than 9 attending)

County Agent name: _____ Attending? Yes/No
(AGENTS MUST PAY FOR LUNCH AND OBTAIN RECEIPT)

HOW MANY MEMBERS NEED A VEGETARIAN PLATE FOR LUNCH? _____

IF YOUR COUNTY OR SOMEONE FROM YOUR COUNTY INTENDS ON SELLING ITEMS AT THE ANNUAL MEETING A \$10.00 NON-REFUNDABLE MUST ACCOMPANY THEIR REGISTRATION. PLEASE INDICATE WHO WILL BE RENTING A SPACE.

Total # attending _____ @ \$ 20 per person = \$ _____

Number of Booth rentals _____ @ \$ 10.00 per booth = \$ _____

Check payable to TAFCE Central Region \$ _____

Note: County Treasurer, complete form and send it along with the Voting Delegate Credentials Form and one check for total registration by **August 15, 2014** to the Central Region Treasurer: Pam Sites, 406 Regal Dr., Murfreesboro, TN 37219.



Family & Community Education
Central Region

TENNESSEE ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION
CENTRAL REGION TAFCE CREDENTIAL FORM

NAME _____

ADDRESS _____

PHONE NUMBER _____ COUNTY _____

PERSON LISTED ABOVE IS: REGION _____

_____ County Council President

_____ Approved Alternate Voting Delegate

_____ Central Region Board Member

THE PERSON LISTED ABOVE IS THE OFFICIAL VOTING DELEGATE FOR:

_____ COUNTY FOR THE CENTRAL REGION TAFCE

ANNUAL MEETING ON: SEPTEMBER 11, 2014

Signed _____
(County Council President or other officer)

Date: _____

SEND CREDENTIAL FORM TO THE CENTRAL REGION TREASURER BY AUGUST 15, 2014
CENTRAL REGION TREASURER—Pam Sites

406 Regal Dr
Murfreesboro, TN 37129
615-898-8274
peanut1450@bellsouth.net

**TAFCE CENTRAL REGION ANNUAL MEETING
September 11, 2014**

CRAFT BOOTH FORM

**Lane Agri-Park Community Center
315 John Rice Blvd., Murfreesboro, Tennessee**

NAME _____

Description of booth _____

COST: \$10.00 PER BOOTH, fee must be submitted with this form.

You must bring your own table. Vendors must be registered for annual meeting.

**Please return with registration to: Central Region Treasurer by August 15, 2014
To: Pam Sites, 406 Regal Dr., Murfreesboro, TN 37129**

**Note: County Treasurer send this form and include money in check for
Registration to Annual meeting.**

TAFCE CENTRAL REGION ANNUAL MEETING INFORMATION SHEET

When:

Thursday, September 11, 2014
Registration and Cultural Arts Check-in will begin at 8:30 a.m.
Voting delegates need to be seated by 9:45 a.m.
Meeting begins at 10:00 a.m.

Where:

Rutherford County Extension
315 John Rice Blvd., Suite 101,
Community Center (behind Extension office)
Murfreesboro, Tennessee
I-24 Exit 78A
615-898-7710

Cost:

\$20– includes set-up by 4-H and Buffet style meal
Deadline for reservation is August 15, 2014

Business Meeting:

If you need to be on the Annual Meeting agenda contact:
Central Region fce President
Betty Jo Haskell
bjhaskell@bellsouth.net
931-967-3586

Elections will be held for
Treasurer, VP of Programs and President Elect for Central Region.
Nomination forms are due by August 15, 2014.

Sale Items:

If you or your county wish to sell items at the Annual Meeting,
there will be a \$10.00 NON-REFUNDABLE rental fee.
You will need to furnish your own table for your booth.
Fee must be paid at the time of your registration.
Send registration to Region Treasurer: Pam Sites

