



International House of Prayer — Michiana

IHOP FRONTLINE INTERNSHIP APPLICATION

1610 S. Nappanee Street Elkhart, IN 46516 | 574 970 9240 phone | 574 970 9243 fax | www.voiceministries.com

THE INTERNSHIP PURPOSE

The purpose of this internship is to equip and train individuals in the understanding of the House of Prayer.

- 1 COMPLETE APPLICATION QUESTIONS AND RETURN WITH TESTIMONY**
Please complete and return the enclosed application questions within one week, including your testimony [1-2 typed pages]. The application may be returned to Voice Ministries office directly or mailed to IHOP-M attention: IFI Applications.
- 2 COMPLETE REFERENCE PROCESS**
Please have a friend you have known for a while (not a relative or spouse) complete the enclosed reference forms and return as soon as possible. This form may be returned to Voice Ministries office directly or mailed to IHOP-M attention: IFI Applications. All forms must be returned in an envelope sealed by the reference and having their signature written across the seal.
- 3 CONSENT FORM**
If you are under 18 years old, you must have your parent/guardian complete and sign the Parental Consent Form.
- 4 LIABILITY FORM**
All participants must read and sign the Liability/Assumption of Risk Form.
- 5 SEND IN YOUR DEPOSIT WITH APPLICATION**
There is a non-refundable deposit of \$25 which will be applied toward your tuition of \$450 or \$150.

*If you have any questions or need additional help, please feel free to call 574.970.9240
or you may e-mail us at info@voiceministries.com.*



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IHOP FRONTLINE INTERNSHIP APPLICATION

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APPLICATION QUESTIONS TO BE COMPLETED BY APPLICANT

Return application to the address above attn: IFI Application

| | | | |
|--------------|------------|------------|----------------|
| Last name | | First name | Middle initial |
| Address | | | |
| City | State | Zip | |
| Home phone | Work phone | | |
| Mobile phone | E-mail | | |
| Birthdate | Age | | |

I plan to room/board at Voice Ministries (\$450.00) I plan to commute (\$150.00)

When were you born again? Please share your testimony and describe your conversion experience [1-2 typed pages] including the highs and lows of your life. We encourage you to share some of the negatives that still affect you today, in order to help us understand you. Conclude with why you are applying for this internship. This information will, by no means, disqualify you. *Your application will not be processed without this.*

What are your spiritual gifts/strengths?

What are your struggles/weaknesses?

Have you ever been convicted of a felony? yes no *If yes, please explain on a separate sheet of paper.*

Marital Status Single Engaged Married Widowed Separated Divorced

What is your affect on peers? Positive Neutral Negative Unknown

How would you describe your attitude? Enthusiastic Cooperative Compliant Distant

Please assign a number to each of the following: 5 being the most positive and 1 being the least positive with 0 being none at all

- | | | |
|---|---|--|
| <input type="checkbox"/> Spiritual maturity | <input type="checkbox"/> Communication skills | <input type="checkbox"/> Devotion to Christ |
| <input type="checkbox"/> Courtesy | <input type="checkbox"/> Integrity & honesty | <input type="checkbox"/> Leadership ability |
| <input type="checkbox"/> Openness to correction | <input type="checkbox"/> Reliability | <input type="checkbox"/> Self-discipline |
| <input type="checkbox"/> Physical health | <input type="checkbox"/> Willingness to serve | <input type="checkbox"/> Emotional stability |
| <input type="checkbox"/> Family life | <input type="checkbox"/> Willingness to learn | <input type="checkbox"/> Ability to work with others |

Are you currently actively involved in a local church? yes no

Church name _____

Church address _____

City _____ State _____ Zip _____

Church phone _____ Church e-mail _____

Pastor last name _____ First name _____

To whom did you send your Personal Reference Form?

Phone

E-mail

How long have you known them?

How well do you know them? Very well Fairly well Casually By Name Only

What is your relationship to this person?

Which area of ministry would you be interested in at IHOP-M? *Check all that applies.*

Worship Leader

Sound Technician

Healing Rooms

Prayer Leader

Prophetic Dancer

Prophetic Rooms

Prophetic Musician

Prophetic Artist

Watchmen / Room Overseer

Prophetic Singer

Team Intercessor

Other _____

If you are a musician, list the instruments you play.

Any additional comments that we should consider?

