

APPLICATION FORM

School District No. 46
(Sunshine Coast)

“Working Together...
Creating Our Future”



DISTRICT SCHOLARSHIP

PART I - TO BE COMPLETED BY THE STUDENT

Name of student _____

Surname

Given Names

Home Address _____

Name of Parent or Guardian _____ Home Phone No. _____

Date of birth _____ Social Insurance No. _____

School _____ Anticipated graduation date _____

COURSES (WITH COURSE NUMBERS)
IN YOUR GRADE 11 PROGRAM

_____	_____
_____	_____
_____	_____
_____	_____

COURSES (WITH COURSE NUMBERS)
IN YOUR GRADE 12 PROGRAM

_____	_____
_____	_____
_____	_____
_____	_____

SUBJECT OR SUBJECTS OF
SPECIAL INTEREST

_____	_____
_____	_____
_____	_____

REFERENCES - LIST AT LEAST TWO, MORE IF YOU WISH (FROM WITHIN YOUR SCHOOL OR THE COMMUNITY)

NAME

ADDRESS

(a) _____

(b) _____

(c) _____

1. COMMENTS OR INFORMATION WHICH WOULD BE OF SPECIAL INTEREST TO THE DISTRICT'S SCHOLARSHIP COMMITTEE. (Attach a separate sheet if more space is needed.)

2. DESCRIBE YOUR PRESENTATION (topic, format, equipment used).

3. STATEMENT REGARDING YOUR FUTURE EDUCATION AMBITIONS (Verify that your planned post secondary institution is a Designated School www.aved.gov.bc.ca/studentaidbc/welcome.htm):

4. STATEMENT REGARDING YOUR CAREER AMBITIONS:

DECLARATION: I declare that the above information is, to the best of my knowledge and belief, correct.

Date: _____ Signature of Applicant: _____

PART II - TO BE COMPLETED BY THE SCHOOL PRINCIPAL ON BEHALF OF THE APPLICANT

This is to certify that _____,
a student in good standing in _____ School, has met the
basic Eligibility Requirements as outlined under the Criteria for Selection.

Grade 12 Record of Marks	Subject	Letter grade	Subject	Letter Grade
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Date: _____ Signature _____

The information collected on this form will be protected under the *Freedom of Information and Protection of Privacy Act*. Questions about the collection and use of this information should be directed to the Information and Privacy Coordinator of School District No. 46.