TAFCE Cultural Arts Exhibits Categories

1. BASKETRY	Any Material
2. BEADWORK	Jewelry, clothing, any other
3. CERAMICS	
4. CHAIRS & STOOLS	Woven or caned
5. CROCHET	
6. CROSS-STITCH—Counted	Not machine cross stitch (see Cat. #11)
7. CROSS-STITCH—Other	Not machine cross stitch (see Cat. #11)
8. DECORATIVE PAINTING	Tole, china painting, textile painting, stenciling, any other
9. DOLLS	Any kind, No kits
10. EMBROIDERY—Hand	All types including Brazilian, ribbon, crewel (all hand work)
11. MACHINE EMBROIDERY	All including machine cross-stitch
12. FINE ART PAINTING—Oil	
13. FINE ART PAINTING— Watercolor	
14. FINE ART PAINTING— Pastels & Acrylics	
15. FINE ART PAINTING—Drawings & Charcoal	
16. HANDCRAFTED TOY	Any material
17. HAND STITCHING	Other; hardanger, cutwork, smocking, applique
18. HOLIDAY DECORATION	Any season
19. KNITTING—Hand	
20. KNITTING—Machine	
21. NEEDLEPOINT	Any type Canvas
22. PHOTOGRAPHY—Color	
23. PHOTOGRAPHY—Black & White	
24. POTTERY	
25. QUILTS—Baby & Lap	All work of member
26. QUILTS—Hand-Pieced & Hand quilted	All work of member
27. QUILTS—Machine Pieced & Hand Quilted	All work of member
28. QUILTS—Hand Pieced & Machine Quilted	All work of member
29. QUILTS—Machine Pieced & Machine Quilted	All work of member
30. QUILTS—Hand or Machine Pieced & Professionally Quilted	All work of member EXCEPT quilting may be done by another fce member or non-member; paid or free
31. QUILTS—Cathedral Window & Applique'	All work of member
32. QUILTS/ Specialty—Embroidered	All work of member
33. QUILTED—Other—Pillows	All work of member
34. QUILTED—Other—Wall Hanging	All work of member
35 QUILTED— All OTHER includes clothing, pot-holders, placemats and rag-time quilt	All work of member; includes clothing, pot holders, placemats & rag-time quilts
36. RUG MAKING	Any type
37. SCULPTURE	Any medium
38. STAINED GLASS	
39. TATTING	
40. WEAVING— Hand	
41. WEAVING— Loom	
42. WOOD CARVING	



TAFCE Rules for Cultural Arts

- All first and second place winners from each Region may be exhibited. Two entries per category. **NO substitutions.**
- An individual may enter only **one item** per category.
- Articles **must** be **entirely** the work of the TAFCE member **EXCEPT** for Category #30. The art or craft must have been completed during the past year (since the last conference).
- No doll kits or pre-printed (“cheater”) quilts will be accepted.
- All farmable items must be framed.
- Each member is responsible for arranging transportation for exhibits to and from the State conference site.
- Each Region must provide its own materials required to exhibit articles. Tape and nails cannot be used on walls. If items are best displayed hung, please provide a means of hanging.
- Entries will be exhibited by category.
- A “Viewer’s Choice” award by popular vote will be presented.
- A list of Region winners should be sent to the State chair as soon as chosen.
- The Tennessee Association for Family and Community Education (TAFCE), its officers or members, or the University of Tennessee Extension staff will **not** be responsible for any lost, misplaced or damaged items. We do not anticipate any misfortunes, but this disclaimer must be clearly understood by all exhibitors.
- All exhibitors must be TAFCE members in good standing.

Effective: January 2014

FCE Cultural Arts Exhibit — Information Card

Important: This same card must stay with the Exhibit from County to Region to State

Year: _____

FCE Member: _____

Address: _____

City, State, Zip: _____

Phone: _____

Region: _____

County: _____

Fold Here

FCE Cultural Arts Exhibit — Information Card

Important: This same card must stay with the Exhibit from County to Region to State

Please be sure you use the latest Cultural Arts Category List when completing this form.

Category Number: _____

Category Name: _____

Item Description: _____

FCE Cultural Arts Exhibit — Information Card

Important: This same card must stay with the Exhibit from County to Region to State

Year: _____

FCE Member: _____

Address: _____

City, State, Zip: _____

Phone: _____

Region: _____

County: _____

Fold Here

FCE Cultural Arts Exhibit — Information Card

Important: This same card must stay with the Exhibit from County to Region to State

Please be sure you use the latest Cultural Arts Category List when completing this form.

Category Number: _____

Category Name: _____

Item Description: _____

FCE Cultural Arts Exhibit — Information Card

Important: This same card must stay with the Exhibit from County to Region to State

Year: _____

FCE Member: _____

Address: _____

City, State, Zip: _____

Phone: _____

Region: _____

County: _____

Fold Here

FCE Cultural Arts Exhibit — Information Card

Important: This same card must stay with the Exhibit from County to Region to State

Please be sure you use the latest Cultural Arts Category List when completing this form.

