

District One Teen Retreat
May 4-6, 2012
Darrel E. Fenner 4-H Camp
Loon Lake

**Missoula County
Extension Office**

Dear Extension Agents and Ambassador Key Leaders:

In the Fall of 2011, Missoula 4-H Ambassadors Melody McDaniel and Skyla Duffalo selected "bringing back District One Teen Retreat" as their Teen Leadership Project. With the help of their fellow Missoula Ambassadors and the other District One Ambassadors, Volunteers and Extension Agents, they plan to revive this great event and hope to see it continue for years to come. While this event is being planned by District One teens, we have decided to open it up to any 4-H teens who want to attend.

A Promotional Flyer is enclosed, along with a Workshop Proposal form and a Registration Packet. Please let me know if you have any questions. Thank you for promoting this event.

Sincerely,



Campbell Barrett
Extension Agent, 4-H Youth Development

District One Teen Retreat History

The District One Teen Retreat was conceived at 4-H Ambassador Fall Training in 2003. The District One Ambassadors decided to hold a District retreat. Trena Eyestone, the District President, organized the retreat with the assistance of the Flathead County Extension Agent (Cheryl Weatherill) and the District Key Leader (Kaylene Knight). Trena enlisted other Ambassadors to conduct workshops and plan the activities. On Saturday afternoon participants could choose from skiing or bowling. Of course a dance was held on Saturday night. A good time was had by all!

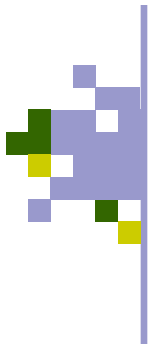
Mark Eggensperger, District Oresident in 2004 - 2005, organized the second retreat. This time the ambassadors decided to spend the whole time at Loon Lake. Eric Dunn, the IFYE representative, came and led the first evening activities. The ambassadors presented awesome workshops on Saturday. And of course the Saturday night dance was fabulous. Each county brought the supplies and prepared a meal. Before leaving on Sunday the group thoroughly cleaned the Lodge and hauled mattresses to the cabins. It was a fantastic weekend!

Unfortunately the 2006 Retreat was cancelled due to lack of registrations by the due date. In 2007, District President, Kara Bates, Vice President, Patrick DeNitto and Secretary, Alex Saint planned a great event, and the Teen Retreat had a solid three year run from 2007 through 2009. As in 2006, the event planned for 2010 was cancelled due to low registration, partly due to the fact that District One had also just hosted Montana 4-H Rec Lab the previous month.

*Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an equal
opportunity/affirmative
action provider of
educational outreach.*

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Email cbarrett@montana.edu



District 1 Teen Retreat

FRIDAY MAY 4TH—SUNDAY MAY 6TH



Open to all 4-H'ers 13 and over
state wide!

At the Loon Lake Darrell E.

Fenner 4-H Camp in

Ferndale Montana!

Come prepared for a good time!

**REGISTRATIONS
DUE APRIL 20TH**

MSU Extension—Missoula
2825 Santa Fe Court
Missoula, MT 59808

Phone: 258-4203
Fax: 258-3916
Email: cbarrett@montana.edu



6th “Annual” 4-H District One Teen Retreat
“Survivor”

May 4-6, 2012
Call for Workshop Proposals

We are looking for active and engaging workshops for this weekend gathering of the District One Teens at Loon Lake 4-H Camp.

Historically, the District One workshops have been presented by Teens, Adults or Teen/Adult teams.

Send proposals by March 21st, 2012, to: MSU Extension – Missoula County
Attn: Campbell Barrett, 2825 Santa Fe Ct, Missoula, MT 59808, cbarrett@montana.edu
406-258-4203 ph or 258-3916 fax

Please provide the name of your workshop, length of time you need (45 min or 90 min), costs you will need reimbursed and a description of the workshop. Demonstrate how teens will be engaged with your workshop!

Please provide:

Name: _____

Address: _____

Phone: _____ e-mail: _____



4-H District 1 Teen Retreat

**Darrell E. Fenner 4-H Camp at Loon Lake
Friday – Sunday May 4-6, 2012**

NAME: _____

ADDRESS: _____

PHONE: _____ **COUNTY:** _____

PARENT'S NAME(S): _____

DOB: _____ **AGE:** _____ **EMAIL:** _____

CHAPERONE'S NAME: _____

GENDER: M ☐ F ☐

Deadline: APRIL 20th, 2012

Cost: \$55.00 per teen
Chaperones stay FREE!

Make Checks Payable to:

Missoula County 4-H

**Mail Fee, Registration, Medical
Release, Code of Conduct and
Media Release to:**

**MSU Extension - Missoula
2825 Santa Fe Court
Missoula, MT 59808**

You must be 13 years old by October 1, 2011 to attend.