HEALTH INFORMATION

Do you have any physical disabilities or conditions that require special care? yes no *If yes, please explain.*

Do you have any substance abuse problems or addictions? yes no *If yes, please explain.*

Have you ever been convicted of a crime? yes no *If yes, please explain.*

Do you have or have you ever had any life-controlling mental, sexual, emotional or relational issues?

yes no *If yes, did you seek help? Please explain.*

Have you ever attempted or considered suicide? yes no *If yes, please explain and include when and how you were treated for it.*

Do you currently wrestle with suicidal thoughts? yes no *If yes, please describe.*

Are you or have you ever been on medication related to psychological problems?

yes no *If yes, please describe your treatment and medicines.*

IHOP FRONTLINE INTERNSHIP GUIDELINES

TEACHABILITY We ask every intern have a teachable spirit with sincerity in their pursuit of holiness and is willing to learn.

INTERNSHIP DATING POLICY The purpose of our internship is to give oneself to focused pursuit of the Lord. We are confident that when you separate yourself for this short season, you will find that the reward far outweighs the sacrifice.

VACATION There are no personal breaks during the internship. Breaks include (but are not limited to) ministry trips, weekend trips, family reunions, graduations and weddings. We ask that you please plan ahead and keep the internship session as an uninterrupted season of consecration and impartation.

PERSONAL APPEARANCE Each intern is asked to uphold a clean, modest and non-distracting appearance in how they dress for all meetings, classes, services and gatherings throughout the IFI and Voice community. We desire to bring glory to Jesus with our bodies and clothing. We also ask that when on any ministry platform at IFI please wear un-torn, clean clothing and shoes.

HEALTH INSURANCE Applicants should provide their own health insurance coverage. Neither Voice nor IFI will be responsible to cover hospitalization, visits to the doctor or medications.

PERSONAL EXPENDITURES Each intern must have sufficient funds to cover any personal expenses that they may incur throughout the term. We ask that interns do not seek or maintain outside employment due to the heavy time commitments during the programs. We require every intern to secure funds that will cover costs for all living expenses during their stay.

ACKNOWLEDGEMENT OF AGREEMENT

Please acknowledge your agreement with the following by checking each box and signing your name.

- I have read and agree with the IFI Guidelines.
- I have read and agree with the Voice Missions Base Foundational Commitments.
- I have read and agree with the Voice Vision Statement.
- I have read and agree with the Voice Statement of Faith.
- I understand that my internship will include practical ministry training and service to others.
- I understand that I must secure funds sufficient to cover all of my tuition before I attend the internship.
- I understand that I must secure funds sufficient to cover all of my personal expenses.
- I declare that I have provided true, correct and complete facts in all of my application. I understand if any information is false, it can jeopardize my acceptance into the program or be grounds for dismissal from the program.

Signature _____

Date _____

PLEASE RETURN APPLICATION AND TESTIMONY TO:

IHOP-Michiana Attn: IFI Application
1610 S. Nappanee Street Elkhart, IN 46516



International House of Prayer — Michiana

PERSONAL REFERENCE

1610 S. Nappanee Street Elkhart, IN 46516 | 574 970 9240 phone | 574 970 9243 fax | www.voiceministries.com

TO BE COMPLETED BY APPLICANT

| | | |
|--------------|------------|----------------|
| Last name | First name | Middle initial |
| Address | | |
| City | State | Zip |
| Home phone | Work phone | |
| Mobile phone | E-mail | |

**TO BE COMPLETED BY THE APPLICANTS' FRIEND (NOT RELATIVE OR SPOUSE) WHO KNOWS APPLICANT VERY WELL.
PLEASE RETURN REFERENCE FORM DIRECTLY TO APPLICANT IN A SEALED ENVELOPE WITH YOUR SIGNATURE ACROSS THE SEAL.**

Dear Personal Reference,

The above applicant is interested in participating at The International House of Prayer-Michiana Frontline Internship. We ask for your input and support of the above applicants' participation. Please consider your responses and thank you in advance for your involvement in this important season of this applicants' journey!

| | |
|--------------|----------------|
| Last name | First name |
| Address | |
| City | State Zip |
| Home phone | Work phone |
| Mobile phone | E-mail |

How long have you known the applicant?

How well do you know them? Very well Fairly well Casually By name only

How is the applicants' attitude? Enthusiastic Cooperative Compliant Distant

What is the relationship between you and the applicant?

What are the strengths and spiritual gifts of the applicant according to your observations?

What are the struggles/weaknesses of the applicant according to your observation?

Are there any complex family factors that might affect the applicant's service at The International House of Prayer-Michiana?

What is their affect on peers? Positive Neutral Negative Unknown

Please assign a number to each of the following: *5 being the most positive and 1 being the least positive with 0 being none at all*

- | | | |
|---|---|--|
| <input type="checkbox"/> Spiritual maturity | <input type="checkbox"/> Communication skills | <input type="checkbox"/> Devotion to Christ |
| <input type="checkbox"/> Courtesy | <input type="checkbox"/> Integrity & honesty | <input type="checkbox"/> Leadership ability |
| <input type="checkbox"/> Openness to correction | <input type="checkbox"/> Reliability | <input type="checkbox"/> Self-discipline |
| <input type="checkbox"/> Physical health | <input type="checkbox"/> Willingness to serve | <input type="checkbox"/> Emotional stability |
| <input type="checkbox"/> Family life | <input type="checkbox"/> Willingness to learn | <input type="checkbox"/> Ability to work with others |

Any additional comments that we should consider that would affect the applicants' approval?