Category Number: _____

Category Name: _____

Item Description: _____

Cultural Arts Winners Entry Form

_____ County _____ Region _____ Year
 List your 1st and 2nd place winners. Give name, full address, phone number and email.
 1st Place 2nd Place

1. BASKETRY: any material

Name		
Address		
Phone		
Email		
Brief Description		

2. BEAD WORK: jewelry, clothing, any other

Name		
Address		
Phone		
Email		
Brief Description		

3. CERAMICS

Name		
Address		
Phone		
Email		
Brief Description		

4. CHAIRS & STOOLS: woven or caned

Name		
Address		
Phone		
Email		
Brief Description		

5. CROCHET

Name		
Address		
Phone		
Email		
Brief Description		

6. CROSS-STITCH: counted cross-stitch (this does not include machine cross-stitch)

Name		
Address		
Phone		
Email		
Brief Description		

7. CROSS-STITCH: other cross-stitch (this does not include machine cross-stitch)

Name		
Address		
Phone		
Email		
Brief Description		

8. DECORATIVE PAINTING: tole, china painting, textile painting, stencilling, any other

Name		
Address		
Phone		
Email		
Brief Description		

9. DOLLS: any type, no kits		
Name		
Address		
Phone		
Email		
Brief Description		
10. EMBROIDERY: Hand; all types including Brazillian, ribbon, crewel (all hand work)		
Name		
Address		
Phone		
Email		
Brief Description		
11. EMBROIDERY: Machine; All, including machine cross-stitch		
Name		
Address		
Phone		
Email		
Brief Description		
12. FINE ART PAINTING: oil		
Name		
Address		
Phone		
Email		
Brief Description		
13. FINE ART PAINTING: watercolor		
Name		
Address		
Phone		
Email		
Brief Description		
14. FINE ART PAINTING: pastels, acrylics		
Name		
Address		
Phone		
Email		
Brief Description		
15. FINE ART PAINTING: drawings, charcoal		
Name		
Address		
Phone		
Email		
Brief Description		
16. HANDCRAFTED TOY: any material		
Name		
Address		
Phone		
Email		
Brief Description		
17. HAND STITCHING: Other; hardanger, cutwork, smocking, applique		
Name		
Address		
Phone		
Email		
Brief Description		

18. HOLIDAY DECORATION: any season		
Name		
Address		
Phone		
Email		
Brief Description		
19. KNITTING: Hand		
Name		
Address		
Phone		
Email		
Brief Description		
20. KNITTING: Machine		
Name		
Address		
Phone		
Email		
Brief Description		
21. NEEDLEPOINT		
Name		
Address		
Phone		
Email		
Brief Description		
22. PHOTOGRAPHY: color		
Name		
Address		
Phone		
Email		
Brief Description		
23. PHOTOGRAPHY: black and white		
Name		
Address		
Phone		
Email		
Brief Description		
24. POTTERY		
Name		
Address		
Phone		
Email		
Brief Description		
25. QUILTS: BABY & LAP QUILTS		
Name		
Address		
Phone		
Email		
Brief Description		
26. QUILTS: hand-pieced & hand-quilted		
Name		
Address		
Phone		
Email		
Brief Description		

27. QUILTS: machine-pieced & hand-quilted		
Name		
Address		
Phone		
Email		
Brief Description		
28. QUILTS: hand-pieced & machine-quilted		
Name		
Address		
Phone		
Email		
Brief Description		
29. QUILTS: machine-pieced & machine-quilted		
Name		
Address		
Phone		
Email		
Brief Description		
30. QUILTS: Hand or Machine Pieced & Professionally Quilted		
Name		
Address		
Phone		
Email		
Brief Description		
31. QUILTS: Cathedral & Applique		
Name		
Address		
Phone		
Email		
Brief Description		
32. QUILTS:SPECIALTY; Embroidered		
Name		
Address		
Phone		
Email		
Brief Description		
33. QUILTS: SPECIALTY; Pillows		
Name		
Address		
Phone		
Email		
Brief Description		
34. QUILTS: OTHER; wall hangings		
Name		
Address		
Phone		
Email		
Brief Description		
35. QUILTS: OTHER; any other to include clothing, pot holders, placemats & rag-time quilt		
Name		
Address		
Phone		
Email		
Brief Description		

36. RUGMAKING: any type		
Name		
Address		
Phone		
Email		
Brief Description		
37. SCULPTURE: any medium		
Name		
Address		
Phone		
Email		
Brief Description		
38. STAINED GLASS		
Name		
Address		
Phone		
Email		
Brief Description		
39. TATTING		
Name		
Address		
Phone		
Email		
Brief Description		
40. WEAVING: hand		
Name		
Address		
Phone		
Email		
Brief Description		
41. WEAVING: loom		
Name		
Address		
Phone		
Email		
Brief Description		
42. WOOD CARVING		
Name		
Address		
Phone		
Email		
Brief Description		

1st & 2nd Place Winners to Region Chair by: August 11th

1st & 2nd Place Winners to State Chair by:

**TAFCE
FASHION REVUE**

PERSONAL DATA SHEET

The information on this form is used to assist with preplanning for the Fashion Revue. **IT IS IMPORTANT TO COMPLETE ALL SECTIONS** and return by the date required.

