

## U.S. MEAT ANIMAL RESEARCH CENTER (USMARC)

## 2014 Summer Undergraduate Research Internship Application

-- Please type or print clearly --

Please include an unofficial transcript, personal statement, resume, and a letter of recommendation from a science faculty member who will serve as your advisor at your university.

| Name:                                |                              |
|--------------------------------------|------------------------------|
| College/University:                  |                              |
| Major:                               |                              |
| Current grade level: Se              | ophomore Junior Senior       |
| Date of graduation:                  | pring 2014 Spring 2015 Other |
| Gender: Male                         | Female                       |
| Citizenship:                         |                              |
| Permanent resident of L              | J.S.? Yes No                 |
| Racial/Ethnic background (opt        | tional):                     |
| Email address:                       |                              |
| Address while at school (includ      | le Zip Code):                |
|                                      |                              |
| Phone:<br>This address is good until | Cell phone:                  |
| Permanent address (include Zip       | Code):                       |
|                                      |                              |
|                                      |                              |
| Phone:                               | Cell phone:                  |

| Address (include Zip Code) after school ends and before travel to USMARC:   |                    |              |                  |                  |  |
|---|--------------------|--------------|------------------|------------------|--|
|   |                    |              |                  |                  |  |
|   |                    |              |                  |                  |  |
| Phone:  | Cell phone         | <b>)</b> :   |                  |                  |  |
| Carefully review the Abstract listings. List below three (in order of preference) of interest to you. [Lead Scientist, Title of Abstract] |                    |              |                  |                  |  |
| 1.  |                    |              |                  |                  |  |
| 2.  |                    |              |                  |                  |  |
| 3.  |                    |              |                  |                  |  |
| Overall GPA:  | on a               | scale.       |                  |                  |  |
| Previous research experience:   |                    |              |                  |                  |  |
|   |                    |              |                  |                  |  |
|   |                    |              |                  |                  |  |
| Educational and career  | nlans after gradus | ation:       |                  |                  |  |
| Eddedional and career   | pians after graduc | ition.       |                  |                  |  |
|   |                    |              |                  |                  |  |
|   |                    |              |                  |                  |  |
| Plans for advanced deg  | ` ' —              | /MS<br>M/PhD | ☐PhD<br>☐Unknown | ☐ DVM<br>☐ Other |  |
| Brief summary of your radditional pages may ac  |                    | for this sun | nmer and beyond  | (if needed,      |  |

| Other comments:   |
|---|
| How did you learn about our summer program?   |
| <ul> <li>Please include an unofficial transcript, personal statement, resume, and a letter of recommendation<br/>from a science faculty member who will serve as your advisor at your university.</li> </ul>  |
| <ul> <li>Please return your application to Janel Nierman, USDA, ARS, U.S. Meat Animal Research Center, P.O. Box 166, State Spur 18D, Clay Center, NE 68933. Applications must be postmarked by Friday, February 7, 2014, or email to janel.nierman@ars.usda.gov.</li> </ul> |