Recommendation for IHOP Frontline Internship:

Highly recommend Recommend Recommend with reservation Do not recommend

Please explain

Signature

Date

**PLEASE RETURN REFERENCE FORM DIRECTLY TO APPLICANT IN A
SEALED ENVELOPE WITH YOUR SIGNATURE ACROSS THE SEAL.**
*If you have any questions or need additional help, please feel free to call 574.970.9240
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Voice Ministries

VISION / STATEMENT OF FAITH

1610 S. Nappanee Street Elkhart, IN 46516 | 574 970 9240 phone | 574 970 9243 fax | www.voiceministries.com

VISION

A frontline kingdom culture united in one voice and one heart to prepare and equip a people for the triumphal return of Jesus Christ through loving Him and loving one another. *Mark 16:15, John 17:22-23, Ephesians 4:11-13, 1 Thessalonians 4:16-18, Mark 12:29-31*

STATEMENT OF FAITH

We believe that the original sixty-six books of the Bible are the only inspired, and therefore inerrant, Word of God. It is the final authority for all we believe and how we are to live. *Matt 4:3-4, 2 Tim 3:14-17, Heb 1:1-2*

We believe in the Eternal Godhead who has revealed Himself as One God existing in three distinguishable but indivisible persons, the Father, the Son and the Holy Spirit, and that these three persons being one God, are co-eternal, co-existent, and co-equal in nature, attributes, power, and glory. *Matt 3:16-17, Matt 28:19, Mark 12:29-30, John 14:6-17, 1 John 5:7*

We believe that God not only created all things, including the world and all that is within it, but also now upholds, sustains, governs, and providentially directs all that exists and that He will bring all things to their proper consummation in Christ Jesus to the glory of His name. *Acts 17:24-28, Eph 1:9-12, Col 1:13-20*

We believe that Satan (the Devil), was originally created by God as a cherub called Lucifer. He became corrupt with pride through his own wisdom and beauty and wanting to be like The Most High God, he rebelled. He was then cast from out of the midst of the stones of fire on God's holy mountain to the earth taking a multitude of angels with him. He is now at work with his demonic hosts to establish his counter-kingdom of darkness and evil on the earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. *Is 14:11-15, Ez 28:12-19, Rev 12:1-17*

We believe that Adam was originally created in the image of God, righteous and without sin. However, after his willful choice to disobey God's command and to sin, his descendants are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with Him. *Gen 1:26-28, Rom 5:12-21, Eph 2:1-10*

We believe that Jesus Christ is God incarnate, fully God and fully man, and that He was conceived and born of a virgin, was tempted in every way and yet lived a sinless life, and He offered himself as a penal, substitutionary sacrifice for sinners. He bore our sins in His body and by His blood shed upon the cross He obtained for us eternal redemption, the forgiveness of sins and everlasting life. He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace was upon Him and by His stripes we were healed – physically, mentally and spiritually. He died, was buried, and rose bodily on the third day ascending visibly to the right hand of the Father, where He is now seated and makes intercession for the saints until His enemies are made His footstool. *Is 53:5-11, Matt 1:18-25, John 1:1-14, Rom 8:34, 2 Cor 5:21, Heb 10:7-17, 1 Pet. 2:24.*

We believe that salvation is by grace alone, through faith alone, in the true Lord Jesus Christ alone. No ordinance, ritual, work or any other activity on the part of man is required in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. *Rom 8:28-30, Rom 10:8-11, Eph 2:8-10, Titus 3:3-7*

We believe that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom we are also sealed for the day of redemption. The Holy Spirit regenerates, forever indwells and graciously equips the Christian for godly living and service. Subsequent to conversion the Holy Spirit desires to fill, empower, and anoint believers for ministry and witness. *Matt 3:11-12, John 14:16-17, Acts 1:4-8, 2 Cor 1:21-22, Titus 3:5*

We believe that water baptism and the Lord's Supper are the two ordinances of the church to be observed until the time of Christ's return. They are not a means of salvation but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. *Matt 28:19, Acts 10:44-48, Rom 6:3-11, 1 Cor 11:23-28*