Name: _____ County: _____ Region Central

Address: _____ Phone: _____

Category: _____ fce Club: _____

Important: (Check rules sheet for listing of categories. This is required for all entries)

What did you learn making this outfit? _____

List interesting, humorous or educational experiences
You had in creating, wearing or finding this outfit or
accessory: _____

*Attach a photograph of the outfit you will model
(pattern envelope illustration or sketch is acceptable) **THIS WILL NOT BE ACCEPTED WITHOUT SOME KIND OF PICTURE.***

Sewn outfit or accessories:

Pattern Number _____
Cost of fabric, pattern, etc.: \$ _____
Estimated cost if purchased ready-made \$ _____
Estimated Savings: \$ _____

Purchased outfit/accessories (new/used):

Cost: \$ _____
Estimated "original" cost: \$ _____
Estimated Savings: \$ _____

Write a suggested script for your outfit. Describe the fashion details of your outfit. Refer to the description on the pattern envelope. Be informative, but keep the description lively and fun by using active.

words: _____

At the regional fashion revue, all entries in categories 1-9 should be turned in at registration on a hanger. Do not wear these garments.

DUE: by AUGUST 11, 2014 to Anne Waggoner, 22 Stewart Hollow Lane, Elmwood, TN 38560, 615-897-2767

TAFCE FASHION REVUE

First place winners in each category are due (see below) to the Education Chair for competition and judging. All entries must be worn by the FCE member who made or purchased the item (s) unless otherwise stated in the guidelines.

CATEGORIES

Constructed Items

1. Suit, dressy ensemble, or better dress
2. Jacket, blazer or coat
3. Casual and active wear
4. Children's casual and better wear (ages 12 or under)
5. Teen's casual and better wear (ages 13 - 18)
6. Sewing for an adult (over 18)
7. Recycled garment (utilizing used materials)
8. Wardrobe accessory (belt; tote bag; handbag; scarf; vest; hat; etc.)
9. Decorative Sweat wear (sweatshirt; sweatshirt jacket, etc.)

Purchased Items

10. My Best Fashion Purchase: Casual Wear
11. My Best Fashion Purchase: Better Dress

GUIDELINES

Sewing Skills

1. The participant **MUST** be a TAFCE member in good standing.
2. The garment must have been made within the last year.
3. The garment must be modeled by the person who made it. All work to be entirely that of the participant. *Exceptions: Children's, Teen's, and Sewing for an Adult categories.*
4. The garments in the children's category (4) must be made by a TAFCE member and modeled by a child not over 12 years old, or carried on a hanger by the TAFCE member.
5. The garments in the teen's category (5) must be made by a TAFCE member and modeled by a teen 13 - 18 years of age, or carried on a hanger by the TAFCE member.
6. The garments in the sewing for an adult category (6) must be made by a TAFCE member and modeled by the adult (18 or older), or carried on a hanger by the TAFCE member.
7. The judges are encouraged to use these criteria for judging:
 - a) Construction
 - b) Fit
 - c) Suitability of fabrics, using the 4-H score card


Buying Skills

1. The participant **MUST** be a TAFCE member in good standing.
2. The garment must have been purchased within the last year.
3. The garment must be modeled by the person who purchased it.
4. The judges are encouraged to use these criteria for judging:
 - a) Construction
 - b) Fit
 - c) Suitability of fabric
 - d) Quality of fabric, using 4-H score card, where applicable.

Region Due Date: <u>August 11</u>

Central Region
Planner

September 2014


Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Labor Day	2	3	4	5	6
7	8	9	10	11 	12	13
14	15	16	17	18	19	20
21	22	23	24 	25	26	27
28	29	30				

- 1— Character Counts Contest begins Sept. 1-Jan. 31.
- 11— Central Region Annual Meeting
Rutherford County Extension
315 John Rice Blvd., Suite 101,
Community Center (behind Extension office)
Murfreesboro, Tennessee
- 24— Central Region Board Meeting 9:00am

*September
Reminders*

Central Region
Planner

October 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 	2	3	4
5	6	7	8	9	10	11
12 National FCE Week	13 National FCE Week	14 National FCE Week	15 National FCE Week	16 National FCE Week	17 National FCE Week	18 National FCE Week
19	20	21	22	23	24	25
26	27	28	29	30	31 Halloween	