If you have any questions, please contact

Campbell Barrett

258-4203

cbarrett@montana.edu

**Please be sure to fill out & return the attached
Medical, Code and Media Forms.**

Medical Release Form for 4-H Youth & Adults

Print Form

Participant Information:

Name: _____ County: _____

Address: _____

Name of Parent or Legal Guardian: (YOUTH ONLY) _____

Physician: _____ Phone: _____

Dentist: _____ Phone: _____

In Case of Emergency

Primary Contact: _____ Phone: _____

City: _____ State: _____

Alternate Contact: _____ Phone: _____

City: _____ State: _____

Insurance Information

Name of Insurance Carrier: _____

Policy Holder Name: _____ Policy #: _____

Date of Last:

Tetanus Shot: _____ Polio Shot: _____ Mumps Shot: _____

Measles Shot: _____ Rubella Shot: _____

Medical Information: (check all that apply and explain if necessary)

☐ Stomach or Intestinal problems _____

☐ Diabetes or hypoglycemia (low blood sugar) _____

☐ Nervous disorder (convulsions, epilepsy, dizziness, ect.) _____

☐ Respiratory problems _____

☐ Heart Disease _____

☐ Any allergies to medication _____

☐ Any allergies to food or plants _____

- ☐ Special diet or food restrictions _____
- ☐ Are you currently under a doctor's care? _____
- _____
- ☐ Are you currently taking medications? _____
- _____
- ☐ Are there any physical restrictions or medical problems that may require special considerations? _____
- _____

Authorization for Treatment (YOUTH ONLY)

I, _____ do hereby give permission to _____

Parent or Guardian NAME *Chaperone NAME*

to seek and obtain any medical care necessary for my child _____

Youth Participant NAME

Parent/Guardian Signature _____ Date _____

All Participants

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Adult Participant Signature _____ Date _____

OR

Youth Participant Signature _____ Date _____

Parent/Guardian Signature _____ Date _____



Montana 4-H Center
FOR YOUTH DEVELOPMENT

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

CODE OF CONDUCT FOR 4-H MEMBERS

Name _____ County _____

The 4-H Center & Montana State University Extension wants your participation in 4-H events and activities to be filled with exciting experiences, new friendships and fun. To ensure a positive experience for all participants, it is expected that each participant be considerate of others, participate fully in the programming and observe the following expectations (if a situation or question arises which is not clearly covered by this list, ask a chaperone or staff person before acting).

- I will conduct myself at all times in order to be a credit to the club, school and community.
- I will dress neatly and appropriately for the occasion.
- I will show respect for the rights of others to be courteous at all times.
- I will be honest and not take unfair advantage of others.
- I will respect the property of others.
- I will refrain from loud boisterous talk, swearing and horseplay.
- I not use my personal vehicle when it is not allowed by an event or trip.
- I will demonstrate sportsmanship in the contests and meeting, modesty in winning and generosity in defeat.
- I will attend sessions promptly and respect the opinion of others in discussion.
- I will not purchase or have in my possession any kind of alcoholic beverage, drugs or tobacco.
- I will care for the motel/hotel property and respect the rights of other guests of the motel/ hotel/ dorm and observe all rules instituted by the property.
- I will be in my room and stay there after curfew time and I will be dressed and out of my room each day by the set time given by the chaperon(s).
- I will be prepared to report to my club and other clubs knowledge gained by attending these activities.
- I will respect supervision at all times, being responsible to all adults connected with the trip or event.

I have read the above Code of Conduct and understand that my infraction of any of the above rules will be cause for my participation in the trip or event to be terminated and for me to be sent home at my own expense.

Signature of 4-H Member _____ Date _____

Parent/Guardian Signature _____ Date _____

County Agent Signature _____ Date _____



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Montana 4-H Center
FOR YOUTH DEVELOPMENT

Media Release Form

Montana State University Extension

Name of participant _____ County _____

Name of event or activity _____

Date and Location of event or activity _____

The **MSU Extension Service—4-H** may like to use photos or video of your child that was taken during the above event or activity to use in a press release and other publicity related to this event. The photo or film may be used for the following purposes:

- Website
- Press Release
- News Story
- Marketing materials
- Other

Do you authorize the use of photos or video of your child at this event or activity?

☐ YES ☐ NO

I consent and agree, individually and, as a parent or guardian of the minor named above, to the foregoing terms and provisions. By signing below, I hereby waive any right that I (and a minor) may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied. I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have also read and understand the conditions of use listed below.

Parent or Guardian Signature _____ **Date** _____

CONDITIONS OF USE:

1. We will not use personal details or full names (first name and last name) of any child in a photograph on our web site.
2. We will not include personal e-mail or postal addresses, telephone or fax numbers on our web site or in other printed publications.
3. We may use the name of the child in accompanying text or a photo caption.
4. We may use group or photographs with very general labels.
5. We will only use images of children in suitable dress, to reduce the risk of inappropriate use of images.



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Montana 4-H Center
FOR YOUTH DEVELOPMENT