We believe that there is one true Church, made up of genuine believers called the Body and the Bride of Christ. This one true Church is composed of people throughout many local Churches in given localities and are under the sovereign Headship of the Lord Jesus Christ, exercising autonomous government under Him, administering all its local affairs and ministry. *Matt 16:18, 1 Cor 12:12-31, Eph 4:1-16, Rev 22:16-17*

We believe that the Church is God's primary instrument through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of the ministry, God has given the church apostles, prophets, evangelists, pastors and teachers. We also affirm the royal priesthood of all believers and their ministry unto the Lord, as well as, the importance of every Christian being joined with and actively involved in a local community of the saints. *Matt 28:18-20, Mark 16:15-20, Rom 10:13-15, Heb 10:23-25, 1 Peter 2:4-10*

We believe that God has commanded the church to preach the gospel to all nations, and especially to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the kingdom of God. *Is 58:6-7, Is 61:1-3, Matt 25:33-46, Luke 10:30-37, Luke 24:46-49, James 1:27*

We believe in the literal second coming of Jesus Christ at the end of the age when He will return to the earth personally and visibly to consummate His kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious church that will experience an unprecedented unity, purity and power in the Holy Spirit. *Is 2:2, 56:7, 60, 62, Dan 2, Amos 9:11-12, Matt 16:18, 24, John 14:12, 17, Acts 1:6-11, 2:17-21, 15:16-17, Eph 5:27, 1 Thes 4:13-18, 5:1-9, Rev 19-22*

We believe that when the Christian dies he/she passes immediately into the blessed presence of the Lord, there to enjoy conscious fellowship with their great Triune God for all eternity.

We believe that when the unbeliever dies he/she is immediately consigned to hell which is a literal place of everlasting fire and eternal separation from the presence of the Lord. *Luke 16:19-31, John 5:25-29, 2 Cor 5:1-10, Rev 20:11-15, Rev 21:1-4*



International House of Prayer — Michiana

THE SIXTEEN VALUES

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VALUE #1: ENJOYING INTIMACY WITH THE BEAUTIFUL GOD

Psalms 27.4 – One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple. David's life-long preoccupation was pursuing intimacy with the eternal God by gazing upon His infinite beauty, touching His burning passionate affections and getting to know God's emotional delight for him even in his weakness as a frail and broken human. This was the key of David that unlocked a new understanding of a joyful God which in turn opened up David's heart to receive the very beauty and joy that God Himself possesses. While in this atmosphere of being delighted and being delighted in, David was being changed into the very God that he pursued and thus began hours of enjoyable prayer which continued day and night for 33 years. In eternity, pursuing intimacy with God by these means will be our eternal preoccupation as well. God is now and will forever be the delight and pleasure of His people!

VALUE #2: THE NECESSITY OF COMBINING WORSHIP AND INTERCESSION

Revelation 5.8 – Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. The harp speaks of God inspired music and song, while the bowl speaks of God led prayer. Around God's eternal throne in heaven, His design of worshipping in Spirit and truth contains both dimensions of music and prayer flowing together in perfect unity. Additionally, this model of harp and bowl worship is simply one of the highest levels of spiritual warfare. Essentially, spiritual warfare is just agreement with God's heart. Worship is agreeing with who God says He is (You are Holy, worthy, beautiful) and prayer is agreement with what God says that He will do!

VALUE #3: DEVELOPING A FLOWING HEART — SPONTANEOUS SINGING AND PRAYING IN THE SPIRIT

1 Corinthians 14.15 – What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding. To have a flowing heart means to develop our ability to move in perfect unity with God by responding to the gentle nudging of His Holy Spirit. Paul revealed that one of the greatest gifts given to men by which we can strengthen our inner man, receive the mysteries of Heaven and flow in perfect unity with God is by the Divine means of the Holy Spirit praying and singing His own language through us; i.e. tongues. Another way Paul's heart flowed was to pray and sing with understanding, which is to use the Scriptures themselves as the language base to spontaneously launch from.

VALUE #4: CULTIVATING A PROPHETIC SPIRIT ON THE MUSICIANS

1 Chronicles 25.1 – Moreover David... separated for the service some of the sons of Asaph, of Heman, and of Jeduthun, who should prophesy with harps, stringed instruments, and cymbals. ...who prophesied according to the order of the king. ...who prophesied with a harp to give thanks and to praise the Lord. It is not enough to add music as a warm up or background to a prayer meeting. God-inspired and God-led music (prophetic) is essential to cultivating and establishing a vibrant atmosphere of sustained enjoyable prayer. It was a prominent feature in the Tabernacle of David, where King David spent great amounts of time, energy and money intentionally training and equipping the priesthood in this function of ministry to God. Currently, it is central to the worship ministry of heaven around God's eternal throne and it will take a prominent place in His end-time strategy, (seen in the Book of Revelation), as God releases many of His judgments through the prophetic ministry of music.

