2014 EASTERN ANALYTICAL SYMPOSIUM & EXPOSITION

[An IRS 501(c)(3) Non-Profit Educational Organization Managed by Volunteer Scientists]

Garden State Convention Center, Somerset, NJ November 17 - 19, 2014 Monday-Wednesday EXPOSITION HOURS: 9 am - 4 pm Monday, Tuesday, Wednesday



APPLICATION for EXHIBIT SPACE

SPACE RENTAL

<u>Booths are 10' x 10'</u>	
Aisle Corner Booth	.\$ 2,000.
Aisle Interior Booth	.\$ 1,850.
<u>Seminar Rooms</u>	

<u>Seminar Rooms</u>	
Per Day	\$ 1,350.
Half Day	
Payment Policy - When	your Application

for Exhibit Space is received, you will be e-mailed an invoice. Payment of at least 50 percent of Space Rental Fee must be received within 14 days of your receipt of the invoice, unless alternate arrangements have been made with the Exposition Director. Unpaid balance, if any, is due by May 1, 2014, as per Contract. After June 1, 2014, Full Rental Fee must be received within 14 days of your receipt of the invoice. **Refund Policy** - You may receive a refund of 50% of what you have paid for your booth rental if cancellation in writing is received by May 1, 2014; 25% if received by June 1, 2014. No Refund if cancellation is received after June 1, 2014.

sun	MON	TUES	wed	THUR 20	FRI	SAT
16	17	18	19		21	22
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In 2014, the exposition area has once again been arranged to enhance interaction between exhibitors and attendees, while still retaining many of the features that exhibitors preferred. The poster area has been moved to the center of the floor to encourage greater contact between the exhibitors and those visiting and participating in the poster sessions. The complimentary light lunch each day will be served from several locations in the poster area, and tables and chairs and benches are provided to encourage attendees and exhibitors to linger and discuss business informally, or just relax in comfort. The Employment Bureau, which assists attendees in networking and provides valuable career assistance, will remain in the expo area at the end of 600 aisle. Lunch breaks for the oral technical sessions in the DoubleTree have been increased to encourage all meeting attendees to visit the expo area and interface with our exhibitors, enhancing the value of the meeting as a source of practical information to solve analytical problems. EAS remains committed to analytical chemists and those in the allied sciences in the Northeastern United States. We provide an audience for vendors to display the latest in analytical instrumentation, supplies, and services to an audience of scientific innovators and problem solvers.

Your 10' by 10' booth includes four exhibitor registrations for your booth personnel, invited customer vouchers to allow your customers to attend the exposition for free or at a reduced cost, and free access to the pre-registrants' list and attendees' list.

2014 BOOTH LOCATION PROTOCOL

Total number of 10 by 10 booths that I wish to reserve is:

Exhibitors that I need to be distant from are: _____

Exhibitors that I prefer to be close to are: _

NEW FOR 2014

_____ Instead of a standard 10 by 10 booth, I would like to reserve a spot in the tabletop display area for a cost of \$1300. This will include an eight foot draped table, two chairs, and two exhibitor badges for my personnel. Lead retrieval equipment and electric service are available at an extra charge. Please see the Exhibitor Service Manual for details and costs.

Please print legibly and e-mail or fax this completed form to Sheree Gold.

Authorized by	Signature				
Title	e-mail:				
Company Name		website:			
Address	City		State	Zip	
Phone No.	Ext.	FAX No			
Name and e-mail for the person wh	o will be coordinating your booth:				
Sheree Gold EAS Exposition Director	Phone: 1-610-485-4633 FAX: 1-610-485-9467		FOR OFFICE USE ONLY		
P.O. Box 633 Montchanin, DE 19710-0633 USA	e-mail: easinfo@aol.com				

EXPOSITION FLOOR PLAN

