| REPUBLIC OF THE PHILIPPINES |) |
|-----------------------------|------|
| CITY OF MUNTINLUPA |)S.S |

AFFIDAVIT

| l, _ | , of le | egal age, single/married, Filipino, | |
|--------------|---|-------------------------------------|--|
| | ence and postal address at | <i>.</i> | |
| after havin | g been duly sworn to in accordance with law, do hereby depo | ose and say: | |
| 1 | That I am the owner/duly authorized representative of | | |
| 1. | That I am the owner/duly authorized representative or | | |
| | | (Nume of Owner), | |
| 2. | That I am securing a Clearance/Certification with the Busin (BPLO), City Government of Muntinlupa as a condition Building Permit to construct a (description of project) located at | precedence for the issuance of | |
| 2 | That the said | ia na an aaina | |
| 3. | That the said | is now on going | |
| | construction; | | |
| 4. | That I shall not engage the services of any contractor on the construction of the same; | | |
| 5. | That in the event that I have intentionally made untruthful statements in the narration of the above material facts, the same shall permanently bar the issuance of Clearance/Certification over the said project or will result to the imposition of contractor's tax by the City Government; | | |
| 6. | That furthermore, if I have made willful and deliberate assertion of falsehood in the foregoing statement I am aware that the Building Permit which will be issued by the Building Official pursuant to my pretense shall be cancelled and/or revoked, and I shall be liable for the crime of Perjury punishable under Article 183 of the Revised Penal Code; | | |
| 7. | That I executed this affidavit in order to attest the truth intents and purposes it may serve. | of the above facts for all legal | |
| | AFFIANT FURTHER SAYETH NAUGHT. | | |
| | | Affiant | |
| | | (Signature over Printed Name) | |
| | BSCRIBED AND SWORN to before me thisday of of Muntinlupa, affiant having exhibited to me his/her | | |
| bearing No | issued by the | on | |
| bearing No | issued by the | on | |
| | | | |
| Doc. No. :_ | | | |
| | | | |
| Book No.:_ | | | |
| Series of 20 | 014 | | |