VALUE #5: ANTIPHONAL SINGING AND TEAM MINISTRY IN PRAYER

Ezra 3.10 – When the builders laid the foundation of the temple of the Lord, the priests stood in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the Lord, according to the ordinance of David king of Israel. 11 And they sang responsively, praising and giving thanks to the Lord: "For He is good, for His mercy endures forever toward Israel." Then all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid. From eternity past God, as revealed in the Godhead (three persons in one), has always been a team player. Therefore, team ministry has always been and will always be God's style of choice for His people as well. The harp and bowl model is built around the value of antiphonal ministry, which simply means responsive praying and singing or functioning together in team ministry by the Holy Spirit in the realm of worship and prayer. We understand, by God's design, that we can go much further together and that antiphonal team ministry is a dynamic way to provide diversity, heighten intensity and help sustain long hours of enjoyable prayer and worship.

VALUE #6: AGREEING WITH GOD'S HEART AND JOY IN ANSWERED PRAYER

John 16.23 – Most assuredly, I say to you, whatever you ask the Father in My name He will give you. 24 Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. Understanding and agreeing with God's heart, that is His redemptive purposes and prophetic promises for a particular people group or geographic region is critical to reaching the fullness of partnership with the Holy Spirit in intercession. As we learn to ask God the right questions, He will progressively release Divine understanding and give prophetic strategies that will help to sustain the intercessors with a fervent, concentrated focus while in prayer. Then, as we persevere in prayer for the breakthrough over a particular people group or region, not only do we enjoy the communion of the Holy Spirit now, but we receive greater measures of joy as our prayers are being answered.

VALUE #7: JOY OF EVANGELISM, WORLD MISSIONS AND SERVING THE POOR

Isaiah 56.7 – "Even them I will bring to My holy mountain, and make them joyful in My house of prayer... For My house shall be called a house of prayer for all nations." 8 The Lord God, who gathers the outcasts of Israel, says, "Yet I will gather to him others besides those who are gathered to him." Jesus declared that He would leave the ninety-nine to find the one that is lost and when they are found, Heaven rejoices over their return! Likewise successful evangelism and serving the poor brings joy to a prayer room that is in unity with God's heart for the lost and poor of the nations. Evangelism fires up prayer and prayer fires up evangelism. We cannot afford to neglect either one as God has joined them and designed them to operate together. In the New Testament, Anna the eighty-four year old intercessor that served God night and day in the temple by fasting and praying continually was the first evangelist to tell Israel about Jesus their Messiah. A joyful House of Prayer is one that reaches out!

VALUE #8: PATH TO FULLNESS – JOY IN LOVING AND NEEDING THE WHOLE BODY

Psalms 133.1-3 – Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments. It is like the dew of Hermon, descending upon the mountains of Zion; for there the Lord commanded the blessing – Life forevermore. Unity is such an important reality to God that He designed His entire Kingdom family around the principle that to reach a greater measure of His fullness or blessing, we must equally reach a greater measure of unity with one another, including all nations and all denominations. Additionally, unity in prayer is of primary importance as even the great Apostle Paul realized that he had a need for others help in prayer, knowing that there was a "ceiling in the spirit" in his personal prayer life for deliverance from persecution and effectiveness in ministry until others in the church agreed with him for those things in unified prayer. This is where God's design of having Sacred Assemblies of unified prayer become the churches most effective weapon of intercession at the end of the age, releasing the fullness of joy upon the whole church, as we realize our need for one another and come into profound unity. Additionally, as we understand the value and blessing that God places upon true unity and the Divine restraints that He places upon the lack of it, we will soon realize our need for unity with the rest of the Body of Christ. Furthermore, the holy desire for such unity leads us to deeper levels of understanding that it can and will only come through our own individual crucifixion to self, and as that crucifixion takes place, we will ultimately experience the greatest fullness and joy of all; Christ living in us the Hope of Glory!

VALUE #9: GOD-CENTERED SPIRITUAL WARFARE

Acts 4.24-31 – So when they heard that, they raised their voice to God with one accord and said: “Lord, You are God, who made heaven and earth and the sea, and all that is in them, who by the mouth of Your servant David have said: ‘Why did the nations rage, and the people plot vain things? The kings of the earth took their stand, and the rulers were gathered together against the Lord and against His Christ.’ “For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done. Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.” And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. The general rule is that God-centered intercessory worship (harp & bowl) is His primary strategy for the church to resist and dislodge satanic spiritual forces. In the New Testament the Holy Spirit designed almost every prayer to be God-centered and positively focused. In other words, we pray to God for the release of the positive (love, joy, peace, grace, unity, faith) instead of the all too often prayer model of praying at the Devil for the removal of the negative (hate, unbelief, division, fear, sin, principalities). The New Testament distinguishes between two categories of satanic spirits – those who dwell inside people (demons) and those that dwell in heavenly places (fallen angels-principalities, powers, rulers of darkness). The Bible clearly teaches two different strategies for each. We directly rebuke demons that are dwelling inside people; however, we dismantle fallen angels that dwell in heavenly places by directly addressing God. WE DO NOT REBUKE OR ADDRESS PRINCIPALITIES as our common everyday model of prayer in the IHOP! This is a governmental function that requires the unity of agreement within church leadership and confirmation by the Holy Spirit.

