

Candidate Number: _____

Division of Professions Bureau of Education & Testing Candidate Services Examinations 2601 Blair Stone Road Tallahassee, Florida 32399-0791

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Ken Lawson, Secretary

R18

R101

ANSI/APSP -1

ANSI/APSP/ICC-5

Rick Scott, Governor

Commercial Pool Contractors Trade Knowledge Reference List

Valid for January 2016 - December 2016 Revised

Candidate Name: _____ Date: _____

| will also be listed below | based on field experien | estions will be based on the editions listed below. Some of the questions ce and knowledge of trade practices. Editions earlier or later than those examination but AT YOUR OWN RISK. However, only one copy of each imination. | |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| written autho | orization. Hand-written a d out or whitened out con e NOT allowed. You w | less the appropriate authorities (DBPR and the publishers) have given and typewritten notes are NOT allowed. Existing hand-written notes must mpletely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-vill not be permitted to make any marks in your references during the | |
| http:/ | | EXAM LATEST FLYER UPDATE, IF APPLICABLE AT: e.com/dbpr/servop/testing/ConstructionReferencePage.html | |
| | The Department is | those approved will be stored along the wall of the exam NOT liable for loss of or damage to candidates' property. are advised to clearly label all belongings. | |
| ONLY BRING THESE BOOKS IN FOR TRADE KNOWLEDGE: | | | |
| Ref# | Ref # Titles | | |
| | NSPI documents are listed below. The Association of Pool and Spa Professionals, 2111 Eisenhower Ave., Alexandria, VA. Call 703.838.0083 ext. 301 and identify yourself as a FL CILB exam candidate to order the Standards. http://www.apsp.org | | |
| | Document # | Titles | |
| R16 | ANSI/APSP-3 | American National Standard for Permanently Installed Residential Spas, 2014. | |
| R17 | ANSI/APSP-2 | American National Standard for Public Spas, 1999. | |

Swimming Pools, 2011.

American National Standard for Public Swimming Pools, 2014.

American National Standard for Residential Inground

| R38 | Walker's Building Estimator's Reference Book, Walker's, 30 th Edition, 2014. Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit "C", Lisle, IL 60532. www.frankrwalker.com | | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| R43 | Chapter 64E-9, Public Swimming Pools and Bathing Places, (Formerly Ch. 10D-5), 2009. Department of Health, Tallahassee, FL 32399, http://www.doh.state.fl.us/environment/water/swim/download.html | | |
| R46 | Code of Federal Regulations, (OSHA) 29 Part 1926, 2015 (Revised July 1, 2015). The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov (Ph 866.512.1800), www.mancomm.com (Ph 800.417.2531) or hr.cch.com/safety (Ph 888.276.5422) | | |
| R48 | Concrete Masonry Handbook for Architects, Engineers, Builders, 6th Edition, Copyright 2008. Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077-1083. www.cement.org/bookstore/ | | |
| R57 | Guide to Shotcrete, (506R-5), 2005. American Concrete Institute, PO Box 9094, 38833 Country Club Dr, Farmington Hill, MI 48331 www.concrete.org/bookstorenet/default.aspx | | |
| R70 | NFPA 70 – 2014 National, Electrical Code, Softbound, Article 680, Swimming Pools, Fountains & Similar Installations, 2014. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02269. www.nfpa.org | | |
| R83 | Placing Reinforcing Bars, 9 th Edition, 2011. Concrete Reinforcing Steel Institute, 933 North Plum Grove Rd., Schaumburg, IL 60173. www.crsi.org | | |
| R84 | Pool & Spa Operator Handbook, 2014 Edition National Swimming Pool Foundation, 224 East Cheyenne Mountain Blvd., Colorado Springs, CO 80906. www.nspf.com (Ph 719.540.9119) | | |
| R99 | ANSI/NSF 50 – 2015, Equipment for Swimming Pools, Spas, Hot Tubs and other Recreational Water Facilities. National Sanitation Foundation, NSF Bldg., PO Box 130140, Ann Arbor, MI 48113. www.techstreet.com/nsfgate.html | | |
| R200 | Florida Building Code - Building, 2014. International Code Council, Inc, 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, (Ph 800.786.4452), www.iccsafe.org | | |