WORLD'S LARGEST SOFTBALL TOURNAMENT ${ }^{\text {TM }}$ $43^{\text {RD }}$ ANNUAL RICHMOND ROUND-ROBIN

SEVEN (7) GAME GUARANTEE
MAY 26-28, 2012

Teams will be placed in brackets of six (6) teams with mixed classifications for a five (5) game roundrobin. All teams regardless of win-loss record during bracket play will advance to a double-elimination play-off in their respective classification. During bracket play the home run rule will be three (3) plus "one-up".

Home Run Rule for Championship Play-Off:
Class "C" Teams - Four (4) plus "one-up"
Class "D" Teams - Two (2) plus "one-up"
Class "E" Teams - One (1) plus "one-up"

Run Ahead Rule for All Games:
20 runs after three (3) innings
15 runs after four (4) innings
10 runs after five (5) innings

For this very special event, we will have a very special entry fee of: \$300.00

I have read and agree to the rules as set out on the tournament rules flyer:
Manager's Signature: $\qquad$
MANAGER MUST SIGN TO ENTER THE TEAM
PLEASE PRINT LEGIBLY THE FOLLOWING NECESSARY INFORMATION

Name of Team: $\qquad$ Men: $\qquad$ Co-Ed $\qquad$
Manager's Name: $\qquad$
Manager's Street Address: $\qquad$
City/Town and State: $\qquad$ $-$ $\qquad$ Zip: $\qquad$
Manager's Phones: Office: $\qquad$ ) $\qquad$ Home: $\qquad$ ) $\qquad$
Cell: $\qquad$
$\qquad$ E-Mail Address: $\qquad$

Classification of Team: Class "A" $\qquad$ Class "B" $\qquad$ Class "C" $\qquad$ Class "D" $\qquad$ Class "E" $\qquad$

Entry Fee: $\mathbf{\$ 3 0 0 . 0 0}$. Make check or money order payable to: World's Largest Softball Tournament, Inc. Mail with this form to: Ann Taylor, 6924 Lakeside Avenue, Suite 302, Richmond, VA 23228.

## TOURNAMENT FORMAT:

- Seven game guarantee
- Teams will be placed in brackets of six teams with mixed classifications for a five game round-robin.
- All teams regardless of win-loss record during bracket play will advance to a doubleelimination play-off in their classification.


## TOURNAMENT RULES:

PLAYING RULES: All playing rules of the Amateur Softball Association (ASA) as printed in the current year's ASA Rule Book will be used with the exception of those listed below.

METAL SPIKES: Some of the field owners prohibit the use of metal spikes; therefore it is recommended that all players have shoes available that do NOT have metal spikes.

- During bracket play the home run rule will be three (3) plus "one-up"
- Home run rule for Championship play-offs is as follows:
- Class "C" teams - Four(4) plus "one-up"
- Class "D" teams - Two (2) plus "one-up"
- Class "E" teams - One (1) plus "one-up"
- Run Ahead Rule for all games:
- 20 runs after three (3) innings
- 15 runs after four (4) innings
- 10 runs after five (5) innings

BATS AND BALLS: Only bats and balls legal in ASA play may be used in the tournament. Teams will be required to supply the balls during its time at bat.

HOME TEAM: Will be determined by a coin flip.
STEALING BASES: Players will NOT be allowed to steal bases.

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PROTESTS: The field director at each location will decide all protests. We will make every effort to make sure that the ruling made is correct.

SPECIAL RAIN RULE: If rain stops a game in progress and it cannot be resumed at the field within one hour of stopping time, Rule 5, Section 3 of the ASA rules will apply.

REFUNDS: A team, which withdraws prior to the preparation of the schedules, will be refunded $80 \%$ of its entry fee. A team, which withdraws after the schedules have been prepared, will be refunded $60 \%$ of its entry fee IF a replacement team can be found. No refund for any reason will be made after the schedules have been prepared UNLESS a replacement team is found.

POSTPONEMENT: If rain prevents completion of the tournament as scheduled, the tournament director will determine how to complete the tournament, such as reducing finals to single-elimination or postponing the competition to a later date.

We are offering very attractive trophy awards. The highest finishing team from Virginia in each classification play-off (C-D-E-CoRec) will be awarded a free entry into the ASA State Championship tournament in their respective classification.

For this very special event, we will have a very special entry fee of $\mathbf{\$ 3 0 0 . 0 0}$
Deadline for entering the tournament is Monday, May 21 ${ }^{\text {st }} 2012$.

## For more information, contact the Tournament Directors listed below:

Henry Pollard - (804) 569-0532
Ann Taylor - (804) 266-8317
Scott Southworth - (804) 330-3135
Bobby Collins - (804) 241-8204