VALUE #10: BIBLICAL PRAYERS - USING GOD’S LANGUAGE IN PRAYING AND SINGING

John 15.7-8 – If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples. Biblical prayers are prayers that were actually prayed and recorded by the Holy Spirit in the Bible as invaluable gifts to the church. Since these prayers are in God’s Word, they are actually God’s own words, His language and they will doubtless be answered! Therefore, to pray a prayer that is in the Bible is to agree with God’s heart concerning the issue. It is like cashing a check from heaven that just needs a co-signer on the earth to release its funds. They release faith because you cannot pray them wrong; if you can read the prayer then you’ve already won! Praying a biblical prayer is very different than merely taking a good verse or bible truth and turning it into prayer. When we pray a biblical prayer we are using the same language that originated in the burning heart of God for His people. Therefore, we value using actual prayer texts from the Scripture as the foundation of all our praying and our singing.

VALUE #11: IHOP-M PLATFORM MINISTRY STYLE - EXALTING JESUS

John 3.30-31 – He must increase, but I must decrease. He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. At the core of our values is the use of Scripture in all that we do as we learn to flow with the Holy Spirit to draw attention to Jesus and not unto ourselves. We delight to follow the lead of Paul and John the Baptist who as “Friends of the Bridegroom” partnered with the Holy Spirit in one of His primary ministries – to glorify Jesus! Our desire is to pursue excellence, humility and a spirit of genuine hiddenness while refusing to exaggerate the Holy Spirit’s activity or seek to produce (manipulate) a human response that is not genuinely from the heart. Therefore, in all that we do we esteem glorifying and exalting Jesus as our highest priorities in ministry.

VALUE #12: THE NECESSITY OF PERSEVERENCE - STAYING ENGAGED IN PRAYER

Ephesians 6.13-18 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore... praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints... A culture of spiritual aggression and boldness for sustained periods of time in the prayer room is vital to experiencing God’s fullness for ourselves and the breakthrough for others. Persevering and wrestling in prayer for others is actually a dynamic expression and labor of love. Sustained aggressiveness in prayer opens the door to benefits of blessing, previously withheld, that many are content to live without. However, we are not content to live with a lethargic, passive prayer life that misses out on the fullness of what God has to give! It is natural to passively disengage while others are praying. However, it is important to rise up, be aggressive and not passive and lethargic in the prayer room and engage in persevering prayer that overcomes a wandering mind, tired body and distracted heart. We value perseverance in prayer above passive disengagement while in the prayer room.

VALUE #13: SPIRITUAL VIOLENCE - MILITANT BOLDNESS IN PRAYER

Matthew 11.12 – And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. Cultivating a militant spirit with bold faith will result in greater blessing being released, as well as, being able to effectively withstand and quench all the attacks of the devil. Boldness to stand against demonic activity (which includes sickness, disease and death) will sometimes be the difference between life and death for those we pray for. The combination of a militant spirit combined with a spirit of devotion in intimacy with God is a rare yet necessary combination for the end-time victorious church. Therefore we do not forsake one for the other but rather seek to cultivate both as our life model after the heart of David.

VALUE #14: CONVICTION OF COMING REVIVAL AND END-TIME VICTORIOUS CHURCH

Ephesians 4.11-13 – And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ... Bold agreement with God for the great things that He has promised the church, including doing greater works than even He himself did, is essential for the breakthrough of revival. When this conviction of truth runs high, bold faith for revival, which is the fuel for day and night prayer keeps the prayer room alive and burning with great zeal. We understand from Scripture that the Father is raising up an end-time church that will be characterized by an unprecedented unity, purity, and power (revival) that will crescendo with the second coming of Jesus for His glorious bride.

VALUE #15: REVELATION OF THE END-TIME JUDGMENTS OF GOD

Jeremiah 23.20 – The anger of the Lord will not turn back until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly. We believe that the end-time judgments of God are a necessary means to purify the church while preparing her to rule in partnership with Jesus in the Millennial Kingdom, as well as, to bring in the greatest harvest of souls at one time that the world has ever seen. Therefore, it is necessary to cultivate intimacy and to go deep into the loving heart of our Bridegroom God now so that we are not afraid or offended at Him and His leadership over the planet when He executes His judgments upon the earth as the King of Kings and the Righteous Judge. Even during the greatest political, social and natural turmoil the world has ever witnessed, God will use the least severe means, to bring the greatest number of people, to the deepest realms of love, in the shortest amount of time without ever violating their free-wills. His judgment is an expression of His love.