1—County Council Officers due to Region Secretary, Mary Alice Weber

1 —Central Region & NAFCE Dues due to Region Treasurer, Pam Sites

1—State Credential Forms due direct to State, Ann Luther

1—State Conference Registration due to Host Region

12~18—National fce Week

October Reminders

fce
Tennessee Association for
Family & Community Education

2014 TAFCE CREDENTIAL FORM

NAME _____
(Must be a paid TAFCE member)

ADDRESS _____

PHONE NUMBER _____ COUNTY _____

PERSON LISTED ABOVE IS:
REGION _____

_____ County Council President

_____ Approved Alternate Voting Delegate

_____ TAFCE State Board Member

THE PERSON LISTED ABOVE IS THE OFFICIAL VOTING DELEGATE FOR:
_____ COUNTY FOR THE 2014 TAFCE BUSINESS MEETING
ON: NOVEMBER 4, 2014

Signed _____
(County Council President or other officer)

Date: _____

SEND CREDENTIAL FORM TO THE STATE TREASURER BEFORE OCTOBER 1, 2014

Ann Luther
7575 King Road
Fairview, TN 37062
615-799-5356-Home

fce
Tennessee Association for
Family & Community Education
DUES & MEMBERSHIP REPORT

Date: _____

County: _____

THIS FORM IS TO BE SENT TO THE REGION TREASURER ALONG WITH A CHECK FOR DUES AND MEMBERSHIP LISTS NO LATER THAN:

OCTOBER 1, 2014

Number of Clubs in the County _____

Number of Club Members in the County _____

Number of TAFCE Members in the County _____

Amount of dues paid @ \$4.00 per member: \$ _____

Number of National Members in the County _____

(Attach a 2014 NAFCE membership form for each member joining
National Association of Family and Community Education)

Amount of NAFCE dues paid @\$19.50: \$ _____
(Under 80 years of age)

Amount of NAFCE dues paid @ \$16.30 \$ _____
(Over 80 years of age)

Amount of NAFCE dues paid @ \$27.00 \$ _____
(Family membership)

Total Amount dues paid (A+B+C+D) \$ _____

Send to Region Treasurer: Pam Sites
406 Regal Dr
Murfreesboro, TN. 37129
615-898-8274
Peanut1450@bellsouth.net

**THIS FORM SHOULD ACCOMPANY YOUR LIST OF MEMBERS (2 COPIES)
LISTED ALPHABETICALLY BY ZIP CODE AND ONE CHECK FOR TOTAL DUES,
PAYABLE TO TAFCE CENTRAL REGION.**



2014 Membership Form
*****Type or Print Clearly in ink*****
*****Do Not Abbreviate City, County, or State Street Names*****

Date _____ Current Member ID# _____ Email _____
 First Name _____ M.I. _____ Last Name _____
 Mailing Address _____
 City _____ State _____ Zip Code +4 _____
 Phone No. _____ County of Residence _____
 Club Name _____ Club County _____

Family Membership: (Please list) Spouse Name _____
 Dependent Child(ren) _____

Dues	Regular	Family	Senior (80+ years)	Youth 18 and under	Member At Large
National	\$ 19.50	\$ 27.00	\$ 16.30	\$ 5.00	\$ 55.00
State					
Council/County/Parish					
Club					
Total					

Sign and send with total membership dues to Club Treasurer by _____

New Member (Never belonged to FCE before)

Member Signature _____

Must be original signature, copies will not be accepted

Mission...To strengthen individuals, families, and communities ;
 through continuing education, developing leadership, and community action.

COUNTY COUNCIL INFORMATION SHEET

(Due: October 1)

The County Council Secretaries are to complete this form with the names, addresses, phone numbers, and e-mail addresses (if available) for your 2015 County Council Officers. Please mail or email to:

Mary Alice Weber
7518 King Road
Fairview, TN 37062
(615) 799-2875
weber70@comcast.net





County: _____

	Name	Address: Street, City State, & Zip code	Contact Phone number & area code	E-mail Address (if available)
President				
President— Elect				
VP of Programs				
VP for Public Policy				
Secretary				
Treasurer				
Educational Chairperson (s)				

***If a new information sheet is not turned in by Oct. 1,
the previous list of officer names will be reported.***

Central Region
Planner

November 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 	3 	4 	5 	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23 <hr/> 30	24	25	26	27 Thanksgiving Day	28 Extension Offices Closed	29

*November
Reminders*

2~5—TAFCE Annual Conference
in Chattanooga, TN
27—Happy Thanksgiving!

Central Region
Planner

December 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22 Extension Offices Closed	23 Extension Offices Closed	24 Extension Offices Closed	25 Christmas Day	26 Extension Offices Closed	27
28	29	30	31			

*December
Reminders*

Have a
Merry Christmas!