VALUE #16: NECESSITY OF STRUCTURE AND LEADERSHIP IN PRAYER MEETINGS

John 4.23 – But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 God is Spirit, and those who worship Him must worship in spirit and truth.” We recognize God’s wisdom of combining structure with spontaneity as seen in the solar system or in the human body. Therefore, recognizing that within God’s sovereign design of human leadership, He desires both structure and spontaneity and that He will often allow what we allow or neglect what we neglect, we are seeking to establish a correct and simple structure that will launch the highest amount of spontaneity possible for a 24-hour a day schedule. The harp and bowl model is a reflection of heavenly worship that is in both spirit (prophetic spontaneity) and truth (biblical structure) as seen around the Throne of God in the heavenly symphony (Revelation 4 & 5). Within this harp and bowl structure we continually want to express three related values. One – Team Ministry (we go farther together in the symphony of God). Two – Inclusiveness (everyone is valued and can participate, even the weak and those having a bad day). Three – Centrality of the Scripture (God’s language unifies our heart with His and with others).



International House of Prayer — Michiana

PARENTAL CONSENT

1610 S. Nappanee Street Elkhart, IN 46516 | 574 970 9240 phone | 574 970 9243 fax | www.voiceministries.com

TO BE COMPLETED BY APPLICANT

| | | |
|---------------------|-------------------|-----------------------|
| <u>Last name</u> | <u>First name</u> | <u>Middle initial</u> |
| <u>Address</u> | | |
| <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Home phone</u> | <u>Work phone</u> | |
| <u>Mobile phone</u> | <u>E-mail</u> | |

TO BE COMPLETED BY THE APPLICANTS' PARENT/GUARDIAN:

Dear Parent/Guardian,

We believe that individual unity with God and unity within the family are the foundational stones of true unity within the body of Christ. Therefore, we require full parental consent to participate in any ministry activity at Voice.

We realize that all activity that your children participate in will ultimately affect you and your family. Our desire is that it will affect you for the good and bring you even more unity, peace and harmony within your family. It is for this reason we ask that you would honestly answer and prayerfully consider all responses with regard to your consent of your child participating in IHOP Frontline Internship. Thank you in advance for your involvement in this important season in your child's journey.

| | |
|---------------------|-------------------|
| <u>Last name</u> | <u>First name</u> |
| <u>Home phone</u> | <u>Work phone</u> |
| <u>Mobile phone</u> | <u>E-mail</u> |

Child's Birthdate:

Child's School:

Child's Interests (sports, clubs, hobbies)

Child's History: *Please share your experiences with us. Are there any factors that significantly complicate your family life?*

CHRISTIAN HISTORY

When were you born again? Please give details of your conversion experience.

Are you currently actively involved in a local church? yes no If yes, please list the areas and duration of current involvement.
If no, please explain.

Church name

Church address

City

State

Zip

Church phone

Church e-mail

Pastor last name

First name

CHILD INFORMATION

How involved is your child in your family's daily affairs?

How is your child's attitude? Enthusiastic Cooperative Compliant Distant

What are the strengths and spiritual gifts of the applicant according to your observations?

What are the struggles/weaknesses of the applicant according to your observation?

Are there any factors that would significantly complicate your child's involvement at The IFI?

Please explain how you foresee you and your family related to your child's involvement at The IFI.

Any additional comments that we should consider that would affect your child's approval?

Recommendation for The IHOP Frontline Internship:

Highly recommend Recommend Recommend with reservation Do not recommend*

Please explain

Please acknowledge your agreement with the following statements by checking the boxes provided and signing in the space below:

I have read and agree with the Voice Ministries Vision, Statement of Faith and 16 Values and the IFI Guidelines.

Signature

Date

PLEASE RETURN CONSENT FORM DIRECTLY TO APPLICANT.

*If you have any questions or need additional help, please feel free to call 574.970.9240
or you may e-mail us at info@voiceministries.com.*



Voice Ministries

RELEASE OF LIABILITY / ASSUMPTION OF RISK AGREEMENT

1610 S. Nappanee Street Elkhart, IN 46516 | 574 970 9240 phone | www.voiceministries.com

Name of Child or Adult Participant _____

Parent(s) and/or legal guardian(s) of participant _____

Address _____

| | | |
|--------------------|------------------|----------------------|
| City _____ | State _____ | Zip _____ |
| Home Phone _____ | Work Phone _____ | |
| Age of Child _____ | Birth Date _____ | Academic Grade _____ |
| School _____ | | |

FUNCTIONS AND ACTIVITIES

It is my understanding that participating in the programs and recreational and other activities of Voice Ministries is a privilege. Prior to my participation in such activities, I acknowledge that there are certain risks associated with the activities, including, by way of example, physical injury due to activity-related accidents, physical injury due to transportation-related accidents, illness, or even death. In addition, I acknowledge that there may be other risks inherent in these activities of which I may not be presently aware.

RELEASE OF LIABILITY

By signing this Permission/Waiver Form, I expressly warrant that the child named above or I, if I am a participant, am capable of withstanding both the physical and mental demands of the activities discussed above. I also expressly assume all risks of the child or me participating in the activities, whether such risks are known or unknown to me at this time. I further release Voice Ministries and its ministers, leaders, employees, volunteers, and agents from any claim that my child may have or that I may have against them as a result of injury or illness incurred during the course of participation in the activities. This release of liability shall include (without limitation) any claims of negligence or breach of warranty. This release of liability is also intended to cover all claims that members of the child's or my family or estate, heirs, representatives, or assigns may have against Voice Ministries or its ministers, leaders, employees, volunteers, or agents. I further agree to indemnify and hold harmless Voice Ministries and its ministers, leaders, employees, volunteers, or agents from any and all claims arising from my participation in its activities and programs, or as a result of injury or illness of my child during such activities.

FIRST AID AND EMERGENCY MEDICAL TREATMENT

I recognize that there may be occasions where the child named above or I, if I am a participant, may be in need of first aid or emergency medical treatment as a result of an accident, illness, or other health condition or injury. I do hereby give permission for agents of Voice Ministries to seek and secure any needed medical attention or treatment for the child named above or me, if I am a participant, including hospitalization, if in the agent's opinion such need arises. In doing so I agree to pay all fees and costs arising from this action to obtain medical treatment. I give permission for attending physician(s) and other medical personnel to administer any needed medical treatment, including surgery and, again, I agree to pay for the medical treatment.

PUBLICITY

On occasion, Voice Ministries takes photographs or makes an audio or videotape recording of children and/or adults involved in church activities. Such photographs or video records may be used by staff and participants to remember the activities and participants. In addition, such photographs and audio/visual recordings may be used in Voice Ministries publications or advertising materials to let others know about our ministry. In addition, local news organizations may hear of our activities or events, and our church may invite or allow them to photograph or record our events for news reporting on special interest features. I consent to the use of any such audio or visual record of the child named above or me, if I am participating, to be used, distributed, or displayed as agents of the church see fit. This consent includes but is not limited to: photographs, videotape, and audio recordings. Furthermore, I give permission for the child to be interviewed by the news media, or for such photographs and other audio or visual records to be used by the news media.

HEALTH INSURANCE INFORMATION

| | |
|--------------------------------|---------------|
| Insurance Company | Policy Number |
| Insurance Company Phone number | |
| Medical Doctor | Phone number |
| Emergency Contact | |
| Name | Relation |
| Home Phone | Work Phone |

MEDICAL HISTORY

Special medical needs or concerns (allergies, conditions, dietary needs, medications, etc.):

OTHER INFORMATION

Other information leaders should know about the participant:

FOR USE ONLY IF THE PARTICIPANT IS A MINOR

I represent that I am the parent/guardian of _____, who is under 18 years of age. I have read the above Permission/Waiver Form and am fully familiar with the contents thereof, I give permission for the child named above to participate in the activities of Voice Ministries including any special events/activities described above. In consideration for allowing the participation of the child in the activities of Voice Ministries, I hereby consent to the Permission/Waiver Form, including the Release of Liability above, on behalf of the child, and agree that this Permission/Waiver Form shall be binding upon me, my family, heirs, legal representatives, successors, and assigns.

| | |
|--|------|
| Signature of Parent or Legal Guardian | Date |
| Print Name of Parent or Legal Guardian | |
| Witness Signature | Date |

ADULT PARTICIPANTS

As an adult participant, I hereby agree to each of the consents and waivers listed above, including the Release of Liability, as pertaining to my own participation in functions, activities, special events, and field trips.

| | |
|-----------|------|
| Signature | Date |
|-----------|------|

YOUNG PERSON'S AGREEMENT

I agree to participate in the functions and activities of Voice Ministries, to cooperate with the leaders and other young people, and to conduct myself as a Christian. I promise to respect God, respect myself, respect other persons, and respect property. I understand that my continued participation in church activities depends on my support of this agreement.

| | |
|-----------|------|
| Signature | Date |
|-----------|------|